

# St. Augustine by-the-sea Church

Fr. Lane K. Akiona, ss.cc.

*Pastor*

Fr. Chris Kaitapu, ss.cc.

*Parochial vicar*

Fr. Ed Popish ss.cc.

*In residence*

Deacon Andy Calunod

Anne Harpham

*Pastoral associate*

Sr. Cheryl Wint, ofc

*Pastoral associate*

## Sunday Liturgy

5 p.m. Saturday

6, 8, 10 a.m., 5 p.m. Sunday

## Daily Liturgy

7 a.m. Monday-Saturday

5 p.m. Monday-Friday

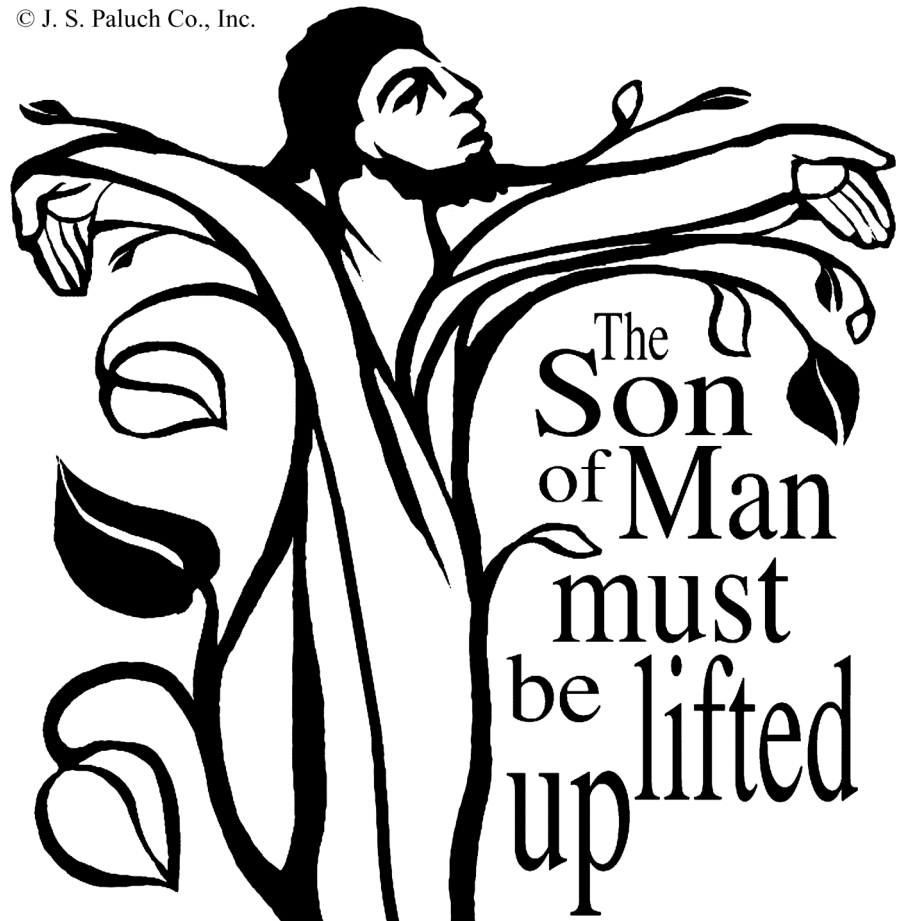
## Damien and Marianne of Moloka'i

### Heritage Center

Open daily, featuring displays  
of the work of St. Damien and  
St. Marianne



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*You have made us for yourself, Lord,  
and our hearts are restless until they  
rest in you*

*-- St. Augustine of Hippo*

*With the servant leadership  
of the Congregation of the Sacred Hearts of Jesus and Mary  
since 1854*

[www.staugustinebythesea.com](http://www.staugustinebythesea.com)



## **St. Augustine by-the-sea Parish**

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Honolulu, HI 96815

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Web: [www.staugustinebythesea.com](http://www.staugustinebythesea.com)

Parish secretary: Bev Tavake

Pastoral Council President: Theresa Kong Kee

Finance Committee chairman: Jim Dannemiller

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### **Office hours**

Monday–Thursday 8 a.m. to 4 p.m.; closed noon to 1 p.m. Friday, 8 a.m. to noon. Closed Saturday, Sunday and holidays.

