

Fr. Lane K. Akiona, ss.cc.
Pastor
Fr. Chris Kaitapu, ss.cc.
Parochial vicar
Fr. Ed Popish ss.cc.
In residence
Deacon Andy Calunod
Anne Harpham
Pastoral associate
Sr. Cheryl Wint, osf
Pastoral associate

St. Augustine by-the-sea Church

Sunday Liturgy

5 p.m. Saturday
6, 8, 10 a.m., 5 p.m. Sunday

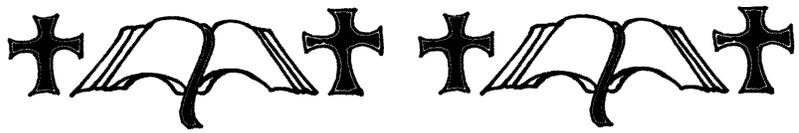
Daily Liturgy

7 a.m. Monday-Saturday
5 p.m. Monday-Thursday

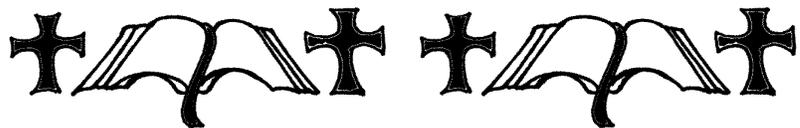
Damien and Marianne of Moloka'i

Heritage Center

Open daily, featuring displays
of the work of St. Damien and
St. Marianne



The word
of God
is at work
in you



*You have made us for yourself, Lord,
and our hearts are restless until they
rest in you*

-- St. Augustine of Hippo

*With the servant leadership
of the Congregation of the Sacred Hearts of Jesus and Mary
since 1854*

www.staugustinebythesea.com



St. Augustine by-the-sea Parish

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Honolulu, HI 96815

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Fax: (808) 922-4086

e-mail: staugustinebythesea@gmail.com

Web: www.staugustinebythesea.com

Parish secretary: Bev Tavake

Pastoral Council President: Theresa Kong Kee

Finance Committee chairman: Jim Dannemiller

Office hours

Monday–Thursday 8 a.m. to 4 p.m.; closed noon to 1 p.m. Friday, 8 a.m. to noon. Closed Saturday, Sunday and holidays.

Sacraments

Reconciliation: 6:30–6:45 a.m. and 4:30–4:45 p.m. Tuesday–Thursday; 3–4 p.m. Saturday.

Baptism: Call the parish office for information.

Marriage: Email staugustineweddingcoordinator@gmail.com before making arrangements.

Confirmation: Call the parish office for information.

Funerals: Call the parish office when finalizing services with the mortuary.

Religious education

Contact the parish office to enroll your child in religious education classes or to inquire about the Rite of Christian Initiation for Adults.

Parish organizations

Altar Rosary Society

Holy Name Society

Tongan Society

Knights of Columbus

Ka Huaka'i (Marriage ministry)

Please call the parish office for information about joining any of these organizations.

Auntly Carmen's Kitchen

Hot meals are served between 11 a.m. and noon Monday to Friday, except holidays

To register

Call the parish office to register and to sign up for envelopes

Bulletin deadline

Material to be considered in the bulletin must be submitted to the parish office by noon on the Monday before the Sunday of publication.

Hospitality

Join us for doughnuts and juice after all morning masses on the first Sunday of the month.

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This week at St. Augustine

Sunday, Feb. 15--Sixth Sunday in Ordinary Time

Liturgical color: Green

6 a.m. Mass

7:15 a.m. Rosary

8 a.m. Mass—R/S Jerry Galang

9 a.m. Religious education, Annex Building

10 a.m. Mass—S/I Sage & Kong Kee Family; S/I Marcia Higashi (healing), Earl & Deny Kindley (special intention)

5 p.m. Mass—R/S Blanche Van Nieuvenhuysse

Monday, Feb. 16

PARISH OFFICE, HERITAGE CENTER, AUNTY CARMEN'S KITCHEN CLOSED

Presidents' Day

Liturgical color: Green

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

No 5 p.m. Mass

6 p.m. Faith sharing class, Damien Meeting Room

Tuesday, Feb. 17--The Seven Holy Founders of the Servite Order

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—R/S Courney Vinci

5 p.m. Mass

5:30 p.m. Novena to Our Lady of Perpetual Help

6 to 9 p.m. Marriage Preparation

Wednesday, Feb. 18--Ash Wednesday

Day of Fast and Abstinence

Liturgical color: Violet

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—R/S Zeb Rich

5 p.m. Mass

6:45 p.m. RCIA, Damien Meeting Room

Thursday, Feb. 19--Thursday after Ash Wednesday

Liturgical color: Violet

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—R/S Robert & Eugenia Kennedy

