

# St. Augustine by-the-sea



*With the servant leadership of the Congregation of the Sacred Hearts of Jesus and Mary since 1854*

**Fr. Lane K. Akiona, ss.cc.**

*Pastor*

**Fr. Lusius Nimu, ss.cc.**

*Parochial vicar*

**Deacon Andy Calunod**

**Sr. Cheryl Wint, osf**

*Pastoral associate*

## Sunday Liturgy

5 p.m. Saturday

6, 8, 10 a.m., 5 p.m. Sunday

## Daily Mass

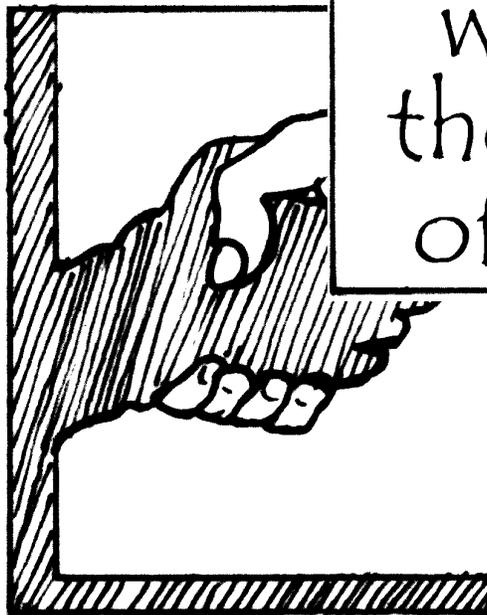
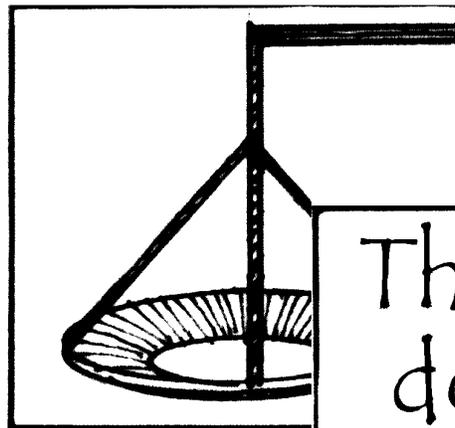
7 a.m., 5 p.m. Monday-Friday

7 a.m. Saturday

## Damien and Marianne of Moloka'i

### Heritage Center

Open daily, featuring  
displays of the work of  
St. Damien and St. Marianne



The one who  
does justice  
will live in  
the presence  
of the Lord

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*You have made us for yourself, Lord,  
and our hearts are restless until they  
rest in you*

*-- St. Augustine of Hippo*

## **St. Augustine by-the-sea Parish**

130 Ohua Ave.

Honolulu, HI 96815

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Web: [www.staugustinebythesea.org](http://www.staugustinebythesea.org)

Parish secretary: Bev Tavake

Pastoral Council President: Theresa Kong Kee

Finance Committee chairman: Jim Dannemiller

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### **Office hours**

Monday–Thursday 8 a.m. to 4 p.m.; closed noon to 1 p.m. Friday, 8 a.m. to noon. Closed Saturday, Sunday and holidays.

### **Sacraments**

Reconciliation: 6:30–6:45 a.m. and 4:30–4:45 p.m. Tuesday–Thursday; 3–4 p.m. Saturday.

Baptism: Call the parish office for information.

Marriage: Email [staugustineweddingcoordinator@gmail.com](mailto:staugustineweddingcoordinator@gmail.com) before making arrangements.

Confirmation: Call the parish office for information.

Funerals: Call the parish office when finalizing services with the mortuary.

### **Religious education**

Contact the parish office to enroll your child in religious education classes or to inquire about the Rite of Christian Initiation for Adults.

### **Parish organizations**

Altar Rosary Society

Holy Name Society

Tongan Society

Knights of Columbus

Ka Huaka'i (Marriage ministry)

Please call the parish office for information about joining any of these organizations.

### **Soup kitchen**

Coordinator: Carmen Brewer

Hot meals are served between 11 a.m. and noon

Monday to Friday, except holidays

### **To register**

Call the parish office to register and to sign up for envelopes

### **Bulletin deadline**

Material to be considered in the bulletin must be submitted to the parish office by noon on the Monday before the Sunday of publication.

### **Hospitality**

Join us for doughnuts and juice after all morning masses on the first Sunday of the month.

