

Fr. Lane K. Akiona, ss.cc.
Pastor
Fr. Ed Popish ss.cc.
Parochial vicar
Deacon Andy Calunod
Sr. Cheryl Wint, osf
Pastoral associate

Sunday Liturgy
5 p.m. Saturday
6, 8, 10 a.m., 5 p.m. Sunday

Daily Liturgy
7 a.m., 5 p.m. Monday-Friday
7 a.m. Saturday

Damien and Marianne
of Moloka'i
Heritage Center
Open daily, featuring displays
of the work of St. Damien and
St. Marianne



St. Augustine by-the-sea Church



**My soul is thirsting
for you, O God**

*You have made us for yourself, Lord,
and our hearts are restless until they
rest in you*

-- St. Augustine of Hippo

*With the servant leadership
of the Congregation of the Sacred Hearts of Jesus and Mary
since 1854*

www.staugustinebythesea.com



St. Augustine by-the-sea Parish

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Parish secretary: Bev Tavake

Pastoral Council President: Theresa Kong Kee

Finance Committee chairman: Jim Dannemiller

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Office hours

Monday–Thursday 8 a.m. to 4 p.m.; closed noon to 1 p.m. Friday, 8 a.m. to noon. Closed Saturday, Sunday and holidays.

Sacraments

Reconciliation: 6:30–6:45 a.m. and 4:30–4:45 p.m. Tuesday–Thursday; 3–4 p.m. Saturday.

Baptism: Call the parish office for information.

Marriage: Email staugustineweddingcoordinator@gmail.com before making arrangements.

Confirmation: Call the parish office for information.

Funerals: Call the parish office when finalizing services with the mortuary.

Religious education

Contact the parish office to enroll your child in religious education classes or to inquire about the Rite of Christian Initiation for Adults.

Parish organizations

Altar Rosary Society

Holy Name Society

Tongan Society

Knights of Columbus

Ka Huaka'i (Marriage ministry)

Please call the parish office for information about joining any of these organizations.

Aunty Carmen's Kitchen

Hot meals are served between 11 a.m. and noon

Monday to Friday, except holidays

To register

Call the parish office to register and to sign up for envelopes

Bulletin deadline

Material to be considered in the bulletin must be submitted to the parish office by noon on the Monday before the Sunday of publication.

Hospitality

Join us for doughnuts and juice after all morning masses on the first Sunday of the month.

This week at St. Augustine

Sunday, August 10—Nineteenth Sunday in Ordinary Time

Liturgical color: Green

6 a.m. Mass—R/S Thelma Ah Choy

8 a.m. Mass—R/S Jerry Galang

10 a.m. Mass—S/I Sage and the Kong Kee Family

5 p.m. Mass

Monday, August 11—St. Clare, virgin

Liturgical color: White

6:30 a.m. Liturgy of the Hours

7 a.m. Communion Prayer Service

5 p.m. Mass—S/I Peter and Barbara Maracci (50th anniversary)

6 p.m. Knights of Columbus, Damien Meeting Room

Tuesday, August 12—St. Jane Frances de Chantal, religious

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—S/I Nancy and Jesus Marquez (25th anniversary)

5 p.m. Mass

5:30 p.m. Novena to Our Lady of Perpetual Help

Wednesday, August 13—Sts. Pontian, pope, and Hippolytus, priest, martyrs

Liturgical color: Green/Red

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—R/S Joseph Olszewski

3 p.m. Wedding rehearsal

5 p.m. Mass

7 p.m. Tongan Choir, Annex Building, upstairs

Thursday, August 14—St. Maximilian Kolbe, priest and martyr

Liturgical color: Red

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

11:30 a.m. Wedding

5 p.m. Mass

Friday, August 15—The Assumption of the Blessed Virgin Mary

PARISH OFFICE, AUNTY CARMEN'S KITCHEN AND HERITAGE

CENTER CLOSED FOR THE HOLIDAY

Statehood Day

Liturgical color: White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—S/I Aris De La Paz (birthday), Julianne Park, Hong Family

