

Fr. Lane K. Akiona, ss.cc.  
*Pastor*  
Fr. Ed Popish ss.cc.  
*Parochial vicar*  
Deacon Andy Calunod  
Sr. Cheryl Wint, osf  
*Pastoral associate*

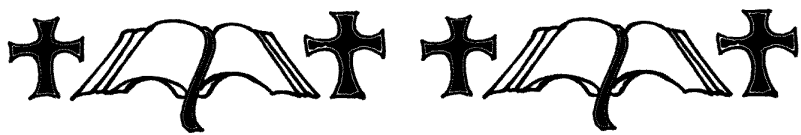
Sunday Liturgy  
5 p.m. Saturday  
6, 8, 10 a.m., 5 p.m. Sunday

Daily Liturgy  
7 a.m. Monday-Saturday  
5 p.m. Monday-Thursday

Damien and Marianne  
of Moloka'i  
Heritage Center  
Open daily, featuring displays  
of the work of St. Damien and  
St. Marianne



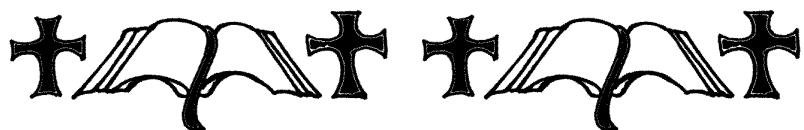
# St. Augustine by-the-sea Church



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The word  
of God  
is at work  
in you

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*You have made us for yourself, Lord,  
and our hearts are restless until they  
rest in you*

*-- St. Augustine of Hippo*

*With the servant leadership  
of the Congregation of the Sacred Hearts of Jesus and Mary  
since 1854*

[www.staugustinebythesea.com](http://www.staugustinebythesea.com)



## **St. Augustine by-the-sea Parish**

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Honolulu, HI 96815

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Web: [www.staugustinebythesea.com](http://www.staugustinebythesea.com)

Parish secretary: Bev Tavake

Pastoral Council President: Theresa Kong Kee

Finance Committee chairman: Jim Dannemiller

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### **Office hours**

Monday–Thursday 8 a.m. to 4 p.m.; closed noon to 1 p.m. Friday, 8 a.m. to noon. Closed Saturday, Sunday and holidays.

### **Sacraments**

Reconciliation: 6:30–6:45 a.m. and 4:30–4:45 p.m. Tuesday–Thursday; 3–4 p.m. Saturday.

Baptism: Call the parish office for information.

Marriage: Email [staugustineweddingcoordinator@gmail.com](mailto:staugustineweddingcoordinator@gmail.com) before making arrangements.

Confirmation: Call the parish office for information.

Funerals: Call the parish office when finalizing services with the mortuary.

### **Religious education**

Contact the parish office to enroll your child in religious education classes or to inquire about the Rite of Christian Initiation for Adults.

### **Parish organizations**

Altar Rosary Society

Holy Name Society

Tongan Society

Knights of Columbus

Ka Huaka'i (Marriage ministry)

Please call the parish office for information about joining any of these organizations.

### **Aunty Carmen's Kitchen**

Hot meals are served between 11 a.m. and noon

Monday to Friday, except holidays

### **To register**

Call the parish office to register and to sign up for envelopes

### **Bulletin deadline**

Material to be considered in the bulletin must be submitted to the parish office by noon on the Monday before the Sunday of publication.

### **Hospitality**

Join us for doughnuts and juice after all morning masses on the first Sunday of the month.

## **This week at St. Augustine**

### **Sunday, Jan. 25--Third Sunday in Ordinary Time**

Liturgical color: Green

6 a.m. Mass

7:15 a.m. Rosary

8 a.m. Mass—R/S Jerry Galang, Carmen Brewer

9 a.m. Religious education, Annex Building

10 a.m. Mass—R/S Maria Caridad Cagaoan; S/I Knights of Columbus, Joseph Manlolo (birthday)

5 p.m. Mass

### **Monday, Jan. 26--Sts. Timothy and Titus**

Liturgical color: White

6:30 a.m. Liturgy of the Hours

7 a.m. Communion Prayer Service

5 p.m. Mass

### **Tuesday, Jan. 27--St. Angela Merici**

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

8 a.m. Finance Committee Meeting

5 p.m. Mass

5:30 p.m. Novena to Our Lady of Perpetual Help

6 to 9 p.m. Marriage Preparation

### **Wednesday, Jan. 28--St. Thomas Aquinas**

Liturgical color: White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—S/I Margaret Uiagalelei (birthday)