5 p.m. Mass

Friday, Feb. 20--Friday after Ash Wednesday

Day of Abstinence

Liturgical color: Violet

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—R/S Eucario Castro

5 p.m. Mass—R/S Jeffrey Gay

5:30 p.m. Stations of the Cross

7 p.m. Tongan Stations of the Cross

Saturday, Feb. 21--Saturday after Ash Wednesday; St. Peter Damian

Liturgical color: Violet

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

Church cleaning: Tongan Society, Assistant President's Mystery

5 p.m. Mass—Sage & Kong Kee Family

Breaking open the Word

Sixth Sunday in Ordinary Time

Reflection

The leper in today's gospel reading does something quite remarkable. He walks up to Jesus with confidence and humility. He is way out of line. As we hear in the first reading he should " *dwell apart, making his abode outside the camp,*" He should be crying out "*Unclean, unclean!*" But he approaches he makes a statement of faith, "*If you wish, you can make me clean.*" Jesus is "*moved with pity.*" Jesus reaches out, touches the man and says, "*I do will it. Be made clean.*"

"*Lord, I am not worthy to receive you, but only say the word and I shall be healed.*" All of us have our secret 'leprosy', those blemished parts of our inner being that need Jesus' healing touch. Do we seek the Lord Jesus with expectant faith? The gospel invites us to enter the mystery of our own disabilities, hidden or otherwise. We need not fear those parts of our being we hide away and lock up: our failures and sins, our vanities and deceptions, our jealousies and fakery. He will reach out to touch us there, if only we call to him in faith.

We too are invited to enter into Christ himself. He is the way, the truth and the life, in baptism we make his person our own. We too can heal. We have no need to fear the visibly wounded who only remind us of our human frailty. The excluded and marginal, the ostracized and hidden, await our own touch.

How do we approach those who are difficult to love, or who are shunned by others because they are deformed or have some defect? Do we show them kindness and offer them mercy and help as Jesus did? He is always ready to show us his mercy and to free us from whatever makes us unloving towards others. *Fr. Ed Popish ss.cc.*

Readings

Leviticus 13:1-2, 44-46 The leper will dwell apart, making an abode outside the camp.

Psalms 32 I turn to you, Lord, in time of trouble, and you will me with the joy of salvation.

1 Corinthians 10:31--11:1 Do everything for the glory of God; be imitators of Christ.

Mark 1:40-45 The leprosy left him immediately, and he was made clean.

Weekday

Monday: Gn 4:1-15, 25; Ps 50; Mk 8:11-13

Tuesday: Gn 6:5-8; 7:1-5, 10; Ps 29; Mk 8:14-21

Wednesday: Jl 2:12-18; Ps 51; 2 Cor 5:20--6:2; Mt 6:1-6, 16-18

Thursday: Dt 30:15-20; Ps 1; Lk 9:22-25

Friday: Is 58:1-9a; Ps 51; Mt 9:14-15

Saturday: Is 58:9b-14; Ps 86; Lk 5:27-32

Next Sunday's readings

Gn 9:8-15; Ps 25; 1 Pt 3:18-22; Mk 1:12-15

Diocese of Honolulu 2015 Lenten Regulations

FASTING

☉ In the dioceses in the United States, Catholics aged 18 through 59 are bound to fast on both Ash Wednesday (February 18) and Good Friday (April 3).

☉ To *fast* means to consume one full meal a day at most, although taking of other, smaller quantities of food at the other customary mealtimes is permitted. Food and drink between meals (excepting water and medicine) is not permitted on fast days.

ABSTINENCE FROM MEAT

☉ Catholics aged 14 and up are to abstain from meat on Ash Wednesday, all Fridays of Lent, and Good Friday.

☉ To abstain means refraining from eating beef, veal, pork, or poultry at least, although eggs, milk products, or meat broths or condiments made from animal fat are OK. The consumption of fish and shellfish is permitted.

EASTER DUTY

☉ All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year. This precept is to be fulfilled during the Easter Season unless it is fulfilled, for a just cause, at some other time during the year. This period is extended to include all the weeks of Lent and the Easter Season up to Trinity Sunday (**May 31**).