No 5 p.m. Mass

Saturday, August 16—St. Stephen of Hungary; Blessed Virgin Mary

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

Church cleaning: Altar Rosary Society

5 p.m. Mass—S/I Sage and the Kong Kee Family; R/S Sylvene Jacobs

Breaking open the Word

19th Sunday in Ordinary Time

Reflection

In today's gospel, after the miracle of feeding the 5,000, Jesus made the disciples sail across the lake. Meanwhile he goes up the mountain alone to pray. Alone in the boat the disciples encounter a life-threatening storm. And, although experienced fishermen, they are afraid. While Jesus was not with them in the boat he watched over them in prayer. When he sensed their trouble he came to them on the sea. Out of the wind and waves and terror came a comforting voice: "Courage! It is I! Do not be afraid." Impulsively Peter responded first; and Jesus invited him to leave the shelter of his boat and come to him. Though he started out in faith, his fear was too much and he began to sink. "Lord, save me!" he cries out. Jesus caught Peter's hand, and said "O you of little faith, why did you doubt?" How often has Jesus had to say those words to each of us? Then, Jesus and Peter stepped into the boat and the wind died. There was peace and calm. The disciples in the boat react: "Truly, you are the Son of God."

An important lesson of today's reading is that, in our turbulent world or in the turbulence in our own hearts, Jesus is the source of peace. The Lord keeps watch over us at all times, and especially in our moments of temptation and difficulty. Do we rely on the Lord for his strength and help? Jesus assures us we have no need of fear if we trust in Him and his great love for us. When calamities or trials threaten to overwhelm us, how do we respond: with faith and hope in God's love, care and presence with us?

Lord Jesus, help us to trust you always and to never doubt your presence and your power to help us. In our moments of doubt and weakness, may we cling to you as Peter did! Strengthen our faith that, like the disciples, we may say "Truly, you are the Son of God."

Fr. Ed Popish ss.cc.

Readings

1 Kings 19:9a, 11-13a The Lord said to Elijah: "Stand on the mountain; the Lord will be passing by."

Psalms 85 Lord, grant us your salvation.

Romans 9:1-5 To the Israelites belong the covenants, the law, and the patriarchs; and from them comes the Christ.

Matthew 13:22-33 As Jesus walked on the sea, the disciples were terrified.

Weekday

Monday: Ez 1:2-5, 24-28c; Ps 148; Mt 17:22-27

Tuesday: Ez 2:8—3:4; Ps 119; Mt 18:1-5, 10, 12-14

Wednesday: Ez 9:1-7, 10:18-22; Ps 113; Mt 18:15-20

Thursday: Ez 12:1-12; Ps 78; Mt 18:21—19:1

Friday: Rv 11:19a; 12:1-6a, 10ab; Ps 45; 1 Cor 15:20-27; Lk 1:39-56

Saturday: Ez 18:1-10, 13b, 30-32; Ps 51; Mt 19:13-15

Next Sunday's readings

Is 56:1, 6-7; Ps 67; Rom 11:13-15, 29-32; Mt 15:21-28

19th Week of Ordinary Time

This week we begin reading from the Book of the Prophet Ezekiel. Ezekiel was a prophet to the people in exile in Babylon. He uses dreams and powerful symbolic visions - at first denouncing their infidelity and then offering hope for restoration and new life.

In Matthew's Gospel this week we reflect upon God's mercy and our call to imitate God's love. Jesus predicts his passion and miraculously resolves a conflict over temple tax. Jesus tells us we should "become like children": innocent, loving, trusting, humble. Jesus tells us the hard work we should go through to reconcile with a sinner. He says that whenever we are gathered together, in his name, he is with us. He tells us to forgive - over and over again - and tells the parable of the servant who is forgiven but won't forgive a fellow servant.

Creighton University Online Ministries

Daily Prayer this week

Finding intimacy with our God is not limited to people who can go away on a retreat. We can all be contemplatives in action, if only we can focus on our relationship with the Lord in the background, every day. This week we can feed on the words of life which Jesus gives us. And, we can ask for the graces we need, in the midst of our busy lives.

Throughout this week, we can wake up and go through our morning routine asking for the grace that God's mercy might flow through us this day. One day, I might take notice of those in my life who need my forgiveness. I might pay attention to the one who frustrates me or has hurt me or has hurt those I love - real people I know (living or dead) or the anonymous people who represent the systems, institutions and structures that seem unjust or sinful. I can actually take the grace filled moments of brief intimacy with Jesus this week to forgive! This week of mercy can be a powerful blessing for our whole lives.

This can be a wonderful week for us to remember how many times we are called to forgive.

Creighton University Online Ministries

Bulletin quiz

Last week's question: Is Friday still considered a day of penance?

