

St. Augustine Church by-the-sea

Rev. Lane K. Akiona, ss.cc.
Pastor

Rev. Benny Kosasih, ss.cc.
Parochial vicar

Deacon Keith Cabiles

Deacon Andy Calunod

Anne Harpham

Pastoral associate

Sr. Cheryl Wint, osf

Pastoral associate

Sunday Liturgy

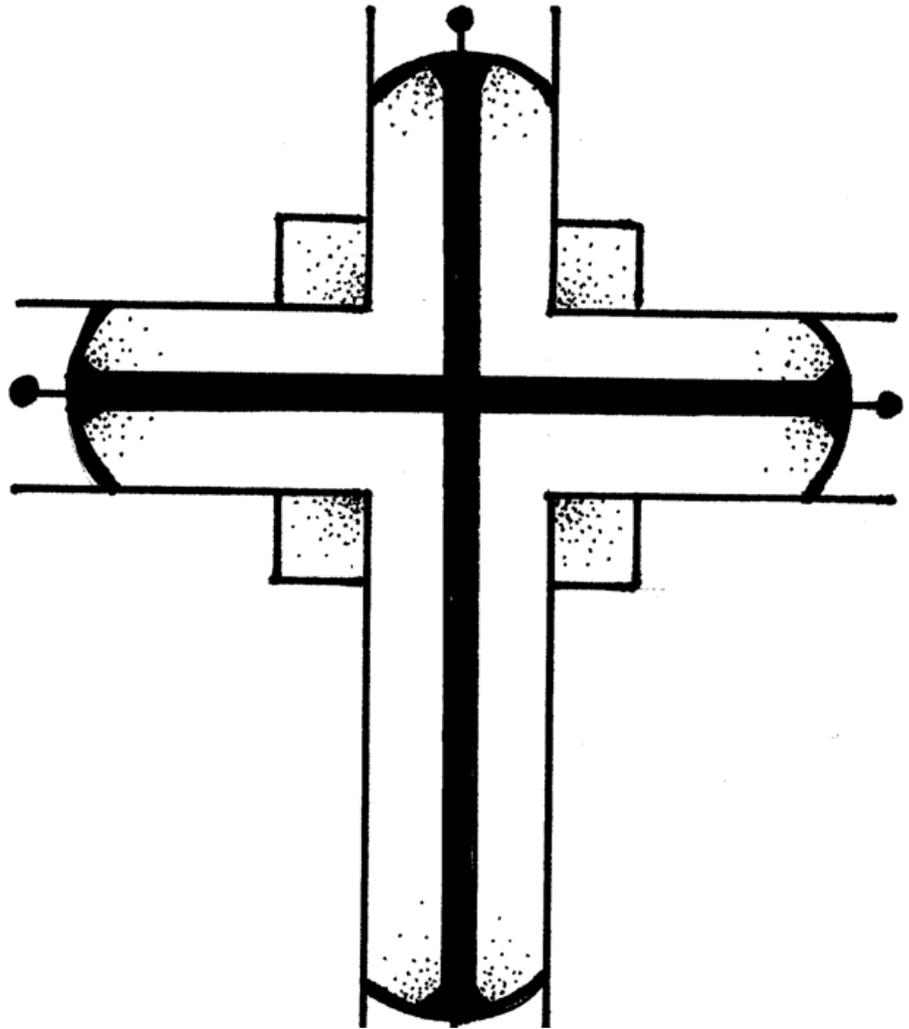
5 p.m. Saturday

6, 8, 10 a.m., 5 p.m. Sunday

Daily Liturgy

7 a.m. Monday-Saturday

5 p.m. Monday-Thursday



*You have made us for yourself,
Lord, and our hearts are restless
until they rest in you*

-- St. Augustine of Hippo

*With the servant leadership
of the Congregation of the Sacred Hearts of Jesus
and Mary since 1854*

www.staugustinebythesea.com



St. Augustine by-the-sea Parish

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Parish secretary: Bev Tavake

Pastoral Council Chair: Theresa Kong Kee

Finance Council chair Jim Dannemiller

Stewardship Council co-chairs: Deacon

Keith Cabiles and Margaret Stafford

Office hours

Monday-Thursday 8 a.m. to 4 p.m.; closed
noon to 1 p.m. Friday, 8 a.m. to noon.
Closed Saturday, Sunday and holidays.

