

Rev. Lane K. Akiona, ss.cc.  
*Pastor*  
Rev. Benny Kosasih, ss.cc.  
*Parochial vicar*  
Deacon Keith Cabiles  
Deacon Andy Calunod  
Anne Harpham  
*Pastoral associate*  
Sr. Cheryl Wint, osf  
*Pastoral associate*

# St. Augustine Church by-the-sea

## Sunday Liturgy

5 p.m. Saturday  
6, 8, 10 a.m., 5 p.m. Sunday

## Daily Liturgy

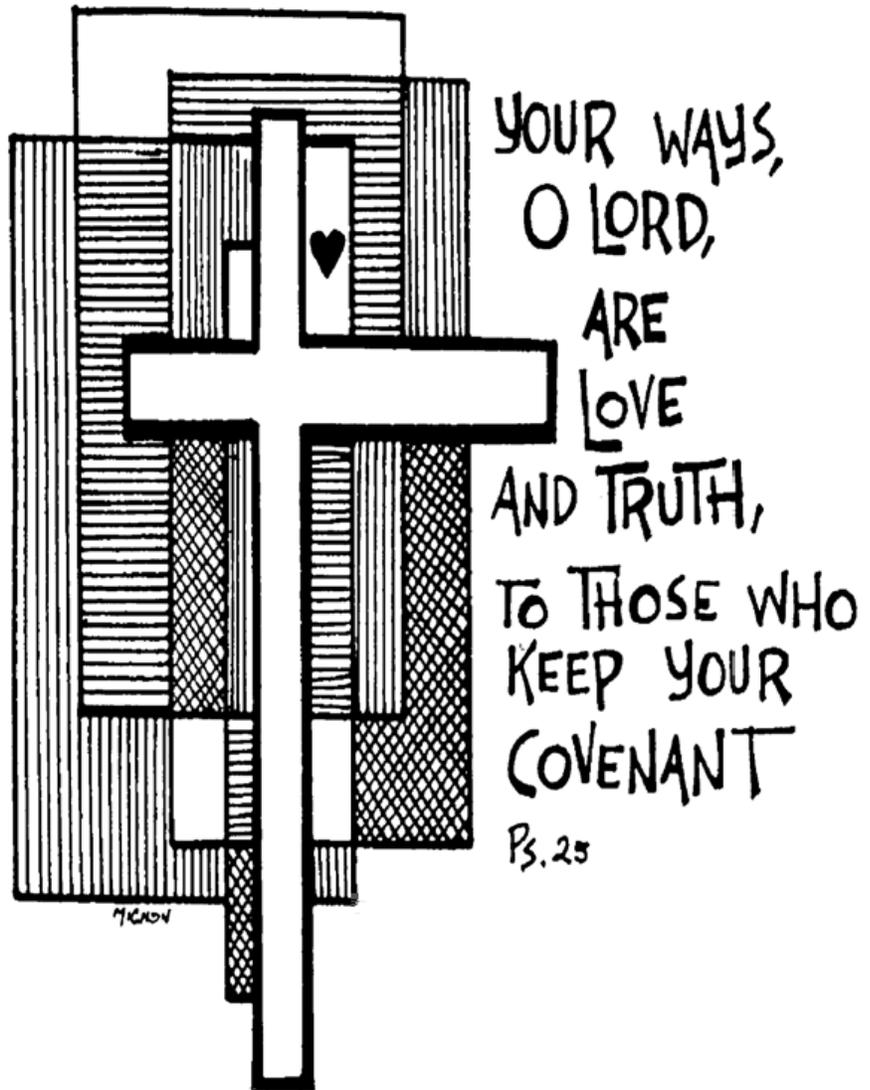
7 a.m. Monday-Saturday  
5 p.m. Monday-Thursday



*You have made us for yourself,  
Lord, and our hearts are restless  
until they rest in you*

*-- St. Augustine of Hippo*

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*With the servant leadership  
of the Congregation of the Sacred Hearts of Jesus  
and Mary since 1854*

[www.staugustinebythesea.com](http://www.staugustinebythesea.com)



## **St. Augustine by-the-sea Parish**

130 Ohua Ave.

Honolulu, HI 96815

Phone: (808) 923-7024

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e-mail: [staugustinebythesea@gmail.com](mailto:staugustinebythesea@gmail.com)

Web: [www.staugustinebythesea.com](http://www.staugustinebythesea.com)

Parish secretary: Bev Tavake

Pastoral Council Chair: Theresa Kong Kee

Finance Council chair Jim Dannemiller

Stewardship Council co-chairs: Deacon

Keith Cabiles and Margaret Stafford

### **Office hours**

Monday-Thursday 8 a.m. to 4 p.m.; closed

noon to 1 p.m. Friday, 8 a.m. to noon.

Closed Saturday, Sunday and holidays.

### **Sacraments**

Reconciliation: 6:30-6:45 a.m. and 4:30-

4:45 p.m. Tuesday-Thursday; 3-4 p.m. Sat-

urday.

Baptism: Call the parish office for infor-

mation.  
Marriage: Email [staugustineweddingcoordinator@gmail.com](mailto:staugustineweddingcoordinator@gmail.com) before making ar-

rangements.  
Confirmation: Call the parish office for

information.  
Funerals: Call the parish office when final-

izing services with the mortuary.