LENTEN PRACTICES

☉ The faithful are encouraged during Lent to attend daily Mass, receive Holy Communion, participate in penance services, and receive sacramental absolution; to take part in public and private exercises of piety, give generously to works of religion and charity, perform acts of kindness toward the sick, aged, and the poor; to practice voluntary self-denial, especially regarding food, drink, and worldly amusements; and to pray more fervently, particularly for the intentions of the Holy Father.

Faith sharing Feb. 16

St. Augustine's Faith Formation class meets at 6 p.m. Feb. 16 for prayer, reflection and faith sharing. We are using the book, "The God Who Won't Let Go," by Fr. Peter Van Breeman SJ.

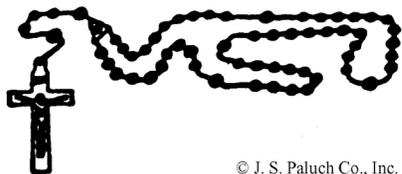
Van Breeman reminds us that nothing can sever the relationship of God's love for us and each of us is invited to experience God's love and base our very life upon that foundation. Copies of the book are available at the class and in the parish office. All are welcome to join us.

Mardi Gras—February 17

The parish will celebrate Mardi Gras on **Tuesday February 17 from 6 p.m. to 9 p.m.** in the church parking lot. There will be entertainment by St. John's Mariachi Band. A delicious spaghetti dinner will be served for a donation of \$10 per person. Sunday February 15 is the last day to purchase tickets. They are available after the masses.

Pauline Books and Media events

On **Saturday, Feb. 21, from 10 a.m. to 11:30 a.m.** Fr. Paul Mast will be at Pauline Books and Media to speak about his new book, *Street Sabbatical*, which follows his six-months sabbatical encountering the homeless on the streets, in shelters, and in homes.



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Pray the Rosary

The Volunteers of the Heritage Center, Altar Rosary Society & the Knights of Columbus would like to invite everyone on Sunday mornings at 7:15 a.m. to join them in praying the rosary. If you have any special intention requests you would like us to pray for please drop by the Center in the week and fill out an intention slip. Also, if you are interested in leading the rosary on the 1st, 2nd or 5th Sundays of any given month please contact Sister Cheryl at (808)922-3121, training will be provided.

Come and Share

An open invitation to persons with different abilities and their families. You are invited to a monthly **OHANA MASS** to celebrate God's love for you. Through your participation in songs, perhaps a skit, and then a pot luck "talk story" get together, we can build our Ohana. We gather for Mass each month at Holy Trinity Parish, **Sunday, Feb. 22 at 1 p.m.** Come and share your favorite potluck dish. If you are interested in participating or have questions about the adapted liturgy, please contact Iwie Tamashiro at the Office for Social Ministry, 203-6702 or email her at: itamashiro@rcchawaii.org.

Mahalo for your support!

On behalf of the students and their families who will benefit from your generosity this September, mahalo for your donations to the Augustine Educational Foundation's second collection this past week.

Augustine Educational Foundation awarded over \$640,000 in tuition scholarships to 396 students for the 2014-2015 school year. For more information on the Foundation programs visit their website:

www.augustinefoundation.org.

SS.CC. retirement fund collection

In 1827, the Congregation of the Sacred Hearts (SS.CC.) received its first mission from Pope Pius VII and brought the Catholic faith to Hawaii. The mission has borne much fruit. Our brother St. Damien of Moloka'i is a shining example of that fruitfulness.

In 1905 the Congregation was invited to minister in the Fall River Diocese in Massachusetts. Over the years, brothers were sent to establish missions in California, South Texas, Ireland, England, Japan, the Bahamas, and India. In November 2011, the members of the Provinces of Hawaii and USA East merged together to become the Congregation of the Sacred Hearts – United States Province. In 2012, a new mission began in Tonga.

The second collection this weekend is for the SS.CC. United States Province retirement fund. This collection helps the Province to provide places in Hawaii and Massachusetts where our retired priests and brothers can rest from their labors. Mahalo for supporting this important retirement fund. For more information about our congregation and its missions visit: www.sccc.org.

