

Fr. Lane K. Akiona, ss.cc.
Pastor
Fr. Ed Popish ss.cc.
Parochial vicar
Deacon Andy Calunod
Sr. Cheryl Wint, osf
Pastoral associate

Sunday Liturgy
5 p.m. Saturday
6, 8, 10 a.m., 5 p.m. Sunday

Daily Mass
7 a.m., 5 p.m. Monday-Friday
7 a.m. Saturday

Damien and Marianne
of Moloka'i
Heritage Center
Open daily, featuring displays
of the work of St. Damien and
St. Marianne



St. Augustine by-the-sea Church



**My soul is thirsting
for you, O God**

*You have made us for yourself, Lord,
and our hearts are restless until they
rest in you*

-- St. Augustine of Hippo

*With the servant leadership
of the Congregation of the Sacred Hearts of Jesus and Mary
since 1854*

www.staugustinebythesea.com



St. Augustine by-the-sea Parish

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Parish secretary: Bev Tavake

Pastoral Council President: Theresa Kong Kee

Finance Committee chairman: Jim Dannemiller

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Office hours

Monday–Thursday 8 a.m. to 4 p.m.; closed noon to 1 p.m. Friday, 8 a.m. to noon. Closed Saturday, Sunday and holidays.

Sacraments

Reconciliation: 6:30–6:45 a.m. and 4:30–4:45 p.m. Tuesday–Thursday; 3–4 p.m. Saturday.

Baptism: Call the parish office for information.

Marriage: Email staugustineweddingcoordinator@gmail.com before making arrangements.

Confirmation: Call the parish office for information.

Funerals: Call the parish office when finalizing services with the mortuary.

Religious education

Contact the parish office to enroll your child in religious education classes or to inquire about the Rite of Christian Initiation for Adults.

Parish organizations

Altar Rosary Society

Holy Name Society

Tongan Society

Knights of Columbus

Ka Huaka'i (Marriage ministry)

Please call the parish office for information about joining any of these organizations.

Aunty Carmen's Kitchen

Hot meals are served between 11 a.m. and noon Monday to Friday, except holidays

To register

Call the parish office to register and to sign up for envelopes

Bulletin deadline

Material to be considered in the bulletin must be submitted to the parish office by noon on the Monday before the Sunday of publication.

Hospitality

Join us for doughnuts and juice after all morning masses on the first Sunday of the month.

This week at St. Augustine

Sunday, July 13 —Fifteenth Sunday in Ordinary Time

Liturgical color: Green

6 a.m. Mass

8 a.m. Mass—R/S Jerry Galang

10 a.m. Mass—R/S Laura Schmigel, Paul Hsu

5 p.m. Mass—S/I Tina Rolewicz

Monday, July 14 — St. Kateri Tekakwitha, virgin

Liturgical color: White

6:30 a.m. Liturgy of the Hours

7 a.m. Communion Prayer Service

5 p.m. Mass

6 p.m. Knights of Columbus

Tuesday, July 15—St. Bonaventure, bishop and Doctor of the Church

Liturgical color: White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

5 p.m. Mass

5:30 p.m. Novena to Our Lady of Perpetual Help

Wednesday, July 16—Our Lady of Mount Carmel

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

5 p.m. Mass—R/S Colleen and Jason Takamori

5:45 p.m. — RCIA/Letters of St. Paul, Damien Meeting Room

7 p.m. Tongan Choir, Annex Building, upstairs

Thursday, July 17

Liturgical color: Green

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

5 p.m. Mass

Friday, July 18—St. Camillus de Lellis, priest

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—S/I Alexander In (birthday), Brandon Langsjoen

(birthday); R/S Harry McClaughterty, Neau Aluli Spalding, Frank John Reh, Sandra Chun Fong, Georgette Chong-Tim Sanchez, James Labrador

2 p.m. Wedding

5 p.m. Communion Prayer Service

Saturday, July 19—Blessed Virgin Mary

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—S/I Terry Kleven (birthday)

Church cleaning: Altar Rosary Society

10 a.m. Baptism

5 p.m. Mass



Breaking open the Word

15th Sunday in Ordinary Time

Reflection

As people accustomed to judging success by quantity—bigger salaries, houses, cars—this parable challenges us in an entirely different direction. Our journey to salvation is not measured by the amount of fruit we produce as followers of Jesus, but by the quality of seeing, hearing, and understanding God's word and communicating that to others by the goodness of our lives. As we receive God's word and understand it with our hearts, we are led to the kind of conversion and right living that Jesus desires of us. Jesus' healing hand helps us grow from producing a thirtyfold harvest to a hundredfold harvest and even more.