Sacraments

Reconciliation: 6:30-6:45 a.m. and 4:30-
4:45 p.m. Tuesday-Thursday; 3-4 p.m. Sat-
urday.

Baptism: Call the parish office for infor-
mation.

Marriage: Email [staugustineweddingcoor-
dinator@gmail.com](mailto:staugustineweddingcoor-
dinator@gmail.com) before making ar-
rangements.

Confirmation: Call the parish office for
information.

Funerals: Call the parish office when final-
izing services with the mortuary.

Religious education

Contact the parish office to enroll your
child in religious education classes or to
inquire about the Rite of Christian Initia-
tion for Adults.

Parish organizations

Altar Rosary Society

Tongan Society

Knights of Columbus

Ka Huaka'i (Marriage ministry)

Please call the parish office for information
about joining any of these organizations.

Aunty Carmen's Kitchen

Hot meals are served between 11 a.m. and
noon Monday to Friday, except holidays

To register

Call the parish office to register and to sign
up for envelopes

Bulletin deadline

Material to be considered in the bulletin
must be submitted to the parish office by
noon on the Monday before the Sunday of
publication.

Hospitality

Join us for doughnuts and juice after all
morning masses on the first Sunday of the
month.

This week at St. Augustine

Sunday, Feb. 11—Sixth Sunday in Ordinary Time

Liturgical color: Green

6 a.m. Mass—R/S Rita Shimabuku

8 a.m. Mass—R/S Albert & Mae Loebenstein

10 a.m. Mass—S/I Kong Kee Family

5 p.m. Mass—S/I Joseph Kilbler

Monday, Feb. 12

Liturgical color: Green

6:30 a.m. Liturgy of the Hours

7 a.m. Communion Prayer Service

5 p.m. Mass

6 p.m. Knights of Columbus, Damien Meeting Room

Tuesday, Feb. 13

Liturgical color: Green

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—R/S Eloise Bruns

9 a.m. Rosary making, Damien Meeting Room

5 p.m. Mass—S/I Holy Faith of Jesus

5:30 p.m. Novena to Our Lady of Perpetual Help

6 p.m. Mardi Gras party, Church parking lot

6-9 p.m. Marriage preparation, Church

Wednesday, Feb. 14—Ash Wednesday

Day of fast and abstinence

St. Valentine's Day

Liturgical color: Violet

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

5 p.m. Mass—S/I Joan and Bill Huber (65th wedding anniversary)

6:30 p.m. RCIA, Annex Building, upstairs

7 p.m. Tongan Choir practice

Thursday, Feb. 15 Thursday after Ash Wednesday

Liturgical color: Violet

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

5 p.m. Mass

Friday, Feb. 16—Friday after Ash Wednesday

Day of abstinence

Liturgical color: Violet

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—R/S Jemma Yao

5 p.m. Mass

5:30 p.m. Stations of the Cross

6 p.m. Soup supper, Damien Courtyard

7 p.m. Stations of the Cross-Tongan Community

Saturday, Feb. 17—The Seven Holy Founders of the Servite Order

Liturgical color: Violet

6:30 a.m. Liturgy of the Hours

Church cleaning: Tongan Society—President's Group

7 a.m. Mass

9 a.m. Visitation for Lewis Stafford

10 a.m. Funeral Mass for Lewis Stafford

5 p.m. Mass—S/I Kong Kee Family

Breaking open the Word

Sixth Sunday in Ordinary Time

Who are the outsiders in our lives, in our world today? In Jesus' time those with skin diseases (the Bible today uses the terms leper or leprosy; however in Jesus's day it meant any of a variety of skin diseases) were considered unclean and were separated from the community.

And so in today's Gospel, a leper approaches Jesus and tells him, "If you wish, you can make me clean." And, the Gospel tells us, not only did Jesus immediately heal the man, but he was "moved with pity." It was not perfunctory, or to merely show power, but grew out of an innate compassion. Jesus was restoring wholeness to the leper. He then instructed the man to show himself to the priest; that was so he could be welcomed back into the community under Jewish law.

How ready are we to reach out, to show compassion to outsiders and to recognize who we are excluding? And who is an outsider for us today? The homeless? Refugees and immigrants? Those we disagree with on the issues that confront our society?

