

Fr. Lane K. Akiona, ss.cc.
Pastor
Fr. Ed Popish ss.cc.
Parochial vicar
Deacon Andy Calunod
Sr. Cheryl Wint, osf
Pastoral associate

Sunday Liturgy
5 p.m. Saturday
6, 8, 10 a.m., 5 p.m. Sunday

Daily Liturgy
7 a.m. Monday-Saturday
5 p.m. Monday-Thursday

Damien and Marianne
of Moloka'i
Heritage Center
Open daily, featuring displays
of the work of St. Damien and
St. Marianne



St. Augustine by-the-sea Church



*You have made us for yourself, Lord,
and our hearts are restless until they
rest in you*

-- St. Augustine of Hippo

*With the servant leadership
of the Congregation of the Sacred Hearts of Jesus and Mary
since 1854*

www.staugustinebythesea.com



St. Augustine by-the-sea Parish

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Web: www.staugustinebythesea.com

Parish secretary: Bev Tavake

Pastoral Council President: Theresa Kong Kee

Finance Committee chairman: Jim Dannemiller

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Office hours

Monday–Thursday 8 a.m. to 4 p.m.; closed noon to 1 p.m. Friday, 8 a.m. to noon. Closed Saturday, Sunday and holidays.

Sacraments

Reconciliation: 6:30–6:45 a.m. and 4:30–4:45 p.m. Tuesday–Thursday; 3–4 p.m. Saturday.

Baptism: Call the parish office for information.

Marriage: Email staugustineweddingcoordinator@gmail.com before making arrangements.

Confirmation: Call the parish office for information.

Funerals: Call the parish office when finalizing services with the mortuary.

Religious education

Contact the parish office to enroll your child in religious education classes or to inquire about the Rite of Christian Initiation for Adults.

Parish organizations

Altar Rosary Society

Holy Name Society

Tongan Society

Knights of Columbus

Ka Huaka'i (Marriage ministry)

Please call the parish office for information about joining any of these organizations.

Aunty Carmen's Kitchen

Hot meals are served between 11 a.m. and noon

Monday to Friday, except holidays

To register

Call the parish office to register and to sign up for envelopes

Bulletin deadline

Material to be considered in the bulletin must be submitted to the parish office by noon on the Monday before the Sunday of publication.

Hospitality

Join us for doughnuts and juice after all morning masses on the first Sunday of the month.

This week at St. Augustine

Sunday, Nov. 9—The Dedication of the Lateran Basilica

Liturgical color: White

6 a.m. Mass—All Souls intentions; R/S Encarnacion Nabong

8 a.m. Mass—All Souls intentions; S/I Elizabeth Hart (birthday);

R/S Jerry Galang, Fr. Joseph Priestly

9 a.m. Religious education, annex building

10 a.m. Mass—All Souls intentions; R/S James Schmigel; S/I Sage and the Kong Kee Family

5 p.m. Mass—All Souls intentions; R/S Betty Ann Lopez

Monday, Nov. 10—St. Leo the Great, pope and Doctor of the Church

Thirty-second week in Ordinary Time

Liturgical color: White

6:30 a.m. Liturgy of the Hours

7 a.m. Communion Prayer Service

5 p.m. Mass—All Souls intentions

6 p.m. Knights of Columbus, Damien Meeting Room

Tuesday, Nov. 11—St. Martin of Tours, bishop

THE PARISH OFFICE, HERITAGE CENTER & AUNTY CARMEN'S KITCHEN ARE CLOSED FOR THE HOLIDAY

Veterans Day

Liturgical color: White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—All Souls intentions

No 5 p.m. Mass

Wednesday, Nov. 12—St. Josaphat, bishop and martyr

Liturgical color: Red

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—All Souls intentions

5 p.m. Mass—All Souls intentions

6:45 p.m. RCIA, Damien Meeting Room

7 p.m. Tongan Choir, Annex Building, upstairs

Thursday, Nov. 13—St. Frances Xavier Cabrini, virgin

Liturgical color: White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—All Souls intentions