### **Sacraments**

Reconciliation: 6:30–6:45 a.m. and 4:30–4:45 p.m. Tuesday–Thursday; 3–4 p.m. Saturday.

Baptism: Call the parish office for information.

Marriage: Email [staugustineweddingcoordinator@gmail.com](mailto:staugustineweddingcoordinator@gmail.com) before making arrangements.

Confirmation: Call the parish office for information.

Funerals: Call the parish office when finalizing services with the mortuary.

### **Religious education**

Contact the parish office to enroll your child in religious education classes or to inquire about the Rite of Christian Initiation for Adults.

### **Parish organizations**

Altar Rosary Society

Holy Name Society

Tongan Society

Knights of Columbus

Ka Huaka'i (Marriage ministry)

Please call the parish office for information about joining any of these organizations.

### **Aunty Carmen's Kitchen**

Hot meals are served between 11 a.m. and noon

Monday to Friday, except holidays

### **To register**

Call the parish office to register and to sign up for envelopes

### **Bulletin deadline**

Material to be considered in the bulletin must be submitted to the parish office by noon on the Monday before the Sunday of publication.

### **Hospitality**

Join us for doughnuts and juice after all morning masses on the first Sunday of the month.

## **This week at St. Augustine**

### **Sunday, March 29--Palm Sunday of the Passion of the Lord**

Liturgical color: Red

6 a.m. Mass

7:15 a.m. Rosary

8 a.m. Mass—R/S Jerry Galang

9 a.m. Religious education, Annex Building

10 a.m. Mass—S/I Sage and the Kong Kee Family

5 p.m. Mass

### **Monday, March 30--Monday of Holy Week**

Liturgical color: Violet

6:30 a.m. Liturgy of the Hours

7 a.m. Communion Prayer Service

5 p.m. Mass—R/S Huberta Huen

### **Tuesday, March 31--Tuesday of Holy Week**

Liturgical color: Violet

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

5 p.m. Mass

5:30 p.m. Novena to Our Lady of Perpetual Help

### **Wednesday, April 1--Wednesday of Holy Week**

Liturgical color: Violet

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—S/I Purie Cortez (thanksgiving)

5 p.m. Mass

6:45 p.m. RCIA, Damien Meeting Room

7 p.m. Tongan Choir practice, Annex Building

### **Thursday, April 2--Holy Thursday**

**PARISH OFFICE, HERITAGE CENTER WILL CLOSE AT NOON**

Liturgical color: White

7 p.m. Mass

### **Friday, April 3--Good Friday**

**PARISH OFFICE, HERITAGE CENTER, AUNTY CARMEN'S**

**KITCHEN CLOSED**

Day of Fast and Abstinence

Liturgical color: Red

3 p.m. Good Friday Service

### **Saturday, April 4, Holy Saturday**

Vigil Liturgical color: White

Church cleaning: Tongan Society; Catechist's Mystery

7 p.m. Easter Vigil Mass—S/I Sage and the Kong Kee Family



## Breaking open the Word

### *Palm Sunday* *of the Passion of the Lord*

#### Reflection

The essence of discipleship is that we stand with Jesus and align our own identity with his, accept self-denial and self-giving, and in this way walk with him to the cross. Disciples go wherever the Master goes.

Coming to understand who Jesus is, his mission, and how that relates to us, his disciples, is no easy task; it takes a lifetime. Like Jesus, to be faithful followers by taking up our cross means we will feel this to the depths of our humanity: we will suffer, we will lose heart, we will cry out to God to take life's miserable lot away from us. But also like Jesus, we have divine Life that gives us the strength to carry our cross. It is divine Life pulsing within us — which we first receive at our baptism — that raises up our humanity, enabling us to be faithful disciples carrying our crosses, faithful disciples consistent with our identity as Christians, as the Body of Christ. It is divine Life that strengthens us to stand faithfully with Jesus.