During the cold and flu season

During the cold and flu season, parishioners and visitors are reminded to use common sense. Those who are ill are not obliged to attend Mass and should stay home to recover. If you are feeling ill today, please refrain from partaking of the Blood of Christ from the communal chalice. We also ask that those who are not well refrain from offering your hand to others at the sign of peace. A smile and a heartfelt "Peace be with you" should suffice. No one who fears infection should feel obligated to share the sign of peace or receive Holy Communion from the communal chalice. We pray for the health and recovery of all who are ill and not with us today.

At St. Augustine

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| Feb. 15 | 2nd collection for SS.CC. Retirement Fund |
| Feb. 16 | Presidents Day, Parish Office, Heritage Center and Aunty Carmen's Kitchen closed
Faith sharing, 6 p.m., Damien Meeting Room |
| Feb. 17 | Mardi Gras Celebration—Church Parking Lot |
| Feb. 18 | Ash Wednesday—Masses 7 a.m. & 5 p.m. |
| Feb. 20 | Stations of the Cross—5:30 p.m.
Tongan Stations of the Cross—7 p.m. |

“Absolute Faith”

Damien and Marianne of Moloka'i Heritage Center

“Absolute Faith” intertwines the stories of Father Damien, Mother Marianne and the people of Kalaupapa using historic and contemporary photographs, quotations, poetry and song. There are many never-seen-before portraits from the early 1900s that offer a rare and compelling glimpse of life in the land of exile.

The Heritage Center is in front of the church in the ABC Building on the second floor. It is open daily. A lift is available for those with special needs. For arrangements for groups of 20 or more, call 922-3121

Damien & Marianne

Inspirations of love and ministry

We are seeking to commission bronze outdoor statues of St. Damien and St. Marianne by Maui artist Gary Thomas for the meditation garden at the planned Damien and Marianne Museum. The statues can be seen here.

Fr. Damien's life has long been an inspiration to Thomas and he wanted to portray Damien as he was in life, ministering to and interacting with his people, carrying his *mana* into the world. Thomas wanted to portray him as the vibrant man he was most of his life.



For Thomas, his Damien sculpture fulfills Matthew 10:42 (“And whoever gives only a cup of cold water to one of these little ones to drink because he is a disciple—amen, I say to you, he will surely not lose his reward.”)

The sculpture of Mother Marianne depicts her maternal and tender side. She filled the void of motherhood for the orphans at Kalaupapa while instructing them in the wisdom of God's Word, said Thomas. For Thomas, St. Marianne lived the words of Luke 9:46 “Whoever welcomes a little child in my name welcomes me...”



We are seeking donations to help us obtain the statues, which will be placed in a meditation garden in the new Damien and Marianne Museum. To donate or for more information, please see Fr. Lane.

Thomas also has maquettes of both statues for sale at \$4,000 apiece. A portion of the sales price will go toward support of the statues for the meditation garden.

THE STEWARDSHIP PRAYER

My parish is composed of people like me.

I help make it what it is.

It will be friendly, if I am.

It will be holy, if I am.

Its pews will be filled, if I help fill them.

It will do great work, if I work.

It will be prayerful, if I pray.

It will make generous gifts to many causes,
if I am a generous giver.

It will bring others into its worship,
if I invite and bring them.

It will be a parish of loyalty and love,
of fearlessness and faith, of compassion, charity, and
mercy,

if I, who make it what it is, am filled with these same
things.

Therefore, with the help of God,
I now dedicate myself to the task of being
all the things that I want my parish to be.

Amen

Aunty Carmen's Kitchen served 1,480

St. Augustine's ministry to the homeless and others who are hungry, Aunty Carmen's Kitchen, served 1,480 hot lunches in January. Your financial support for this out-reach to those in our midst who are hungry is one way we are living examples of the Gospel. “For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me...” (Matthew 25:35).

Stewardship of treasure

Collection for the week ended : \$9,788.88

Children's' Offertory: \$74.50

Our daily and Sunday collections

As good stewards, we are grateful to God for his many blessings. In gratitude we share with those who are in need. The collection at Sunday and daily Mass is part of our liturgy, and is a sign of our willingness to give all that we have to the Lord for the church and the poor. It is also expressive of what the Eucharist means in our relationship with others. In the early Church, everyone brought up what they had brought, eggs, produce or chickens or grain, or bread or wine. Some was used for the celebration and the rest was used for the benefit of the Church so that all were taken care of and no one was in need. Today, we share what we have with money. Our collection — daily and Sunday— gives tangible support to our faith in action and to our thankfulness to our Creator.