5 p.m. Mass—All Souls intentions

Friday, Nov. 14

Liturgical color: Green

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—All Souls intentions

Saturday, Nov. 15—St. Albert the Great, bishop and Doctor of the Church; Blessed Virgin Mary

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—All Souls intentions

Church cleaning: Tongan Society, Choirmaster's Mystery

5 p.m. Mass—All Souls intentions; S/I Sage and the Kong Kee Family;

R/S David Russell

Breaking open the Word

Dedication of the Lateran Basilica

Reflection

Temple a place devoted to worship yet there are times we make it into a noisy market place by loud talking and conducting our own affairs and not God's. Temple created as a indwelling of the Holy Spirit, the Ark of the Covenant. God in His font of all goodness and love has deemed us worthy to host His Holy Spirit and yet we struggle to keep it holy.

The Gospel reading this weekend is one that causes much confusion and misinformation. So strange is Jesus' actions he who is portrayed by John as a reconciler, yet here he is overturning tables and with a whip, why? One answer is that the money changers were cheating the people tipping the scales in their favor. Or could it be that, Jesus was saying - Your SOUL has to be the bottom line, not GREED. Self-indulgence is WRECKING the covenant of love. STOP IT.

Jesus was, is and will forever be the issuing forth of the very heart of the Trinitarian God, where loving is total. In his heart he knew that the Father had at last given his own very best gift, his own finest lamb, to be the sacrifice that the human race would offer. This lamb, Jesus, was to seal the Old Covenant afresh, open whatever doors had been closed between God's transcendence and the grubby, earthy world of flesh.

Maybe now we can see that his anger was a loving claim of a truth. Buying and selling are fine, but they cannot replace the gifts that come from God, nor the gratitude that should be our good and tender response. Nor the cleansing that the Eucharistic wine brings.

Let us put God first, not second, not last in our lives for as the word religion means 'binding fast' so may our journey into God be our #1 commitment.

Sr. Cheryl Wint osf

Readings

Ezekiel 47:1-2, 8-9, 12 I saw water flowing out of the temple; wherever the river flows, every living creature shall live.

Psalms 46 The waters of the river gladden the city of God, the holy dwelling of the Most High.

1 Corinthians 3:9c-11, 16-17 Do you not know that you are the temple of God, and that the Spirit of God dwells in you?

John 2:13-22 Destroy this temple and in three days I will raise it up.

Weekday

Monday: Tl 1:1-9; Ps 24; Lk 17:1-6

Tuesday: Ti 2:1-8, 11-14; Ps 37; Lk 17:7-10

Wednesday: Ti 3:1-7; Ps 23; Lk 17:11-19

Thursday: Phlm 7-20; Ps 146; Lk 17:20-25

Friday: 2 Jn 4-9; Ps 119; Lk 17:26-37

Saturday: 3 Jn 5-8; Ps 112; Lk 18:1-8

Next Sunday's readings

Prv 31:10-13, 19-20, 30-31; Ps 128; 1 Thes 5:1-6;

Mt 25:14-30



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32nd Week of Ordinary Time

Continuing **Luke's Gospel**, we hear Jesus talk about scandal and about forgiveness. He calls us to "have faith the size of a mustard seed" in order to do extraordinary things in his name. Jesus tells us to be obedient to what God calls us to do and simply say, "we have done what we were obliged to do." We learn a lesson about gratitude when Jesus heals ten lepers and only one "foreigner" returns to give thanks. Jesus tells the confrontational Pharisees that the Kingdom of God's coming can't be "seen" and it won't be announced. "For behold, the Kingdom of God is among you." "But first [the Son of Man] must suffer greatly and be rejected by this generation." All we can do is to be faithful: "Whoever seeks to preserve his life will lose it, but whoever loses it will save it." Finally, Jesus tells the parable "about the necessity for [his disciples] to pray always without becoming weary." God will give justice to those who call out to him with faith.

Creighton University Online Ministries

Daily Prayer this week

This is a good week to ask Jesus what his messages are for us. What is he warning us about? What is he asking us to change? How is he encouraging us to place our trust in him? The answer will be different for each of us, but we have to pay attention and listen in order to hear it. All of us need to hear him say, "Whoever seeks to preserve his life will lose it, but whoever loses it will save it." But each one of us needs to ask, "In what ways do I seek to 'preserve my life' and in what ways do I need to 'lose' my life?"