*Fr. Lane K. Akiona ss.cc.*

#### Readings

**Isaiah 50:4-7** In spite of my sufferings I am not disgraced. I am not put to shame.

**Psalms 22** My God, my God, why have you abandoned me?

**Philippians 2:6-11** Christ emptied himself, and God filled this emptiness with exaltation.

**Mark 14:1--15:47** The account of Christ's passion according to Mark,

#### Weekday

**Monday:** Is 42:1-7; Ps 27; Jn 12:1-11

**Tuesday:** Is 49:1-6; Ps 71; Jn 13:21-33, 36-38

**Wednesday:** Is 50:4-9a; Ps 69; Mt 26:14-25

**Thursday:** Ex 12:1-8, 11-14; Ps 116; 1 Cor 11:23-26; Jn 13:1-15

**Friday:** Is 52:13--53:12; Ps 31; Heb 4:14-16; 5:7-9; Jn 18:1--19:42

**Saturday:** a) Gn 1:1--2:2; Ps 104; b) Gn 22:1-18; Ps 16; c) Ex 14:15--15:1; Ex 15:1-6, 17-18; d) Is 54:5-15; Ps 30; e) Is 55:1-11; Is 12:2-6; f) Bar 3:9-15, 32--4:4; Ps 19; g) Ez 36:16-17a, 18-28; Ps 42; h) Rom 6:3-11; i) Ps 118; Mk 16:1-7

#### Next Sunday's readings

Acts 10:34a, 37-43; Ps 118; Col 3:1-4; Jn 20:1-9

## Beginning of Holy Week

On Palm Sunday **of the Passion of the Lord** we make our way into Holy Week. We read the gospel about Jesus' entry into Jerusalem, Paul's invitation to us to imitate Jesus who emptied himself, and the whole **Passion**, this year from **Mark's Gospel**.

The next three days - Monday, Tuesday and Wednesday of this week - are the final days of Lent. The first readings are from the **Suffering Servant Songs** of Isaiah. Though originally sung about Israel, God's servant, and perhaps a specific servant, they clearly spoke to the early Christian community about Jesus and his mission.

Monday and Tuesday's gospels are from **John's Gospel**. The anointing at Bethany - at the home of Mary, Martha and Lazarus - has taken place at a wonderful celebration of Lazarus' return to life and a fine thanksgiving to Jesus. Mary anoints Jesus' feet with the precious oil that reminds us of his burial. Finally, Jesus talks with Peter who professes his loyalty to Jesus who predicts Peter would deny him three times.

Wednesday's Gospel is the story of Judas' betrayal of Jesus, from Matthew's perspective.

### The Triduum - Holy Thursday, Good Friday and the Easter Vigil

On Holy Thursday we hear a reading from the Book of Exodus which describes the Passover celebration. Paul, in his First Letter to the Corinthians, gives us the earliest account we have of the Last Supper - probably written relatively soon after the event. Then, we have the unique view of the Last Supper from John's Gospel. Instead of the traditional narrative, we see Jesus washing his disciples' feet. On this Thursday night, in the only liturgy allowed in a church on this day - so that as many people as possible might participate - we act out the foot washing that Jesus gave us as an example, in fact, as a mandate.

Out of profound respect for this day on which our salvation was won, there is no Eucharist on Good Friday. The liturgy begins with a Liturgy of the Word. Isaiah 52-53 contains the last of the Suffering Servant songs. With the eyes of faith, it describes what Jesus became. The Letter to the Hebrews proclaims the good news of this day. The gospel is the **Passion** from **John's Gospel**.

There is no liturgy at all on Holy Saturday. We spend this day in "the in-between place" - between the remembering the death of our Lord and celebrating his Resurrection. The Easter Vigil **Liturgy**, which is celebrated after sunset, is a full celebration of our Lord's resurrection. The Liturgy of the Word has a series of eleven readings to choose from. The idea is that we remain in vigil this night, reviewing the story of our salvation - from the story of Creation, to the great story of the Exodus from slavery in Egypt, through a number of the prophets, culminating in Paul's Letter to the Romans - "Are you not aware that we who have been baptized into Christ Jesus have been baptized into his death?" The readings begin in the dark, and are then read by the light of the Easter Candle. Then the lights come on, bells are rung as we sing the Gloria. The gospel story of the Resurrection is then proclaimed in the full light, with Easter joy.

