

Fr. Lane K. Akiona, ss.cc.
Pastor
Fr. Ed Popish ss.cc.
Parochial vicar
Deacon Andy Calunod
Sr. Cheryl Wint, osf
Pastoral associate

Sunday Liturgy
5 p.m. Saturday
6, 8, 10 a.m., 5 p.m. Sunday

Daily Liturgy
7 a.m., 5 p.m. Monday-Friday
7 a.m. Saturday

Damien and Marianne
of Moloka'i
Heritage Center
Open daily, featuring displays
of the work of St. Damien and
St. Marianne



St. Augustine by-the-sea Church



**My soul is thirsting
for you, O God**

*You have made us for yourself, Lord,
and our hearts are restless until they
rest in you*

-- St. Augustine of Hippo

*With the servant leadership
of the Congregation of the Sacred Hearts of Jesus and Mary
since 1854*

www.staugustinebythesea.com



St. Augustine by-the-sea Parish

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Web: www.staugustinebythesea.com

Parish secretary: Bev Tavake

Pastoral Council President: Theresa Kong Kee

Finance Committee chairman: Jim Dannemiller

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Office hours

Monday–Thursday 8 a.m. to 4 p.m.; closed noon to 1 p.m. Friday, 8 a.m. to noon. Closed Saturday, Sunday and holidays.

Sacraments

Reconciliation: 6:30–6:45 a.m. and 4:30–4:45 p.m. Tuesday–Thursday; 3–4 p.m. Saturday.

Baptism: Call the parish office for information.

Marriage: Email staugustineweddingcoordinator@gmail.com before making arrangements.

Confirmation: Call the parish office for information.

Funerals: Call the parish office when finalizing services with the mortuary.

Religious education

Contact the parish office to enroll your child in religious education classes or to inquire about the Rite of Christian Initiation for Adults.

Parish organizations

Altar Rosary Society

Holy Name Society

Tongan Society

Knights of Columbus

Ka Huaka'i (Marriage ministry)

Please call the parish office for information about joining any of these organizations.

Aunty Carmen's Kitchen

Hot meals are served between 11 a.m. and noon Monday to Friday, except holidays

To register

Call the parish office to register and to sign up for envelopes

Bulletin deadline

Material to be considered in the bulletin must be submitted to the parish office by noon on the Monday before the Sunday of publication.

Hospitality

Join us for doughnuts and juice after all morning masses on the first Sunday of the month.

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This week at St. Augustine

Sunday, Oct. 12—Twenty-Eighth Sunday in Ordinary Time

Liturgical color: Green

6 a.m. Mass

8 a.m. Mass—R/S Jerry Galang

9 a.m. Religious education, annex building

10 a.m. Mass

5 p.m. Mass—S/I Puleivai Ngata (birthday)

Monday, Oct. 13

PARISH OFFICE, AUNTY CARMEN'S KITCHEN, HERITAGE CENTER CLOSED FOR THE HOLIDAY

Discoverers' Day

Liturgical color: Green

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—S/I Ilalia Lopati (birthday), Anson & Melanie Haley (25th anniversary); R/S Art Montero

2 p.m. Wedding

No 5 p.m. Mass

6 p.m. Knights of Columbus, Damien Meeting Room

Tuesday, Oct. 14—St. Callistus I, pope and martyr

Liturgical color: Green/Red

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

No 5 p.m. Mass

Wednesday, Oct. 15—St. Teresa of Jesus, virgin and Doctor of the

Church

Liturgical color: White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

No 5 p.m. Mass

6:45 p.m. RCIA, Damien Meeting Room

7 p.m. Tongan Choir, Annex Building, upstairs

Thursday, Oct. 16—St. Hedwig, religious, St. Margaret Mary Alacoque, virgin

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

No 5 p.m. Mass

Friday, Oct. 17—St. Ignatius of Antioch, bishop and martyr

Liturgical color: Red

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—S/I Joseph Kibler (birthday)

11:30 a.m. Wedding

No 5 p.m. Mass

Saturday, Oct. 18—St. Luke, Evangelist

Liturgical color: Red

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

Church cleaning: Tongan Society, President's Mystery

2 p.m. Wedding

5 p.m. Mass



Breaking open the Word

28th Sunday in Ordinary Time

Reflection

In this weekend's gospel, Jesus tells us the parable of the wedding feast prepared by a king for his son. He wants a wedding feast that will be remembered with joy by his son and the prospective daughter-in-law. When everything is ready, the invited guests are summoned to come. But they refused to come. Instead, they pursued their own travel and work plans. The king resorted to an unheard of move; he invited all kinds of people. Can you imagine a powerful leader inviting laborers, farmers, fishermen, urban poor and even beggars and others to a wedding celebration?