The trouble with this kind of reflection is that we too often let ourselves off the hook by saying, "I just don't have time." And, on some days, our day is really "booked" from morning to night. Finding intimacy with God in the midst of our everyday life and becoming a contemplative in action provides a very real way to stay in focus and to reflect, even when we are very busy. This practice is meant to make use of the "free" time we have in the background of our consciousness each day.

The key to this kind of prayer is to begin each day with a moment of consciousness of what we desire, need, are asking for.

Creighton University Online Ministries

During the cold and flu season

During the cold and flu season parishioners and visitors are reminded to use common sense. Those who are ill are not obliged to attend Mass and should stay home to recover. If you are feeling ill today, please refrain from partaking of the Blood of Christ from the communal chalice. We also ask that those who are not well refrain from offering your hand to others at the sign of peace. A smile and a heartfelt "Peace be with you" should suffice. No one who fears infection should feel obligated to share the sign of peace or receive Holy Communion from the communal chalice. We pray for the health and recovery of all who are ill and not with us today.

Faith sharing

St. Augustine's Faith Formation class meets at **6 p.m. Nov. 17** for prayer, reflection and faith sharing. We are using the book, "The God Who Won't Let Go," by Fr. Peter Van Breeman SJ. Van Breeman reminds us that nothing can sever the relationship of God's love for us and each of us is invited to experience God's love and base our very life upon that foundation. All are welcome to join us.

Food drive for Our Lady of Kea'au

We are collecting nonperishable food items and toiletries to support the Outreach Ministry at Our Lady of Kea'au through Thanksgiving. We have supported the Franciscan Sisters who operate this outreach ministry for several years. Drop off your nonperishable food items and unopened toiletries in marked boxes in the church.

All Souls Day remembrances

Nov. 2 is All Souls Day. Throughout November, we will pray for the deceased members of our parish community, our benefactors and family members. Please use the All Souls envelopes that are available at the church entrances. Write down the names you want remembered and place your offering in the envelope and drop it in the collection basket.

Lay minister commissioning

Lay ministers will be re-commissioned at Masses on the First Sunday of Advent, the beginning of the liturgical year. There will be a meeting of all lay ministers before that date, please watch the bulletin for an announcement of the day and time.

No Friday p.m. Liturgy

There is no longer a Friday evening Mass or communion prayer service. Please take note of this schedule change.

Thanksgiving Day

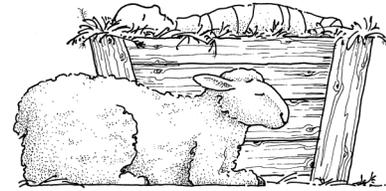
There will be one Mass on Thanksgiving Day —at 8 a.m. Please bring nonperishable food items and toiletries for collection for the Outreach Ministry to the Waianae Coast homeless at Our Lady of Kea'au. This will mark the end of our month-long drive for this important ministry.

Soup Kitchen Thanksgiving

We are accepting donations of frozen turkeys for our annual Soup Kitchen turkey lunch before the Thanksgiving holiday. Frozen turkeys (no more than 14 pounds each) may be dropped off at the Soup Kitchen Mondays through Fridays between 11 a.m. and noon. The Soup Kitchen is also accepting donations of rice, Stove Top stuffing mix and canned cranberry sauce. Please bring your donations by Nov. 21. Mahalo for your kokua.

Aunty Carmen's Kitchen served 1,890

St. Augustine's ministry to the homeless and others who are hungry, Aunty Carmen's Kitchen, served 1,890 hot lunches in October. Your financial support for this outreach to those in our midst who are hungry is one way we are living examples of the Gospel. The next second collection for this ministry will be on Nov. 30.