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## **This week at St. Augustine**

### **Sunday, Aug. 11—Nineteenth Sunday in Ordinary Time**

Liturgical color: Green

6 a.m. Mass—R/S Thelma Ah Choy, Pauli Pape-Lalau

8 a.m. Mass—S/I James & Leticia Scaringe (25th anniversary); R/S Bud Budarvia, Gregg Yanagi

10 a.m. Mass—S/I Sage and the Kong Kee Family; R/S Sr. Lucia Iwata

5 p.m. Mass—R/S Tangitangi Sevelo

### **Monday, Aug. 12—Saint Jane Frances de Chantal, religious**

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Communion Prayer Service

5 p.m. Mass

### **Tuesday, Aug. 13—Saints Pontian, pope, and Hippolytus, priest, martyrs**

Liturgical color: Green/Red

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

5 p.m. Mass—S/I Kyle Galiza (birthday)

5:30 p.m. Novena of Our Lady of Perpetual Help

### **Wednesday, Aug. 14—Saint Maximilian Kolbe, priest and martyr**

Liturgical color: Red

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

5 p.m. Communion Prayer Service

### **Thursday, Aug. 15—The Assumption of the Blessed Virgin Mary**

Liturgical color: White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—R/S Mary Levandoski; S/I Aris De La Paz (birthday)

5 p.m. Mass—S/I Theodore Kim, Hong's Family, Julian Park

### **Friday, Aug. 16—Saint Stephen of Hungary**

**PARISH OFFICE, SOUP KITCHEN AND HERITAGE CENTER**

**CLOSED FOR HOLIDAY**

Statehood Day

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—R/S Edward Mahiko Jr.

No 5 p.m. Mass

7 p.m. Movie Night, Damien Courtyard

### **Saturday, Aug. 17—Blessed Virgin Mary**

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

7:30 a.m. Church cleaning, Tongan Society, Assistant President's Mystery

5 p.m. Mass—R/S Anthony Loffredo; S/I Sage and the Kong Kee Family

# Breaking open the Word

19th Sunday in Ordinary Time

## Reflection

When I was a child, I often played the games in the arcade where every player wins a prize. The only catch was that the player had to play the game to the very end. In today's Gospel, the Lord tells us that people of faith already have the prize of the kingdom ready for them. We just have to persevere and run the race of the journey of faith. At the end, the heavenly Father is pleased to give us the kingdom. We often forget that because our faith journey gets clouded with fear. The way we go through our journey of faith is as one who has total dependence of God. Jesus says to sell our belongings and give alms, not to make us poor but to show us that we must be detached from worldly possessions in order to be faithful servants waiting for the master to arrive. St. Paul in the Epistle to the Hebrews shows us what true faith is. Faith demands a response to God's invitation and promises. Faith requires believers to embrace God's will. Like Abraham, we will go forward into the world not knowing where we are going but confident that God is leading us. There are examples even in our own time that exemplify great faith. People like Saint Padre Pio, Blessed Mother Teresa, Blessed John Paul II, and Pope Francis. "Do not be afraid" were often the words of Blessed John Paul II. Certainly he lived out these words until the very end of his pontificate. My dear friends, let us put aside the things that cloud our faith in God and be ready to inherit what the Lord has prepared for us.

*Alfred Guerrero*

## Readings

**First reading** — **Wisdom 18:6-9** Your ancestors waited in faith and courage for God's promised summons.

**Responsorial psalm** — **Psalm 33** Blessed the people the Lord has chosen to be his own.

**Second reading** — **Hebrews 11:1-2, 8-19** By faith Abraham sojourned in the promised land.

**Gospel** — **Luke 12:32-48** You do not know the day nor the hour when the Son of Man will appear.

## Weekday

**Monday:** Dt 10:12-22; Ps 147:12-15, 19-20; Mt 17:22-27

**Tuesday:** Dt 31:1-8; Dt 32:3-4ab, 7-9, 12; Mt 18:1-5, 10, 12-14

**Wednesday:** Dt 34:1-2; Ps 66:1-3a, 5, 8, 16-17; Mt 18:15-20

**Thursday:** Vigil: 1 Chr 14:3-4, 15-16; 16:1-2; Ps 132:6-7, 9-10, 13-14; 1 Cor 15:54b-57; Lk 11:27-28 Day: Rv 11:19a; 12:1-6a, 10ab; Ps 45:1-12, 16; 1 Cor 15:20-27; Lk 1:39-56

**Friday:** Jos 24:1-13; Ps 136:1-3, 16-18, 21-22, 24; Mt 19:3-12

**Saturday:** Jos 24:14-29; Ps 16:1-2a, 5, 7-8, 11; Mt 19:13-15

## Next Sunday's readings

Jer 38:4-6, 8-10; Ps 40:2-4, 18; Heb 12:1-4; Lk 12:49-53

# Feast of the Assumption

The Feast of the Assumption of the Blessed Virgin Mary commemorates the death of Mary and her bodily assumption into Heaven, before her body could begin to decay--a foretaste of our own bodily resurrection at the end of time. Because it signifies the Blessed Virgin's passing into eternal life, it is the oldest and most important of all Marian feasts



The Feast of the Assumption, celebrated universally by the sixth century, was originally celebrated in the East, where it is known as the Feast of the Dormition, a word that means "the falling asleep." The earliest printed reference to the belief that Mary's body was assumed into Heaven dates from the fourth century, in a document entitled "The Falling Asleep of the Holy Mother of God." The document is written in the voice of the Apostle John, to whom Christ on the Cross had entrusted the care of His mother, and recounts the death, laying in the tomb, and assumption of the Blessed Virgin. Tradition variously places Mary's death at Jerusalem or at Ephesus, where John was living.