*Creighton University Online Ministries*

## Daughters of St. Paul book fair

The Daughters of St. Paul, Catholic Sisters who are missioned at the Pauline Book & Media Center at 1143 Bishop St., Honolulu, HI, will hold a book fair after all Masses Saturday evening and Sunday March 28 and 29. The Sisters will have a selection of religious books, music CDs, DVDs and religious articles. The selection will include Bibles, lives of saints, prayer books, and reading materials for all ages. This will be a good opportunity to obtain spiritual materials for yourself and your family to deepen your knowledge of the Catholic faith.

## 'Soul of Kalaupapa: Voices in Exile'

All are welcome to a viewing in St. Augustine Church at 6 p.m. Monday, April 20, of "The Soul of Kalaupapa: Voices of Exile," a documentary that tells a story of the triumph of spirit among Hansen's Disease patients in Kalaupapa. Dr. Fred E. Woods, co-producer of the film, will also share inspiring stories he has collected from interviews conducted at Kalaupapa over the years. These stories reveal an ecumenical community of love and concern for one another. After the film and presentation, attendees are invited to view exhibits in the Damien and Marianne of Molokai Heritage Center.

## Faith sharing April 20

St. Augustine's Faith Formation class meets at 6 p.m. April 20 for prayer, reflection and faith sharing. We are using the book, "The God Who Won't Let Go," by Fr. Peter Van Breeman SJ.

Van Breeman reminds us that nothing can sever the relationship of God's love for us and each of us is invited to experience God's love and base our very life upon that foundation. Copies of the book are available at the class and in the parish office. All are welcome to join us.

## Pilgrimage to Marian shrines

Join a spiritual pilgrimage to Portugal, Spain, France, Italy and Belgium Oct. 8-25, 2015. The trip will include Fatima and Lourdes, Rome, and Assisi. The cost is \$5,499 per person, which includes airfare from and back to Honolulu. The tour hostess is Mrs. Fe Rodillas and Fr. Louis Yim is the tour chaplain. For more details call Fr. Yim at 545-4267.

## Pray the Rosary

The Volunteers of the Heritage Center, Altar Rosary Society & the Knights of Columbus would like to invite everyone on Sunday mornings at 7:15 a.m. to join them in praying the rosary. If you have any special intention requests you would like us to pray for please drop by the Center in the week and fill out an intention slip. Also, if you are interested in leading the rosary on the 1st, 2nd or 5th Sundays of any given month please contact Sister Cheryl at (808)922-3121, training will be provided.



## Holy Thursday Mass:

7 p.m. April 2

## Good Friday service:

3 p.m. April 3

## Easter Vigil Mass:

7 p.m. April 4



During Lent, the Church calls us to prayer, fasting, almsgiving and penance. Prayer deepens our relationship with God. Fasting helps us to be more aware of our sisters and brothers in need and reminds us to be selfless. Almsgiving is a way of practicing generosity and reminds us that all that we have is a gift and it is meant to be shared. Through penance and the Sacrament of Reconciliation we can change sinful patterns.

### Prayer

**Daily Mass:** Monday-Friday, 7 am and 5 pm.; Saturday: 7 am

**Liturgy of the Hours:** 6:30 a.m. Monday-Saturday

**Prayer in daily life:** Sacredspace.ie, Prayingeachday.org, ebrevariary.com, apostleshipofprayer.org,

**Apps:** Magnificat, Divine Office, iMissal

**Weekly On Line Retreat:** <http://>

[onlineministries.creighton.edu/CollaborativeMinistry/Lent/LentOnlineRetreat](http://onlineministries.creighton.edu/CollaborativeMinistry/Lent/LentOnlineRetreat)

## Lenten food drive for homeless

In collaboration with the Sisters of St. Francis at Our Lady of Kea'au, Waianae, we will collect non-perishable food items and toiletries for the homeless in the Kea'au area on the Waianae Coast through Palm Sunday. The food will provide sustenance for our brothers and sisters on Oahu's west side who struggle with homelessness and with hunger. Please do not bring expired, opened or used items or frozen and fresh food.