But there yet is another surprise. All are invited – sinners and righteous, unworthy and worthy persons but not all are allowed to stay. Jesus explains that though the Kingdom of God is open to all, accepting the invitation means accepting the responsibility and challenge of Christian discipleship. If we accept the invitation, we must put on “wedding garments,” (v. 11). The insistence of wearing wedding garments is a warning for each one of us about the future to come. So we must clothe ourselves in the garment of virtuous living or a good life. Mere membership in the church or in religious organizations and church ministries or charitable institutions does not guarantee us salvation. To own salvation, we must have a virtuous living.

Fr. Lusius Nimu ss.cc.

Readings

Isaiah 25:6-10a On this mountain the Lord will make for all peoples a feast of rich food and choice wines.

Psalms 23 I shall live in the house of the Lord all the days of my life.

Philippians 4:12-14, 19-20 God will supply whatever you need

Matthew 22:1-14 I have prepared my banquet, and everything is ready. Come to the feast!

Weekday

Monday: Gal 4:22-24, 26-27, 31—5:1; Ps 113; Lk 11:20-32

Tuesday: Gal 5:1-5; Ps 119; Lk 11:37-41

Wednesday: Gal 5:18-25; Ps 1; Lk 11:42-46

Thursday: Eph 1:1-10; Ps 98; Lk 11:47-54

Friday: Eph 1:11-14; Ps 33; Lk 12:1-7

Saturday: 2 Tm 4:10-17b; Ps 145; Lk 10:1-9

Next Sunday's readings

Is 45:1, 4-6; Ps 96; 1 Thes 1:1-5b; Mt 22:15-21

28th Week of Ordinary Time

This week we end our look at the Letter to the Galatians and begin two weeks of Paul's Letter to the Ephesians. The letters emphasize the universal church and the unity of this church that brings together Gentiles and Jews.

In Luke's Gospel this week, Jesus seems frustrated that some of the people won't listen to him. When a Pharisee invited Jesus for dinner, the fellow was shocked that Jesus didn't do the required ritual washing of his hands. Jesus uses this as an opportunity to talk about real purity. He recommends they give money to the poor and tells the Pharisees, As Jesus continues to challenge the Pharisees, they hatch a plot to get rid of him. Jesus tells his disciples to beware of the “leaven” or “hypocrisy” of the Pharisees. Jesus wants us to acknowledge him, in the face of persecution. Even when we sin, we simply can't give up on the work of the Spirit among us. It is the Spirit who will guide us in what to say or do.

Creighton University Online Ministries

Daily Prayer this week

Each of us is being called by Jesus in a very real way. Our God who loves us so immensely has a personal care for each one of us and cares about who we are. We are being called to a life of faith, a life of joy, although it will not always be an easy life. Whether or not we have a clear picture of where we are being called by Jesus, we can feel the invitation, the call to our hearts, in the silence. We can take just a few minutes each morning and open our hearts and pray, “Jesus, in this quiet moment, I feel my heart being drawn to you. Help me to see this day where you are calling me.” We can repeat this small act during the day. “I know you are in my heart, Jesus. I know you are calling me this day, but my heart is not always open to listen. Help me to answer your call today. So many of the stories this week are clashes between Jesus and the Pharisees. We can ask ourselves: Where in my life do I worry more about appearances than I do the poor who are in front of me? Who are “the poor” in my life? Who are the outcasts, the unpopular or the rejected people I see each day? How can I minister to them and be a leaven in this world?

Creighton University Online Ministries

Bulletin quiz

What is the responsibility of rich nations?

Rich nations have, according to the Catechism of the Catholic Church, a grave moral responsibility toward those who are unable to ensure the means of their development by themselves or have been prevented from doing so by tragic historical events. It is a duty in solidarity and charity; it is also an obligation in justice if the prosperity of the rich nations has come from resources that have not been paid for fairly.