The closer we come to Jesus, the more open we are to hearing his word and living it, the more we grow toward his just and good judgment of us. The more we grow toward not measuring our lives by quantity, but by the quality of the good we do for others and the care and respect with which we treat others, the witness to the Good News of salvation we give by the very way we live increases. We want to receive God's word in the rich soil of our understanding hearts, nurture it by Gospel living, and rejoice in the abundance of Life God offers us.

Fr. Lane K. Akiona ss,cc.

Readings

Isaiah 55:10-11 My word will achieve the end for which it was sent.

Psalms 65 The seed that falls on good ground will yield a fruitful harvest.

Romans 8:18-23 We, who have the firstfruits of the Spirit, groan within ourselves awaiting the redemption of our bodies.

Matthew 13:1-23 Some seed fell on rich soil and produced fruit.

Weekday

Monday: Is 1:10-17; Ps 50; Mt 10:34—11:1

Tuesday: Is 7:1-9; Ps 48; Mt 11:20-24

Wednesday: Is 10:5-7, 13n-16; Ps 94; Mt 11:25-27

Thursday: Is 26:7-9; 12, 16-18; Ps 102; Mt 11:28-30

Friday: Is 38:1-6, 21-22, 7-8; Is 38:10-12abcd, 16; Mt 12:1-8

Saturday: Mi 2:1-5; Ps 10; Mt 12:14-21

Next Sunday's readings

Wis 12:13, 16-19; Ps 86; Rom 8:26-27; Mt 13:24-43

Fifteenth Week of Ordinary Time

This week, the first readings are from the **Book of the Prophet Isaiah**. The preaching of the first part of Isaiah contains powerful words about the infidelity of the people and the kings, God's sanctions so as to purify a people who would be faithful. On Saturday, we begin reading from the **Book of the Prophet Micah**.

In our readings from **Matthew's Gospel** we read more about the challenge of being a disciple of Jesus. He calls us to a bond with him that is even greater than the bonds of family. Jesus reproaches towns where he worked miracles and the people had not repented. Jesus thanks God that, though the wise and the learned remain in unbelief, the childlike are open to God's grace and believe.

Creighton University Online Ministries

Daily Prayer this week

This week, we are invited to place our trust in God as we respond more and more deeply to the invitation of Jesus to be his disciples. Being his disciple means being connected with him in a bond stronger than any other bond in our life - one which may set us at odds with others. Seeking self-fulfillment will always be frustrating and unattainable. Letting go of ourselves for Jesus' sake brings a fulfillment beyond our imagining.

How can we find intimacy with God in the midst of our busy lives, while reflecting on our discipleship? By letting these precious messages of Jesus to us settle into our hearts. If we really hear them, they will become a part of us this week. It doesn't take much time; just more focus. Each day, we can let these words of Jesus' interact with what is going on in our daily lives.

Creighton University Online Ministries

Bulletin Quiz

Last week's question was about arriving late for Mass.

Mass begins with the entrance procession and ends after the final dismissal and we should be there from beginning to end. Each part of the Mass relates and complements the others in a single act of worship. The two most important parts of the Mass are the Word and Eucharist. If you miss the readings, you have missed an important part of the Mass.

Arriving on time is not just a question of obligation but of love and respect for Our Lord who has gathered us together to share his gifts, and who has some grace to communicate to us in each part of the Mass. It is also a sign of respect for the community with whom we worship and who deserves our presence and the contribution of our prayers in each moment. Leaving after Communion does not allow us to thank God properly for the gift of his Son and also deprives us of the added grace of the concluding prayer and final blessing.

This week's question: What are the gifts of the Holy Spirit and when are they received?