5 p.m. Mass

6:45 p.m. RCIA, Damien Meeting Room

### **Thursday, Jan. 29**

Liturgical color: Green

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—R/S Elpidia Zapanta

5 p.m. Mass

### **Friday, Jan. 30**

Liturgical color: Green

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—S/I Emily Farias (birthday)

### **Saturday, Jan. 31--St. John Bosco**

Liturgical color: White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

Church cleaning: Altar Rosary Society

5 p.m. Mass



# Breaking open the Word

## Third Sunday in Ordinary Time

### Reflection

Jesus takes the initiative in calling his first disciples. As mentioned last week, it was more typical for students to seek out rabbis, asking to be their disciples. Jesus breaks with this tradition and invites his disciples to learn from him. The immediacy with which these men dropped everything to follow Jesus is in contrast to Jonah who runs away from it. We can only begin to imagine what Jesus' presence must have been like to invoke such a response in these first disciples. While a few of us might relate to such a radical conversion, many of us would find such a sudden change in ourselves or in another person unsettling. There are few things for which we would willingly drop everything and so some of us can relate to Jonah.

So, how do we imitate Jesus so as to follow Him, what will your response to His Call be this week as you face the challenges of family, work, illness, aging, natural disasters, violence and more. What is the call really? I propose that we look at Jesus's motivation. This means dying to our egos and praying to Christ and asking him to instill in us his desire, longing, and motivation. There will be surprises good feelings and challenges that leave us drained and dry, either way God will keep after you, pulling you out from fishy entrails, pushing you, pulling you, over and over, to learn in your flesh what love is really about. What a loving God we serve, Happy New Year everyone.

*Sr. Cheryl Wint osf*

### Readings

**Jonah 3:1-5, 10** The Ninevites turn from their evil way in response to Jonah's message.

**Psalms 25** Teach me your ways, O Lord.

**1 Corinthians 7:29-31** The world in its present form is passing away.

**Mark 1:14-20** Jesus proclaims, "Repent and believe in the gospel." The new disciples abandon their nets and follow him.

### Weekday

**Monday:** 2 Tm 1:1-8; Ps 96; Mk 3:22-30

**Tuesday:** Heb 10:1-10; Ps 40; Mk 3:31-35

**Wednesday:** Heb 10:11-18; Ps 110; Mk 4:1-20

**Thursday:** Heb 10:19-25; Ps 24; Mk 4:21-25

**Friday:** Heb 10:32-39; Ps 37; Mk 4:26-34

**Saturday:** Heb 11:1-2, 8-19; Lk 1:69-75; Mk 4:35-41

### Next Sunday's readings

Dt 18:15-20; Ps 95; 1 Cor 7:32-35; Mk 1:21-28

## Third week in Ordinary Time

In **Mark's Gospel** this week, the ever-critical scribes accuse Jesus of being possessed by demons. Jesus responds clearly, "If a house is divided against itself, that house will not be able to stand." When told his family has arrived to see him, he replies that "whoever does the will of God is my brother and sister and mother." He tells the imaginative story of the sower and the seed and after the crowd dispersed, Jesus explains to the disciples that the seed is the word of God, accepted at various levels. He encourages his disciples to show their light: "Is a lamp brought in to be placed under a bushel basket or under a bed, and not to be placed on a lampstand?" Jesus compares the Kingdom with the tiniest of mustard seeds which grow to "the largest of plants." He calms the seas during a storm. His disciples wonder, "Who then is this whom even wind and sea obey?"

*Creighton Online Ministries*

## Daily prayer this week

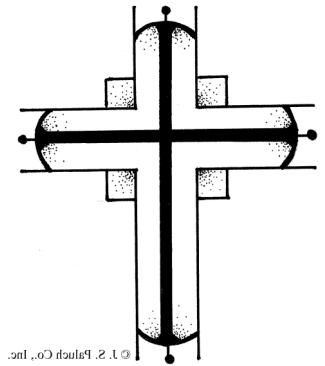
This week is set at the beginning of Jesus' ministry and the pictures we get of how challenged and pushed he is, help prepare us to hear the simple parables he tells us. All of us get challenged and pushed in our daily lives. Even when we are on the right road and following a faithful path, there are forces, conflicting demands, tempting alternatives, differing values that batter us. It takes grace and courage to trust our real mission and that our Lord will be with us through it all.