Friday remains a day of penitential observance throughout the year in the Catholic Church although there is no longer a requirement to abstain from meat. A Pastoral Statement by the U.S. Catholic bishops issued in 1966 states: "Friday should be in each week something of what Lent is in the entire year. For this reason we urge all to prepare for that weekly Easter that comes with each Sunday by freely making of every Friday a day of self-denial and mortification in prayerful remembrance of the passion of Jesus Christ." The bishops encouraged Catholics to continue to abstain from meat on Friday, although it is no longer required, and to take part in works of personal piety and self-discipline and to undertake volunteer work.

Next week's question: What are the four cardinal virtues?

New Religious Education program 2014

As we prepare for a new year of religious education for our parish, there will be a change from last year. This year, the program begins with our parents and children attending the 8 a.m. Mass. This will help us to focus on the “Year of the Family” as emphasized by Pope Francis with the Synod of the Family in October 2014.

This will help our families know that they are an important element of our parish community and we want to help support our parents in the on-going education of their children in the faith. Please note that registration has begun for a Sept. 21 start date.

With our children in attendance at the 8 a.m. Mass, we will help them better participate in our Sunday worship and be good stewards of what God has blessed us with.

Learn more about Vatican II

As Catholic Christians we are called to grow in faith and to never stop learning. This year’s RCIA class is continuing their journey with monthly classes even though their formal program is ended. These monthly hour-long classes will explore various topics in our faith and all in the parish are invited to attend.

The next session will be **Wednesday, Aug. 20, at 5:45 p.m.** in the Damien Meeting Room. It will be led by Fr. Lane and will focus on Vatican II.

The Second Vatican Council closed in 1965 and produced 16 documents that reached into every corner of Catholic life. Come and learn more about Vatican II and the changes it meant for our Church

Faith sharing

St. Augustine’s Faith Formation class meets at **6 p.m. Aug. 18** for prayer, reflection and faith sharing. We are using the book, “The God Who Won’t Let Go,” by Fr. Peter Van Breeman SJ.

Van Breeman reminds us that nothing can sever the relationship of God’s love for us and each of us is invited to experience God’s love and base our very life upon that foundation. Copies of the book are available at the class and in the parish office. All are welcome to join us.

RCIA begins Sept. 10

The Rite of Christian Initiation of Adults (RCIA) was established by the Church for individuals who wish to become Catholic. St. Augustine’s next RCIA classes begin **Wednesday, Sept. 10, at 6:45p.m.** in the Damien Meeting Room.

RCIA is for any adult who has never been baptized, or who has been baptized in another Christian church who wishes to become Catholic, and any adult baptized in the Catholic Church who wishes to complete initiation (Confirmation, First Eucharist). You may call the parish office for more information, or attend the initial informational session on Sept. 10. at 6:45 p.m.

Damien & Marianne benefit

In August, St. Augustine Church celebrates its 160th anniversary, and in recognition of that milestone, the parish is holding a gala dinner and celebration on **Thursday, Aug. 28**, at the Royal Hawaiian Hotel. It begins at 5:30 p.m. with no-host cocktails, dinner is at 6:30 p.m. The cost is \$160 per person. Tables (for 8) may be purchased for \$5,000 (Augustine Table) or \$4,000 (Founder’s Table).

In honor of its 160th anniversary, the parish will assist the Damien and Marianne Foundation in its vision to build a museum to honor the legacy of St. Damien and St. Marianne, Hawaii’s two saints. All proceeds from the benefit will assist the foundation in building a new museum on the St. Augustine grounds to tell the story of these two saints.

Seeking old photos and mementos

Share your memories and photos with us as St. Augustine celebrates its 160th anniversary as a parish. Our parish has a rich history here in Waikiki and our parishioners are an important part of the story.

We’re asking you to share old photos of parish life and from St. Augustine School — family milestones at the parish, social events, the historic old church, school activities.

We’d also love to hear and share your stories and memories of people and events connected with St. Augustine and the school. We will compile them to share with the parish as we celebrate. Please call the parish office.

Aunty Carmen aprons for sale!

"Aunty Carmen's Souper Crew" aprons are now available for purchase — just \$25 apiece.

All proceeds go to support our parish ministry to the hungry. The aprons feature a picture of Aunty Carmen Brewer, the long-time and beloved soup kitchen cook who died earlier this year.