Next week's question: The Book of Proverbs advises its readers to seek what thing of value?

Popularity

Riches

Wisdom

Serenity

Weekday Mass schedule

There will not be a weekday 5 p.m. Mass Oct. 13-17 and Oct. 27-31 at St. Augustine. The Congregation of the Sacred Hearts Community Annual Retreat is Oct. 27-31 and there will be a Communion Prayer Service at 7 a.m. on weekdays that week.

Keep RCIA inquirers in your prayers

This Wednesday, those who are interested in joining us as Catholic Christians or those who are seeking Confirmation will learn more about the Bible, of which our Catechism says: "In Sacred Scripture, the Church constantly finds her nourishment and her strength, for she welcomes it not as a human word, 'but as what it really is, the word of God.'"

Scripture should be nourishment for all of us. Please pray for all of our RCIA inquirers on their journey.

Faith sharing

St. Augustine's Faith Formation class meets at **6 p.m. Oct. 20** for prayer, reflection and faith sharing. We are using the book, "The God Who Won't Let Go," by Fr. Peter Van Breeman SJ. Van Breeman reminds us that nothing can sever the relationship of God's love for us and each of us is invited to experience God's love and base our very life upon that foundation.

Learn more about the Bible

Need a refresher on the Bible? All in the parish are welcome to join this year's RCIA candidates for a class, led by Fr. Ed, that will give an overview of the Bible. The class will be at **6:45 p.m. Wednesday, Oct. 15**, in the Damien Meeting Room.

Healing the hurt

A day of recollection for those mourning the loss of a loved one will be held on Saturday, Nov. 1 at St. Anthony Retreat Center from 10 a.m. to 3 p.m. Fr. David Lupo ss.cc. will lead participants through prayer and reflection. Come and let the healing begin. Lunch will be provided. Registration is required. To register, call 845-4353 or go to stanthonyretrat.org

White Mass Oct. 30

The White Mass, a celebration for physicians, nurses, health-care workers, and their families and friends will be held on Thursday, Oct. 30 at 6 p.m. at the Cathedral Basilica of Our Lady of Peace. The tradition of the White Mass in the United States began in the development of the national Catholic Medical Association in the early 1930s. From its inception, the medical profession has been understood as a healing profession, a way in which Christ's work continues upon the earth. Since the apparitions at Lourdes, the plight of the infirmed and those who care for them have taken on renewed appreciation in participating in the mysteries of Christ's own life.

October is Mary's month

Please pray the rosary daily for world peace, especially in the Middle East. Mary is a powerful intercessor for us.

All Souls Day remembrances

Nov. 2 is All Souls Day. Throughout November, we will pray for the deceased members of our parish community, our benefactors and family members. Please use the All Souls envelopes that are available at the church entrances. Write down the names you want remembered and place your offering in the envelope and drop it in the collection basket.

Food drive for Our Lady of Kea'au

We are collecting nonperishable food items and toiletries to support the Outreach Ministry at Our Lady of Kea'au from Nov. 1 through Thanksgiving. We have supported the Franciscan Sisters who operate this outreach ministry for several years. Drop off your nonperishable food items and unopened toiletries in marked boxes in the church beginning Nov. 1.

BILAC scheduled for Nov. 6-8

Marianist BILAC (Big Island Liturgy and Arts Conference) is scheduled for Nov. 6-8 this year. BILAC is an annual conference sponsored by the Marianist Center of Hawaii and local parishes and is committed to providing communitarian-based experiences of prayer, the liturgical arts and spiritual growth. Though the name refers to its origins on the Big Island, the conference is now held on the Kalaepohaku Campus of Saint Louis School and Chaminade University in Honolulu.

BILAC 2014 will include Pray in Song with David Haas, Tell Stories with Megan McKenna, and Be Inspired by Total Life Recovery! For more information, contact Bro. Dennis Schimtz, S.M., Special Ministries at (808) 232-6691 or baldschmitz@aol.com.

No Friday p.m. Mass or communion prayer service beginning in Advent

Beginning with the Advent Season and effective on December 5, 2014, there will no longer be a Friday evening Mass or communion prayer service. Please take note of this schedule change.