The Assumption of the Blessed Virgin Mary into Heaven at the end of her earthly life is a defined dogma of the Catholic Church. On November 1, 1950, Pope Pius XII, exercising papal infallibility, declared in "Munificentissimus Deus" that it is a dogma of the Church "that the Immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory."

The origin of the feast is lost in those days when Jerusalem was restored as a sacred city, at the time of the Roman Emperor Constantine (c. 285-337). By then it had been a pagan city for two centuries. For 200 years, every memory of Jesus was obliterated from the city, and the sites made holy by His life, death and Resurrection became pagan temples.

After the building of the Church of the Holy Sepulchre in 336, the sacred sites began to be restored and memories of the life of Our Lord began to be celebrated by the people of Jerusalem. One of the memories about his mother centered around the "Tomb of Mary," close to Mount Zion, where the early Christian community had lived.

On the hill itself was the "Place of Dormition," the spot of Mary's "falling asleep," where she had died. The "Tomb of Mary" was where she was buried. At this time, the "Memory of Mary" was being celebrated. Soon the name was changed to the "Assumption of Mary," since there was more to the feast than her dying. It also proclaimed that she had been taken up, body and soul, into heaven. That belief was ancient, dating back to the apostles themselves. What was clear from the beginning was that there were no relics of Mary to be venerated, and that an empty tomb stood on the edge of Jerusalem near the site of her death.

The prayer for the feast reads: *All-powerful and ever-living God: You raised the sinless Virgin Mary, mother of your Son, body and soul, to the glory of heaven. May we see heaven as our final goal and come to share her glory.*

**From: Catholicism.com and EWTN**

## Soup kitchen served 1,021 in July

The St. Augustine Soup Kitchen served 1,021 hot meals in July to those in our midst who are homeless and those who are hungry. The monthly total of hot meals has been over 1,000 each month so far this year. The Soup Kitchen is one of our ministries to those in our community who lack adequate food and is supported by donations from parishioners and visitors.

## Kick-off fundraiser for museum

A kick-off fundraiser is planned for **November 8** here at St. Augustine, to support the NEW Damien and Marianne of Moloka'i Museum. It will be the first of many fundraisers to support our efforts in building this new museum. Limited tickets will be on sale. More information will be forthcoming. Keep the date open, some exciting things will happen.

## Aug. 16 Movie Night at St. Augustine

**Friday, Aug. 16**, is Movie Night at St. Augustine. Come for a good film and fellowship. Bring your own brown bag dinner. 7 p.m. in the Damien Courtyard. No fee for the movie.

## BILAC set for Sept. 26-28, 2013

Marianist BILAC (Big Island Liturgy and Arts Conference) with its roots in the Hawaiian Culture and the Catholic Marianist Tradition is an annual conference in Honolulu sponsored by the Marianist Center of Hawaii, Chaminade University and Saint Louis School and is committed to providing communitarian-based experiences of prayer, the liturgical arts and spiritual growth. This year it is scheduled for **Sept. 26-28** at the Chaminade/Saint Louis campus. Presenters include Marty Haugen, Sr. Anne Smollin CSJ, Bishop Remi DeRoo, and Fr. Michael Joncas. More conference details are at: [www.marianisthawaii.org](http://www.marianisthawaii.org). Click on the BILAC 2013 link at the top left of the page.

## Religious education begins Sept. 15

All children from second grade through high school who are not in Catholic school must be enrolled in a regular faith formation program. St. Augustine's 2013-14 religious education classes begin **Sunday, Sept 15**. Register your children by calling the parish office, 923-7024.

## RCIA begins Sept. 18

The Rite of Christian Initiation of Adults (RCIA) was established by the Church for individuals to wish to become Catholic. St. Augustine's next RCIA classes begin **Wednesday, Sept. 18, at 6:30 p.m.** in the Damien Meeting Room. RCIA is for any adult who has never been baptized, or who has been baptized in another Christian church who wishes to become Catholic, and any adult baptized in the Catholic Church who wishes to complete initiation (Confirmation, First Eucharist). You may call the parish office for more information, or attend the initial informational session on Sept. 18 at 6:30 p.m.