## Operation Rice Bowl

Practice almsgiving through Operation Rice Bowl and benefit those served by Catholic Relief Service throughout the world. Rice bowls are available at the church entrances. Return the Rice Bowl with your monetary donations at Holy Thursday Mass.

## “Absolute Faith” Damien and Marianne of Moloka’i Heritage Center

*“Absolute Faith” intertwines the stories of Father Damien, Mother Marianne and the people of Kalaupapa using historic and contemporary photographs, quotations, poetry and song. There are many never-seen-before portraits from the early 1900s that offer a rare and compelling glimpse of life in the land of exile.*

**The Heritage Center is in front of the church in the ABC Building on the second floor. It is open daily. A lift is available for those with special needs. For arrangements for groups of 20 or more, call 922-3121**

## Damien & Marianne *Inspirations of love and ministry*

We are seeking to commission bronze outdoor statues of St. Damien and St. Marianne by Maui artist Gary Thomas for the meditation garden at the planned Damien and Marianne Museum. The statues can be seen here.

Fr. Damien’s life has long been an inspiration to Thomas and he wanted to portray Damien as he was in life, ministering to and interacting with his people, carrying his *mana* into the world. Thomas wanted to portray him as the vibrant man he was most of his life.



For Thomas, his Damien sculpture fulfills Matthew 10:42 (“And whoever gives only a cup of cold water to one of these little ones to drink because he is a disciple—amen, I say to you, he will surely not lose his reward.”)

The sculpture of Mother Marianne depicts her maternal and tender side. She filled the void of motherhood for the orphans at Kalaupapa while instructing them in the wisdom of God’s Word, said Thomas. For Thomas, St. Marianne lived the words of Luke 9:46 “Whoever welcomes a little child in my name welcomes me...”



We are seeking donations to help us obtain the statues, which will be placed in a meditation garden in the new Damien and Marianne Museum. To donate or for more information, please see Fr. Lane.

Thomas also has maquettes of both statues for sale at \$4,000 apiece. A portion of the sales price will go toward support of the statues for the meditation garden.

## Stewardship of treasure

Collection for the week ended March 22, 2015: \$9,698.16  
Children's' Offertory: \$55.25

### Our daily and Sunday collections

As good stewards, we are grateful to God for his many blessings. In gratitude we share with those who are in need. The collection at Sunday and daily Mass is part of our liturgy, and is a sign of our willingness to give all that we have to the Lord for the church and the poor. It is also expressive of what the Eucharist means in our relationship with others. In the early Church, everyone brought up what they had brought, eggs, produce or chickens or grain, or bread or wine. Some was used for the celebration and the rest was used for the benefit of the Church so that all were taken care of and no one was in need. Today, we share what we have with money. Our collection—daily and Sunday—gives tangible support to our faith in action and to our thankfulness to our Creator.

### Envelopes available in parish office

If you have not picked up your 2015 weekly collection envelopes yet, you may get them in the parish office during office hours.

### Family Promise in April

St. Augustine Parish will be assisting Holy Trinity Parish in its Family Promise ministry again in April. Families who are seeking permanent housing will be staying at Holy Trinity April 12-18.

St. Augustine Parish will be hosting dinner on Saturday, April 18 and we are seeking parishioners to volunteer to help with this important ministry to homeless families.

If you would like to help, please call the parish office at 923-7024. You will be asked to provide one dish (salad, entrée, vegetable, starch or dessert) for approximately four families. You will be helping homeless families with young children who are working hard to get back on their feet and find permanent housing.

### ‘The Consecrated Life: Joy and Passion’

Fr. Martin Solma, provincial for the Marianist Province of the United States, will be the speaker at the annual Mackey Marianist Lecture on Sunday, April 26, at 4 p.m. in the Mystical Rose Oratory on the Chaminade/St. Louis School campus. He will speak on ‘The Consecrated Life: Joy and Passion.’ Fr. Marty worked in high school ministry before going to Africa for 27 years where he served in various leadership positions including novice director, regional superior and coordinator for a Marianist school in the slums of Nairobi. Fr. Marty has a master’s degree in divinity and a master’s in religious studies. His topic will include the role of consecrated life in today’s world and how the lay and consecrated life vocations complement each other.