Aunty Carmen's Kitchen served 1,586

St. Augustine's ministry to the homeless and others who are hungry, Aunty Carmen's Kitchen, served 1,586 hot lunches in September. Your financial support for this outreach to those in our midst who are hungry is one way we are living examples of the Gospel. The next second collection for this ministry will be on Nov. 30.

“Absolute Faith” Damien and Marianne of Moloka’i Heritage Center

“Absolute Faith” intertwines the stories of Father Damien, Mother Marianne and the people of Kalaupapa using historic and contemporary photographs, quotations, poetry and song. There are many never-seen-before portraits from the early 1900s that offer a rare and compelling glimpse of life in the land of exile.

The Heritage Center is in front of the church in the ABC Building on the second floor. It is open daily. A lift is available for those with special needs. For arrangements for groups of 20 or more, call 922-3121

Damien & Marianne *Inspirations of love and ministry*

We are seeking to commission bronze outdoor statues of St. Damien and St. Marianne by Maui artist Gary Thomas for the meditation garden at the planned Damien and Marianne Museum. The statues can be seen here.

Fr. Damien’s life has long been an inspiration to Thomas and he wanted to portray Damien as he was in life, ministering to and interacting with his people, carrying his *mana* into the world. Thomas wanted to portray him as the vibrant man he was most of his life.



For Thomas, his Damien sculpture fulfills Matthew 10:42 (“And whoever gives only a cup of cold water to one of these little ones to drink because he is a disciple—amen, I say to you, he will surely not lose his reward.”)

The sculpture of Mother Marianne depicts her maternal and tender side. She filled the void of motherhood for the orphans at Kalaupapa while instructing them in the wisdom of God’s Word, said Thomas. For Thomas, St. Marianne lived the words of Luke 9:46 “Whoever welcomes a little child in my name welcomes me...”



We are seeking donations to help us obtain the statues, which will be placed in a meditation garden in the new Damien and Marianne Museum. To donate or for more information, please see Fr. Lane.

Thomas also has maquettes of both statues for sale at \$4,000 apiece. A portion of the sales price will go toward support of the statues for the meditation garden.

Learn more about the extraordinary life of St. Marianne, one of Hawaii’s saints

In celebration of the second anniversary of the canonization of St. Marianne, Franciscan Sr. Alicia Damien Lau, the chair of the Damien Marianne Foundation, will speak on “The Extraordinary Life of St Marianne” at 6 p.m. Oct. 21 at the Damien & Marianne of Moloka’i Heritage Center.

St. Marianne lived out the Franciscan values in her daily life. As a true Franciscan, she embraced the Hawaiian culture, bringing peace, joy and respect to all patients in an ordinary way.

All are invited and you will also be able to ask questions about the exhumation and the enshrinement of St. Marianne. If you would like to attend, please call 922-3121 to sign up. You may leave a message after hours.

Meet the Sisters and get in some shopping!

On October 18 & 19 the Sisters of St. Francis will be at the Damien & Marianne of Moloka’i Heritage Center after all the Masses to talk story, share their experiences, do book signings as they get ready to celebrate the second anniversary of St. Marianne’s canonization. The Sisters will be selling St. Marianne women’s blouses and tunics and men’s shirts at a great reduced price. The Heritage Center will also have other select St. Marianne items on sale Oct. 18 & 19 and the following week. So, please stop by and meet the Sisters and get a head start on your Christmas shopping by taking advantage of the sale items.



Stewardship of treasure

Collection for the week ended Oct. 5: \$8,544.29
2nd collection: Building & Maintenance Fund: \$5,118.62
Disbursements for week ended Oct. 5: \$34,622.55

Our daily and Sunday collections

As good stewards, we are grateful to God for his many blessings. In gratitude we share with those who are in need. The collection at Sunday and daily Mass is part of our liturgy, and is a sign of our willingness to give all that we have to the Lord for the church and the poor. It is also expressive of what the Eucharist means in our relationship with others. In the early Church, everyone brought up what they had brought, eggs, produce or chickens or grain, or bread or wine. Some was used for the celebration and the rest was used for the benefit of the Church so that all were taken care of and no one was in need. Today, we share what we have with money. Our collection—daily and Sunday— gives tangible support to our faith