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Christmas & New Year's Masses

Christmas Eve, Wednesday Dec. 24

No 7 a.m. Mass

6 p.m. Mass

9 p.m. Mass — Tongan Choir

11:30 p.m. Christmas music

Midnight Mass

Christmas Day, Thursday Dec. 25

6 a.m. Mass

8 a.m. Mass

10 a.m. Mass

5 p.m. Mass

New Year's Eve, Wednesday Dec. 31

7 a.m. Mass only

New Year's Day, Thursday Jan. 1

8 a.m. Mass only

“Absolute Faith” Damien and Marianne of Moloka’i Heritage Center

“Absolute Faith” intertwines the stories of Father Damien, Mother Marianne and the people of Kalaupapa using historic and contemporary photographs, quotations, poetry and song. There are many never-seen-before portraits from the early 1900s that offer a rare and compelling glimpse of life in the land of exile.

The Heritage Center is in front of the church in the ABC Building on the second floor. It is open daily. A lift is available for those with special needs. For arrangements for groups of 20 or more, call 922-3121

Damien & Marianne *Inspirations of love and ministry*

We are seeking to commission bronze outdoor statues of St. Damien and St. Marianne by Maui artist Gary Thomas for the meditation garden at the planned Damien and Marianne Museum. The statues can be seen here.

Fr. Damien’s life has long been an inspiration to Thomas and he wanted to portray Damien as he was in life, ministering to and interacting with his people, carrying his *mana* into the world. Thomas wanted to portray him as the vibrant man he was most of his life.



For Thomas, his Damien sculpture fulfills Matthew 10:42 (“And whoever gives only a cup of cold water to one of these little ones to drink because he is a disciple—amen, I say to you, he will surely not lose his reward.”)

The sculpture of Mother Marianne depicts her maternal and tender side. She filled the void of motherhood for the orphans at Kalaupapa while instructing them in the wisdom of God’s Word, said Thomas. For Thomas, St. Marianne lived the words of Luke 9:46 “Whoever welcomes a little child in my name welcomes me...”



We are seeking donations to help us obtain the statues, which will be placed in a meditation garden in the new Damien and Marianne Museum. To donate or for more information, please see Fr. Lane.

Thomas also has maquettes of both statues for sale at \$4,000 apiece. A portion of the sales price will go toward support of the statues for the meditation garden.

“A Walk With Saint Marianne Cope of Molokai’i” - Book Signing

With deep aloha the Heritage Center will host & have a book signing by the authors of "A Walk With Saint Marianne Cope of Molokai'i" Sister M. Davilyn Ah Chick, OSF & Sister Malia Dominica, OP, both Hawai'i natives and educators.

“A Walk With Saint Marianne Cope of Molokai'I” is a well-researched and masterful book. This book is offered to you as a lei. It is woven through the Peace Prayer of Saint Francis of Assisi, with Hawaiian values, biblical verses, reflections from St. Francis and examples from the life, spirit and legacy of Saint Marianne Cope to more richly adorn your life.

So, please drop by the Heritage Center and come talk story with these two Sisters about Saints Marianne's influence on their lives from 4pm -7pm on Saturday November 15th & again at 7am - noon Sunday November 16th.

Pray the Rosary

The Volunteers of the Heritage Center, Altar Rosary Society & the Knights of Columbus would like to invite everyone on Sunday mornings at 7:15am to join them in praying the rosary. If you have any special intention requests you would like us to pray for please drop by the Center in the week and fill out an intention slip. Also, if you are interested in leading the rosary on the 1st, 2nd or 5th Sundays of any given month please contact Sister Cheryl at (808)922-3121, training will be provided.

Stewardship of treasure

Collection for the week ended Oct. 26: \$6,869.94
Building Fund Collection Oct. 26: \$4,722.97

Our daily and Sunday collections

As good stewards, we are grateful to God for his many blessings. In gratitude we share with those who are in need. The collection at Sunday and daily Mass is part of our liturgy, and is a sign of our willingness to give all that we have to the Lord for the church and the poor. It is also expressive of what the Eucharist means in our relationship with others. In the early Church, everyone brought up what they had brought, eggs, produce or chickens or grain, or bread or wine. Some was used for the celebration and the rest was used for the benefit of the Church so that all were taken care of and no one was in need. Today, we share what we have with money. Our collection—daily and Sunday— gives tangible support to our faith in action and to our thankfulness to our Creator.