Seeking old photos and mementos of St. Augustine parish life

Share your memories and photos with us as St. Augustine celebrates its 160th anniversary as a parish. Our parish has a rich history here in Waikiki and our parishioners are an important part of the story.

We're asking you to share old photos of parish life and from St. Augustine School — family milestones at the parish, social events, the historic old church, school activities.

We'd also love to hear and share your stories and memories of people and events connected with St. Augustine and the school. We will compile them to share with the parish as we celebrate.

Please call the parish office for more information or to participate. Mahalo!

Faith sharing

St. Augustine's Faith Formation class meets at **7 p.m. July 21** for prayer, reflection and faith sharing. We are using the book, "The God Who Won't Let Go," by Fr. Peter Van Breeman SJ. Van Breeman reminds us that nothing can sever the relationship of God's love for us and each of us is invited to experience God's love and base our very life upon that foundation. Copies of the book are available at the class and in the parish office. All are welcome to join us.

The Letters of St. Paul

As Christians we are called to grow in faith and to never stop learning. This year's RCIA class is continuing their journey with monthly classes even though their formal program is ended. These monthly hour-long classes will explore various topics in our faith and all in the parish are invited to attend.

The next session will be **Wednesday, July 16, at 5:45 p.m.** in the Damien Meeting Room. Led by Fr. Ed, it will explore the Letters of St. Paul. Come and learn more about your faith and have your soul nourished.

Religious education begins Sept. 21

All children from second grade through high school who are not in Catholic school must be enrolled in a regular faith formation program. St. Augustine's 2014-15 religious education classes begin **Sunday, Sept 21**. Register your children by calling the parish office, 923-7024.

RCIA begins Sept. 10

The Rite of Christian Initiation of Adults (RCIA) was established by the Church for individuals who wish to become Catholic. St. Augustine's next RCIA classes begin **Wednesday, Sept. 10, at 6:45p.m.** in the Damien Meeting Room. RCIA is for any adult who has never been baptized, or who has been baptized in another Christian church who wishes to become Catholic, and any adult baptized in the Catholic Church who wishes to complete initiation (Confirmation, First Eucharist). You may call the parish office for more information, or attend the initial informational session on Sept. 10.

Damien & Marianne benefit

In August, St. Augustine Church celebrates its 160th anniversary, and in recognition of that milestone, the parish is holding a gala dinner and celebration on **Thursday, Aug. 28**, at the Royal Hawaiian Hotel. It begins at 5:30 p.m. with no-host cocktails, dinner is at 6:30 p.m. The cost is \$160 per person. Tables (for 8) may be purchased for \$5,000 (Augustine Table) or \$4,000 (Founder's Table).

In honor of its 160th anniversary, the parish has chosen to assist the Damien and Marianne Foundation in its vision to build a museum to honor the legacy of St. Damien and St. Marianne, Hawaii's two saints. All proceeds from the benefit will assist the foundation in building a new museum on the St. Augustine grounds to tell the story of these two saints who ministered to those who had leprosy and were exiled to Kalaupapa.

Koa-accented gifts at Heritage Center

Pono Woodworks' line of koa wood-accented phone cases, watches and jewelry is featured at the Damien and Marianne Heritage Center shop. They are unique reminders of Hawaii as a gift for yourself or a loved one.

In late July, the Center will begin carrying the firm's new Bethlehem olive wood rings. Olive wood is a symbol of peace and hope and the wood comes from the pruned branches of olive groves that have been in existence since the time of Christ. Brett Gontarek, founder of Pono Woodworks, will be at the Heritage Center July 26 and 27.

Seminarian Education Fund

Seminarians need your help, as we need more priests. Support the Seminarian Education Fund through next weekend's second collection. Many young men have answered the call, you can answer it as well. Mahalo for your generosity.

Traffic alert for July 27

The Tinman Triathlon will be held on Sunday, July 27 and will affect traffic in Waikiki. Beginning at 5 a.m. the race will have lane closures from Waikiki to Hawaii Kai. In our area, race will affect parts of Kalakaua, Kapahulu, Paki and Monsarart. Expect delays so please allow extra time to get to and from St. Augustine that morning.