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## Damien statue by Maui artist

We are seeking to commission a bronze outdoor statue of St. Damien by Maui artist Gary Thomas. The statue, "Damien...Through the Spirit," is a depiction of Father Damien, who gave of himself physically and spiritually to care for those banished to Molokai because they had Hansen's Disease. In addition to the adults, he cared for the orphaned, banished and forgotten children. We are seeking donations to help us obtain the statue, which will be placed in a meditation garden. To donate or for more information please see Fr. Lane.

## Faith Formation class

St. Augustine's Faith Formation class meets the third Monday of each month for prayer, reflection and faith sharing. We are using Henri Nouwen's book "Here and Now: Living in the Spirit." In this book of meditations Henri Nouwen tells us how God is close to us in our daily lives, much closer than we usually realize. He writes about joy in our sorrow, about friendship and family, about prayer, about forgiveness, compassion, discipleship, discipline, and conversion.

We gather for prayer, reflection and faith sharing in each class. Our next gathering will be at **7 p.m. Monday, Aug. 19** in the Damien Meeting Room. Our time together is led by Fr. Ken Templin SM. All are welcome to join us. Copies of "Here and Now" may be purchased in the parish office.

## Stewardship

Collection, week ending Aug. 4: \$7,848.56

Second collection for Building and Maintenance: \$5,668.28

## Upcoming at St. Augustine

<b>Aug. 16</b>	7 p.m. Movie Night. Brown bag Dinner, Damien courtyard
<b>Aug. 17/18</b>	2nd collection for the Catholic Herald
<b>Aug. 19</b>	Faith Formation gathering, Damien Meeting Room
<b>Aug. 31/Sept. 1</b>	2nd collection for Building and Maintenance Fund
<b>Sept. 15</b>	Religious education begins 2013-24 year
<b>Sept. 18</b>	RCIA begins
<b>Nov. 8</b>	Museum fundraiser

# Nurturing Faith

## Keys to fruitful Scripture reading

The Church encourages Catholics to make reading the Bible part of their daily prayer lives. Reading these inspired words, people grow deeper in their relationship with God and come to understand their place in the community God has called them to in himself.

Reading the Bible should begin with a prayer asking the Holy Spirit to open our hearts and minds to the Word of God. Scripture reading should end with a prayer that this Word will bear fruit in our lives, helping us to become holier and more faithful people.

The Bible is a library. The Bible is a collection of 73 books written over the course of many centuries. The books include royal history, prophecy, poetry, challenging letters to struggling new faith communities, and believers' accounts of the preaching and passion of Jesus. Knowing the genre of the book you are reading will help you understand the literary tools the author is using and the meaning the author is trying to convey.

The Bible is the story of God's relationship with the people he has called to himself. It is not intended to be read as history text, a science book, or a political manifesto. In the Bible, God teaches us the truths that we need for the sake of our salvation.

Read the Bible in context. What happens before and after – even in other books – helps us to understand the true meaning of the text. The Old Testament and the New Testament shed light on each other. Together, these testaments help us to understand God's plan for human beings.

By reading and reflecting on Sacred Scripture, Catholics join those faithful men and women who have taken God's Word to heart and put it into practice in their lives.

## Online faith resources

~~An online 34-week retreat for everyday life offered by Creighton University Online Ministries: <http://onlineministries.creighton.edu/CollaborativeMinistry/cmo-retreat.html>

~~Finding God in Everyday Life: <http://onlineministries.creighton.edu/CollaborativeMinistry/1-finding.html>

~~An Ignatian Prayer Adventure, an eight-week retreat adapted from the Spiritual Exercises: <http://www.ignatianspirituality.com/ignatian-prayer/the-spiritual-exercises/an-ignatian-prayer-adventure/>

~~C21 Online, a program of Boston College School of Theology and Ministry, offers non-credit online courses for spiritual enrichment. Fees vary. <http://www.bc.edu/content/bc/schools/stm/c21online/courses.html>

## Damien and Marianne of Moloka'i Heritage Center

*Featuring "Absolute Faith," an exhibit  
of exemplary courage and faith*



*"Absolute Faith" intertwines the stories of Father Damien, Mother Marianne and the people of Kalaupapa using historic and contemporary photographs, quotations, poetry and song. There are many never-seen-before portraits from the early 1900s that offer a rare and compelling glimpse of life in the land of exile.*

**The Heritage Center is in front of the church in the ABC Building on the second floor. It is open daily.**

**A lift is available for those with special needs. For arrangements for groups of 20 or more, call 922-3121**

## To learn more

The Heritage Center offers for sale several books about Sts. Damien and Marianne, including:

"Holy Man - Father Damien of Moloka'i" by Gavan Dawes

"Pilgrim & Exile - Mother Marianne of Moloka'i" by Sister Mary Laurence Hanley osf & O.A. Bushnell

"Damien The Making of a Saint," published by Mutual Printing