Mark's Gospel today invites us into the life of grace in two powerful ways. We can place ourselves in the sandals of the "unclean" leper and seek Jesus' healing and compassion.

And we may choose to be like Jesus and reach out to those we have marginalized, their place in our community, and work to bring them to wholeness.

Anne Harpham

Readings

Sunday

First Reading — The leper will dwell apart, making an abode outside the camp (Leviticus 13:1-2, 44-46).

Psalm — I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation (Psalm 32).

Second Reading — Do everything for the glory of God (1 Corinthians 10:31 — 11:1).

Gospel — The leprosy left him immediately, and he was made clean (Mark 1:40-45).

Weekday

Monday: Jas 1:1-11; Ps 119; Mk 8:11-13

Tuesday: Jas 1:12-18; Ps 94; Mk 8:14-21

Wednesday: Jl 2:12-18; Ps 51; 2 Cor 5:20 — 6:2; Mt 6:1-6, 16-18

Thursday: Dt 30:15-20; Ps 1; Lk 9:22-25

Friday: Is 58:1-9a; Ps 51; Mt 9:14-15

Saturday: Is 58:9b-14; Ps 86; Lk 5:27-32

Next Sunday

Gn 9:8-15; Ps 25; 1 Pt 3:18-22; Mk 1:12-15

Daily Prayer

In these few days before Lent begins, we can begin to prepare our hearts by asking ourselves how we want Lent to be different this year. What do we want to ask the Lord to give us - and more importantly, we can ask what the Lord wants for us this Lent. What gift of generosity, love or attention can we share with others in the weeks ahead? How can we focus on the Lenten season and ask that our hearts be opened to what is real - not to the externals which distract us so much? How will I be with my family and friends this Lent? What will I do that sets this season apart from my normal routines? How can I name, anticipate and feel the gifts the Lord showers on me with such love in the weeks ahead? And every morning, we can begin by sitting at the side of our beds with our hands open on our laps, asking God to help us receive these gifts with open hearts. We can carry that focus with us throughout the day, remembering in the quiet moments what we are asking for. Always, we end our day simply thanking God for the love and gifts of the day.

For these first four days of Lent, it will be a great help to set aside some time, even if it means getting up earlier each morning, to read about what Lent can mean and to let that soak into our hearts. The key is not to be somber or severe in any way, but to know that this is a time of great grace so that we can be attentive to it. The first thing to remember is that these 40 days are a gift to us. We are not trying to save ourselves by our Lenten practices. God has already saved us. We are only trying to let God get our attention and to give grace a chance to work in us. These days are critically important for choosing to establish some Lenten patterns. Depending upon our age or health, we will want to do some fasting and abstinence, in regard to food. But, each of us can choose what else we can fast and abstain from during Lent. What practices of mine get in the way of my being open to hearing God's Word and responding freely? That's what needs transforming. Giving up needing to be right, fasting from my impatience, totally abstaining from escapist fantasies will open our hearts to God's grace. None of that takes extra time. It just takes desire. Adding new acts of kindness, gratitude and love each day for family and friends will open our hearts to the greater acts of charity and generosity for the poor. Finally, Lent is the perfect time to choose to grow in gratitude. Every night, before going to bed, let us be faithful to giving thanks to the Lord who has given us so many blessings and offers us new graces each and every day.

Creighton University Online Ministries



Knights car wash

The Knights of Columbus are having another car wash. Now, this car wash is only for mostly dirty or kinda dirty cars. The day of the car wash will be **Saturday, Feb. 24**, from 9 a.m. to 2 p.m. in the church parking lot.

Wash only: cars \$8 / trucks, SUVs \$10.

THE PLUS includes vacuum and tire treatment: cars \$12 / trucks, SUVs \$14.

THE DUKE all previous plus clean interior front windshield and Armor All interior treatment and windshield washer fluid top off: cars \$15 / trucks/SUVs \$18.

Remember, God loves a clean car.

Box jellyfish collection

One of the projects of the Knights of Columbus is the box jellyfish collection and information program. During the monthly box jellyfish influx, the Knights pick up jellyfish at Waikiki Beach and provide information to visitors and local residents about the presence of these stinging members of the ocean community.