At St. Augustine

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| July 16 | Letters of St. Paul. Presentation by Fr. Ed Popish, 5:45 p.m., Damien Meeting Room. |
| July 19/20 | 2nd collection for Seminarian Education Fund |
| July 21 | Faith sharing, 7 p.m. Damien Meeting Room |
| Aug. 3 | Hospitality Sunday/pastry and coffee after morning Masses |

“Absolute Faith” Damien and Marianne of Moloka’i Heritage Center

“Absolute Faith” intertwines the stories of Father Damien, Mother Marianne and the people of Kalaupapa using historic and contemporary photographs, quotations, poetry and song. There are many never-seen-before portraits from the early 1900s that offer a rare and compelling glimpse of life in the land of exile.

The Heritage Center is in front of the church in the ABC Building on the second floor. It is open daily. A lift is available for those with special needs. For arrangements for groups of 20 or more, call 922-3121

Damien & Marianne *Inspirations of love and ministry*

We are seeking to commission bronze outdoor statues of St. Damien and St. Marianne by Maui artist Gary Thomas for the meditation garden at the planned Damien and Marianne Museum. The statues can be seen here.

Fr. Damien’s life has long been an inspiration to Thomas and he wanted to portray Damien as he was in life, ministering to and interacting with his people, carrying his *mana* into the world. Thomas wanted to portray him as the vibrant man he was most of his life.



For Thomas, his Damien sculpture fulfills Matthew 10:42 (“And whoever gives only a cup of cold water to one of these little ones to drink because he is a disciple—amen, I say to you, he will surely not lose his reward.”)

The sculpture of Mother Marianne depicts her maternal and tender side. She filled the void of motherhood for the orphans at Kalaupapa while instructing them in the wisdom of God’s Word, said Thomas. For Thomas, St. Marianne lived the words of Luke 9:46 “Whoever welcomes a little child in my name welcomes me...”



We are seeking donations to help us obtain the statues, which will be placed in a meditation garden in the new Damien and Marianne Museum. To donate or for more information, please see Fr. Lane.

Thomas also has maquettes of both statues for sale at \$4,000 apiece. A portion of the sales price will go toward support of the statues for the meditation garden.

Everyday Christianity

*“Catholicism does not call us to abandon the world,
But to help shape it.
This does not mean leaving worldly tasks
and responsibilities, but transforming them.*

*We are corporate executives and migrant farm workers, senators and welfare recipients,
university presidents and day care workers,
tradesmen and farmers,
office and factory workers,
union leaders, and mall-business owners.*

*Our entire community of faith must help Catholics
be instruments of God’s grace and creative power
in business and politics,
factories and offices,
in homes and schools and
in all the events of daily life...*

*The vocation to pursue justice
is not simply an individual task —*

*It is a call to work with others to humanize
And shape the institutions that touch so many people.”*

From: The U.S. Bishops’ 1998 pastoral letter, “Everyday Christianity: To Hunger and Thirst for Justice,” which calls all Catholics to discipleship through their everyday work.

Stewardship of treasure

**Collection for the week ended July 6: \$8,132.62
2nd collection for Building & Maintenance: \$3,997.02
Disbursement for two weeks ending July 6: \$35,851.53**

Aunty Carmen’s Kitchen served 1,602

St. Augustine’s ministry to the homeless and others who are hungry, Aunty Carmen’s Kitchen, served 1,602 hot lunches in June. Your financial support for this outreach to those in our midst who are hungry is one way we are living examples of the Gospel. “For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me...” (Matthew 25:35) The next second collection for this ministry will be on Aug. 31.

Our daily and Sunday collections

As good stewards, we are grateful to God for his many blessings. In gratitude we share with those who are in need. The collection at Sunday and daily Mass is part of our liturgy, and is a sign of our willingness to give all that we have to the Lord for the church and the poor. It is also expressive of what the Eucharist means in our relationship with others. In the early Church, everyone brought up what they had brought, eggs, produce or chickens or grain, or bread or wine. Today, we share what we have with money. Our collection—daily and Sunday— gives tangible support to our faith in action and to our thankfulness to our Creator.