Each morning this week, we can take a moment, to ask for what we desire. The entire day will be different just by spending 20 seconds saying, "Lord, I want to keep my eyes open today. Whatever comes at me today, I want to stay in touch with you. Thank you." Another morning I may be aware of a big decision I have to execute that day or a conflict I am planning to face, and I might pray, "Okay, Lord, this is the day. This is how I live out my relationship with you. Be with me and give me what I need. Keep reminding me I can't do it without you."

Each day will offer a different brief moment of connection with our Lord, but each will ground the day. And while we are doing the best we can, all day, every day, in a variety of things, we can be consoled by the Lord's smile reminding us that the Kingdom is like a mustard seed. The real graces come from very small seeds, the smallest of efforts that make a big difference. Most of all, when things get rough, during any day, we can pause and take a breath and ask him to calm the wind and sea in our hearts.

Every night we can thank him for his presence and ground our growing relationship with him.

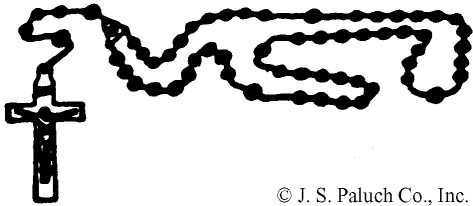
*Creighton Online Ministries*



## Faith sharing Feb. 16

St. Augustine's Faith Formation class meets at 6 p.m. Feb. 16 for prayer, reflection and faith sharing. We are using the book, "The God Who Won't Let Go," by Fr. Peter Van Breeman SJ.

Van Breeman reminds us that nothing can sever the relationship of God's love for us and each of us is invited to experience God's love and base our very life upon that foundation. Copies of the book are available at the class and in the parish office. All are welcome to join us.



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## Pray the Rosary

The Volunteers of the Heritage Center, Altar Rosary Society & the Knights of Columbus would like to invite everyone on Sunday mornings at 7:15 a.m. to join them in praying the rosary. If you have any special intention requests you would like us to pray for please drop by the Center in the week and fill out an intention slip. Also, if you are interested in leading the rosary on the 1st, 2nd or 5th Sundays of any given month please contact Sister Cheryl at (808)922-3121, training will be provided.

## During the cold and flu season

During the cold and flu season, parishioners and visitors are reminded to use common sense. Those who are ill are not obliged to attend Mass and should stay home to recover. If you are feeling ill today, please refrain from partaking of the Blood of Christ from the communal chalice. We also ask that those who are not well refrain from offering your hand to others at the sign of peace. A smile and a heartfelt "Peace be with you" should suffice. No one who fears infection should feel obligated to share the sign of peace or receive Holy Communion from the communal chalice. We pray for the health and recovery of all who are ill and not with us today.

## 2015 envelopes and calendars

Stewardship envelopes for those who give to St. Augustine using the weekly envelope system are available in the sacristy, for those who contribute \$250 or more each year. If you do not use envelopes and would like to begin, please call the parish office during office hours. The 2015 calendars are also available in the sacristy.

## Altar Rosary Society Closet

The ARS Closet will be open on Saturday, February 7 at 9 a.m. if you are looking for a treasure and something old or somewhat new.

## Linfield Concert Choir performances

The Linfield Concert Choir will be performing in Hawaii next month at St. Ann in Kaneohe, the Cathedral Basilica of Our Lady of Peace and Chaminde University. The Linfield Concert Choir is the premier choral organization for all qualified singers at Linfield College. This select group of voices was the first such ensemble in the Pacific Northwest and has toured every year since its formation in 1930.

The choir will sing at:

—St. Ann, Kaneohe - Wednesday, Feb. 4, 7:30 p.m.

—Cathedral Basilica of Our Lady of Peace - Thursday, Feb. 5, 7 p.m.

—Chaminade University – Friday, Feb. 6, 7:30 p.m.

## Mahalo! Mahalo! Mahalo!

Mahalo to Phillip Hines Jr., Tim Cubero and Altar Rosary Society for a wonderful Organ Concert last Sunday and refreshments. What a wonderful opportunity to hear the fullness of our parish organ. It was an event enjoyed by all. Look for our next concert hopefully during the Easter Season and already booked for July 2015, our first international guest musician. Stayed tuned.

## Priesthood Anniversaries

This weekend Fr. Lane and Fr. Ed will offer up masses of Thanksgiving for their anniversaries to the priesthood. Fr. Ed, January 20th (25th) and Fr. Lane, January 24th (34th). Let us thank God for his continued blessings upon all priests as they live dedicated lives of service for God's people. Ad multos annos!