In 2017, the Knights collected more than 9,000 jellyfish. This collection data is used in local TV and updates. If you would like to join the Knights on their jellyfish project, they meet at 6:15 a.m. in the Church parking lot. Contact Doc Hall at 808-312-3336. The next jellyfish influx will be Feb. 9-11.

Mardi Gras party Feb. 13

Celebrate Mardi Gras with us on **Tuesday, February 13**.

Time: 6 p.m. to 8 p.m.

Where: St. Augustine Church parking lot

Come and join us for fun, food, and entertainment.

Tickets will be sold after Mass and in the parish office.

Donation: \$10.00 per person

Shoe drive

We are assisting St. Michael's parish in Waialua in their drive to collect 25,000 pairs of shoes in a fundraising effort. If you want to help, donate used shoes in good condition. The shoes must be wearable (no holes or cracks) and have laces if applicable. If you have shoes to donate, please call the parish office.

Services for Lewis Stafford

Funeral services for Lewis Stafford will be on **Saturday, Feb. 17** at St. Augustine Church. Visitation at 8:30 a.m., Rosary at 10:15 a.m., eulogy by Patrick Stafford at 10:45 a.m. and Mass with Fr. Lane Akiona presiding at 11 a.m. Burial will be at 12:30 p.m. Diamond Head Memorial Park

Services for Elizabeth Aderman

Funeral services for parishioner Elizabeth Ann Aderman will be on **Tuesday, Feb. 20** at Mililani Downtown Mortuary. Visitation will be at 9 a.m., service at 10 a.m. Inurnment will be at 1 p.m. at Mililani Memorial Park.

Weekly Scripture discussions

Our weekly Scripture Reflections are held at 6 p.m.

Thursdays in the Annex Building. They are open to all who interested in deepening their knowledge of and appreciation for Scripture through reflection, discussion and study of the readings for Sunday. Please bring a Bible with you or a copy of the readings for the following Sunday. Come and learn more about Scripture..

Family Promise mahalo

Mahalo to all who cleaned and helped provide dinner to the homeless families served by Family Promise staying at Holy Trinity parish January 21-28. St. Augustine has been blessed to host Saturday dinner for the families once a quarter at Holy Trinity for the past several years.

The St Augustine by the Sea Tongan Youth and Young Adult group cleaned and prepared the Makai House for the families' arrival while other parishioners cooked and served dinner and shared the evening with the families.

The January 27 dinner and fellowship were provided by Darren and Duffy Okimoto, Vainda Simiron, Malia Morales, and Maki Gallagher. Participating in fellowship, song and dance were Lourdes Killeto, Rufina Killeto, Seken Robinson, Petronilla Sole, Tominica Sole, Simiene Lakalaka-Sole and Antipeta Manukeu. Joan Mau and Joseph Manlolo also donated personal hygiene supplies.

St. Augustine will next host Family Promise families on Saturday, May 5. If you would like to volunteer in any capacity, please call or email the parish office.

2nd collection for retirement fund

The Sacred Hearts priests and brothers brought the Catholic faith to Hawaii in 1827.

It was a mission that has borne much fruit. St. Damien of Moloka'i, our brother, is a shining model, like the many others who came and made an impact on the life of the church in Hawaii.

Today, several of our priests and brothers are retired. The second collection **Feb. 10 and 11** for the SS.CC. retirement fund will help the order continue to provide a place where they can rest from their labors.

Mahalo for your support.

Wheelchair Sunday

The Knights of Columbus and The American Wheelchair Mission will be here at all Masses on Wheelchair Sunday **Feb. 17 and 18** to explain how you can help the poorest of the poor gain mobility and freedom.

Augustine Education Fund

The second collection **Feb. 24 and 25** will be for the Augustine Education Fund, which provides tuition assistance to families with students in Catholic schools in Hawaii. Your support of this second collection helps Hawaii families, including families in St. Augustine parish, provide a Catholic education for their children.



Lenten sacrifice

It is traditional in Lent to sacrifice something, to give up something up that we enjoy. The word sacrifice comes from the Latin words “to make holy.” That concept of “making holy” gives a different connotation to Lenten sacrifice. Sacrifice becomes not about mortification or hardship but rather about bringing together, lifting up, making right, about the generosity of the Gospel message.