The Soup Kitchen was renamed Aunty Carmen’s Kitchen in her memory. The aprons are available **ONLY** in the parish office.

Prayer requests

This coming week, Deacon Andy Calunod will be undergoing double knee surgery, which was rescheduled from last week. We ask that you keep him in your prayers. Also, we ask that you keep Deacon Bob Cobb in your prayers, that he may be restored back to full health. And please keep Fr. Lane in your prayers as well.

Aunty Carmen’s Kitchen served 1,593

St. Augustine’s ministry to the homeless and others who are hungry, Aunty Carmen’s Kitchen, served 1,593 hot lunches in July. Your financial support for this outreach to those in our midst who are hungry is one way we are living examples of the Gospel. “For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me...” (Matthew 25:35) The next second collection for this ministry will be on Aug. 31.

“Absolute Faith” Damien and Marianne of Moloka’i Heritage Center

“Absolute Faith” intertwines the stories of Father Damien, Mother Marianne and the people of Kalaupapa using historic and contemporary photographs, quotations, poetry and song. There are many never-seen-before portraits from the early 1900s that offer a rare and compelling glimpse of life in the land of exile.

The Heritage Center is in front of the church in the ABC Building on the second floor. It is open daily. A lift is available for those with special needs. For arrangements for groups of 20 or more, call 922-3121

Damien & Marianne *Inspirations of love and ministry*

We are seeking to commission bronze outdoor statues of St. Damien and St. Marianne by Maui artist Gary Thomas for the meditation garden at the planned Damien and Marianne Museum. The statues can be seen here.

Fr. Damien’s life has long been an inspiration to Thomas and he wanted to portray Damien as he was in life, ministering to and interacting with his people, carrying his *mana* into the world. Thomas wanted to portray him as the vibrant man he was most of his life.



For Thomas, his Damien sculpture fulfills Matthew 10:42 (“And whoever gives only a cup of cold water to one of these little ones to drink because he is a disciple—amen, I say to you, he will surely not lose his reward.”)

The sculpture of Mother Marianne depicts her maternal and tender side. She filled the void of motherhood for the orphans at Kalaupapa while instructing them in the wisdom of God’s Word, said Thomas. For Thomas, St. Marianne lived the words of Luke 9:46 “Whoever welcomes a little child in my name welcomes me...”



We are seeking donations to help us obtain the statues, which will be placed in a meditation garden in the new Damien and Marianne Museum. To donate or for more information, please see Fr. Lane.

Thomas also has maquettes of both statues for sale at \$4,000 apiece. A portion of the sales price will go toward support of the statues for the meditation garden.

Stewardship Prayer for August

Lord God,

As we prepare for the transitions of August;
of routines becoming regular,
signs of schools beginning to emerge,
and traffic patterns getting heavier,
help us to appreciate the sacred rhythms
in our lives.

Give us the wisdom to make our hearts
be still, much as the August wind is still,
so that we may listen to the gentle words
you speak to us.

Help us understand that you alone
are the source of every good gift,
of the vast array of our universe,
and the mystery of each human life.

And help us see that we are called
to be good stewards of all that you
have entrusted to us;
tending them faithfully

and responsibly so they may ultimately
be returned to you with increase.

In this month of August
while a measure of summer’s stillness remains,
speak to our hearts,
guide us in your Son’s ways,
and through your Spirit, give us the strength
to proclaim your justice and peace
in our everyday words and deeds.

We ask this through Christ, Our Lord. Amen.

Stewardship of treasure

Collection for the week ended Aug. 3: \$7,243.04

2nd Collection for Building and Maintenance: \$4,067.99

Disbursements for two weeks ended Aug. 3: \$18,974.05

Parish assessment: \$10,553.00

Our daily and Sunday collections

As good stewards, we are grateful to God for his many blessings. In gratitude we share with those who are in need. The collection at Sunday and daily Mass is part of our liturgy, and is a sign of our willingness to give all that we have to the Lord for the church and the poor. It is also expressive of what the Eucharist means in our relationship with others. In the early Church, everyone brought up what they had brought, eggs, produce or chickens or grain, or bread or wine. Some was used for the celebration and the rest was used for the benefit of the Church so that all were taken care of and no one was in need. Today, we share what we have with money. Our collection—daily and Sunday—gives tangible support to our faith in action and to our thankfulness to our Creator.