## Mardi Gras, February 17th

Don't forget, mark your calendars in preparation for the Lenten Season, join us for our Mardi Gras celebration. Check the bulletin for more information and ticket sales.

## New Pastor of St. Michael's, Waialua

Bishop Larry will install Fr. Lusius Nimu, ss.cc. as Pastor on February 28 at 5 p.m. at St. Michael's in Waialua. Fr. Lusius was Parochial Vicar here at St. Augustine for six years. Let us congratulate and prayer for Fr. Lusius as he begins his new role as Pastor.

### At St. Augustine

<b>Feb. 1</b>	Hospitality Sunday, pastries and coffee after all morning Masses 2nd collection for Building and Maintenance Fund
<b>Feb. 8</b>	2nd collection for Augustine Education Fund
<b>Feb. 15</b>	2nd collection for SS.CC. Retirement Fund
<b>Feb. 16</b>	Presidents Day, Parish Office and Aunty Carmen's Kitchen closed Faith sharing, 6 p.m., Damien Meeting Room
<b>Feb. 18</b>	Ash Wednesday

## “Absolute Faith”

### Damien and Marianne of Moloka'i Heritage Center

*“Absolute Faith” intertwines the stories of Father Damien, Mother Marianne and the people of Kalaupapa using historic and contemporary photographs, quotations, poetry and song. There are many never-seen-before portraits from the early 1900s that offer a rare and compelling glimpse of life in the land of exile.*

**The Heritage Center is in front of the church in the ABC Building on the second floor. It is open daily. A lift is available for those with special needs. For arrangements for groups of 20 or more, call 922-3121**

## Damien & Marianne

### *Inspirations of love and ministry*

We are seeking to commission bronze outdoor statues of St. Damien and St. Marianne by Maui artist Gary Thomas for the meditation garden at the planned Damien and Marianne Museum. The statues can be seen here.

Fr. Damien's life has long been an inspiration to Thomas and he wanted to portray Damien as he was in life, ministering to and interacting with his people, carrying his *mana* into the world. Thomas wanted to portray him as the vibrant man he was most of his life.



For Thomas, his Damien sculpture fulfills Matthew 10:42 (“And whoever gives only a cup of cold water to one of these little ones to drink because he is a disciple—amen, I say to you, he will surely not lose his reward.”)

The sculpture of Mother Marianne depicts her maternal and tender side. She filled the void of motherhood for the orphans at Kalaupapa while instructing them in the wisdom of God's Word, said Thomas. For Thomas, St. Marianne lived the words of Luke 9:46 “Whoever welcomes a little child in my name welcomes me...”



We are seeking donations to help us obtain the statues, which will be placed in a meditation garden in the new Damien and Marianne Museum. To donate or for more information, please see Fr. Lane.

Thomas also has maquettes of both statues for sale at \$4,000 apiece. A portion of the sales price will go toward support of the statues for the meditation garden.

## ***THE STEWARDSHIP PRAYER***

My parish is composed of people like me.

I help make it what it is.

It will be friendly, if I am.

It will be holy, if I am.

Its pews will be filled, if I help fill them.

It will do great work, if I work.

It will be prayerful, if I pray.

It will make generous gifts to many causes,  
if I am a generous giver.

It will bring others into its worship,  
if I invite and bring them.

It will be a parish of loyalty and love,  
of fearlessness and faith, of compassion, charity,  
and mercy,

if I, who make it what it is, am filled with  
these same things.

Therefore, with the help of God,  
I now dedicate myself to the task of being  
all the things that I want my parish to be.

Amen

## Stewardship of treasure

**Collection for the week ended: \$9,721.62**

**Children's' Offertory: \$3.00**

### Our daily and Sunday collections

As good stewards, we are grateful to God for his many blessings. In gratitude we share with those who are in need. The collection at Sunday and daily Mass is part of our liturgy, and is a sign of our willingness to give all that we have to the Lord for the church and the poor. It is also expressive of what the Eucharist means in our relationship with others. In the early Church, everyone brought up what they had brought, eggs, produce or chickens or grain, or bread or wine. Some was used for the celebration and the rest was used for the benefit of the Church so that all were taken care of and no one was in need. Today, we share what we have with money. Our collection—daily and Sunday—gives tangible support to our faith in action and to our thankfulness to our Creator.