How this Lent can we challenge ourselves “to be holy” in our Lenten sacrifice, to go beyond giving up candy or alcohol or movies and instead to lifting others up, reaching out to those in our human family who are excluded. May this be a holy season for all of us, a season in which we have turned away from selfishness to true selflessness

Lent food drive for the homeless

Every week the outreach ministry of Our Lady of Kea’au on the Waianae Coast serves hundreds of hot meals to homeless individuals and families. This includes those who live on the beach as well as those in the emergency shelter in Waianae.

As a part of our outreach ministry the parish of St. Augustine will be collecting nonperishable food items and toiletries for the Outreach Ministry at Our Lady of Kea’au from Ash Wednesday through Palm Sunday.

Drop off your nonperishable, unopened food items (particularly canned meats and canned meals such as spaghetti and canned vegetables and fruit) and unopened toiletries in marked boxes in the church. Please do not bring toilet paper.

Stations, soup on Fridays in Lent

The Knights of Columbus are providing a soup supper after the 5:30 p.m. Stations of the Cross. Please join us in the Damien Courtyard for food and fellowship immediately following the Stations of the Cross.

Operation Rice Bowl

During Lent, practice almsgiving through Operation Rice Bowl and benefit those served by Catholic Relief Service throughout the world. Rice bowls will be available at the church entrances. Return the Rice Bowl with your monetary donations at Holy Thursday Mass.

Parish Lenten Mission Feb. 26&27

Dallas Carter, Diocesan Catechist for the Diocese of Honolulu, will give our parish Lenten mission Feb. 26 and 27 at 6 p.m. in the church.

He has a degree in theology from Franciscan University and a master's from Chaminade University. His lectures, articles and interviews have been featured on EWTN, Relevant Radio, Catholic News Agency, The National Catholic Register, and The New York Times.

Lent begins on Wednesday, Feb. 14, and the readings make God's call to us clear: “Return to me with your whole heart.” In Lent, the Church calls us to prayer, fasting, almsgiving and penance. Prayer deepens our relationship with God. Fasting helps us to be more aware of those in need and reminds us to be selfless. Almsgiving is a way of practicing generosity and reminds us that all that we have is a gift and is meant to be shared. Through penance and the Sacrament of Reconciliation we can change sinful patterns. The Church offers many opportunities to grow during Lent:

Daily Mass: Monday-Friday 7 a.m. & 5 p.m.; Saturday 7 a.m.

Liturgy of the Hours: 6:30 a.m. Monday-Saturday

Stations of the Cross: 5:30 p.m. Fridays, 7 p.m. in Tongan.

Build prayer into your daily life through online resources: Sacredspace.ie, Prayingeachday.org, ebreviary.com, apostleshipofprayer.org, lectio.americanbible.org

Parish Mission: Feb. 26-27, 6 p.m. in the Church

Parish Reconciliation Service: Feb. 28, 6 p.m. in the Church

2018 Lenten Regulations

FASTING

- Catholics aged 18 through 59 are bound to fast on Ash Wednesday (Feb. 14) and Good Friday (March 30).
- To *fast* means to consume one full meal a day at most, although taking of other, smaller quantities of food at the other customary mealtimes is permitted. Food and drink between meals (except water and medicine) is not permitted on fast days.

ABSTINENCE FROM MEAT

- Catholics aged 14 and up are to abstain from meat on Ash Wednesday, all Fridays of Lent, and Good Friday.
- To abstain means refraining from eating beef, veal, pork, or poultry at least, although egg and milk products are acceptable. The consumption of fish and shellfish is permitted, though the penitential character of the abstinence should be kept in mind..

EASTER DUTY

- All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year. This precept is to be fulfilled during the Easter Season unless it is fulfilled, for a just cause, at some other time during the year. This period is extended to include all the weeks of Lent and the Easter Season up to Trinity Sunday (May 27).

LENTEN PRACTICES

- The faithful are encouraged to attend daily Mass, receive Communion, receive sacramental absolution; to take part in public and private exercises of piety, give generously to works of religion and charity, perform acts of kindness toward the sick, aged, and the poor; to practice voluntary self-denial, especially regarding food, drink, and worldly amusements; and to pray more fervently, particularly for the intentions of the Holy Father.