### **Religious education**

Contact the parish office to enroll your child in religious education classes or to inquire about the Rite of Christian Initiation for Adults.

### **Parish organizations**

Altar Rosary Society

Holy Name Society

Tongan Society

Knights of Columbus

Ka Huaka'i (Marriage ministry)

Please call the parish office for information about joining any of these organizations.

### **Aunty Carmen's Kitchen**

Hot meals are served between 11 a.m. and noon Monday to Friday, except holidays

### **To register**

Call the parish office to register and to sign up for envelopes

### **Bulletin deadline**

Material to be considered in the bulletin must be submitted to the parish office by noon on the Monday before the Sunday of publication.

### **Hospitality**

Join us for doughnuts and juice after all morning masses on the first Sunday of the month.

## **This week at St. Augustine**

**Sunday, March 25—Palm Sunday of the Passion of the Lord**

Liturgical color: Red

6 a.m. Mass—S/I Judy Bell (healing)

8 a.m. Mass—R/S Pua Bow

10 a.m. Mass— S/I Kong Kee Family

5 p.m. Mass —S/I Walt & Shirley Sikes (50th anniversary)

**Monday, March 26—Monday of Holy Week**

Prince Kuhio Day

**PARISH OFFICE AND AUNTY CARMEN'S KITCHEN CLOSED**

Liturgical color: Violet

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—S/I Fr. Ed Popish s.cc. (birthday)

No 5 p.m. Mass

5 p.m. Pastoral Council meeting

**Tuesday, March 27—Tuesday of Holy Week**

Liturgical color: Violet

6:30 a.m. Liturgy of the Hours

7 a.m. Communion Prayer Service

9 a.m. Rosary Making, Damien Meeting Room

5 p.m. Mass—R/S Christopher Amborn

5:30 p.m. Novena to Our Lady of Perpetual Help

**Wednesday, March 28--Wednesday of Holy Week**

Liturgical color: Violet

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—R/S Robert Schoch

5 p.m. Mass—R/S John & Kathleen Bero

6:30 p.m. RCIA, Damien Meeting Room

7:30 p.m. Tongan Choir, Damien Meeting Room

**Thursday, March 29--Holy Thursday**

**PARISH OFFICE CLOSSES AT NOON**

Liturgical color: White

7 p.m. Mass—R/S Mario Palisoc

**Friday, March 30—Good Friday**

**PARISH OFFICE AND AUNTY CARMEN'S KITCHEN CLOSED**

*Day of fast and abstinence*

Liturgical color: Red

3 p.m. Good Friday service

**Saturday, March 31--Holy Saturday**

Liturgical color (Easter Vigil): White

Church cleaning: Tongan Society—President's Group

7 p.m. Vigil Mass—S/I Kong Kee Family

# Breaking open the Word

## *Palm Sunday*

A King like no other King in a world of human dominance. Humble and obedient, Jesus presents himself riding on the back of a colt. Not dressed in kingly fashion as the kings were of that period. Not to collect taxes or to burden others with treasures for his kingship. He was King for all who believe and hope for the Kingdom of God.

This was contrary to what was being expected by the people and what they perceived their King to be. He was not a King of riches and power that they could relate to as with previous or present kings. Many were disappointed, confused, to the extent of not accepting Jesus for who he was. Many also lost "hope" of being rescued from their current earthly suffering.

In reflection, what do we believe in the kingship of Jesus? How does our belief help us in our journey to seek God and His Kingdom?

Today we commemorate Jesus' entrance into Jerusalem to accomplish his Paschal Mystery. Let us open our hearts and minds so that Holy Week will lead and guide us to what we seek, to be accepted by God and given a place in His Kingdom.

*Deacon Andy Calunod*

## Readings

### Sunday

**First Reading** — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7).

**Psalm** — My God, my God, why have you abandoned me? (Psalm 22).

**Second Reading** — Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11).

**Gospel** — The account of Christ's passion according to Mark (Mark 14:1 — 15:47).

### Weekday

Monday: Is 42:1-7; Ps 27; Jn 12:1-11

Tuesday: Is 49:1-6; Ps 71; Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a; Ps 69; Mt 26:14-25

Thursday: Ex 12:1-8, 11-14; Ps 116; 1 Cor 11:23-26; Jn 13:1-15

Friday: Is 52:13 — 53:12; Ps 31; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42

Saturday: a) Gn 1:1 — 2:2; Ps 104;

b) Gn 22:1-18; Ps 16;

c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18;

d) Is 54:5-14; Ps 30;

e) Is 55:1-11; Is 12:2-6;

f) Bar 3:9-15, 32 — 4:4; Ps 19;

g) Ez 36:16-17a, 18-28; Ps 42;

h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23;

Mk 16:1-7

### Next Sunday

Acts 10:34a, 37-43; Ps 118; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Mk 16:1-7 or (at an afternoon or evening Mass) Lk 24:13-35

## Daily Prayer - Holy Week

The invitation this week is to come closer to the reality of God's profound love for us. Yes, we are all sinners. But, we are loved sinners. We are being invited to be grateful, not to beat our breasts. We are invited, in this spirit to feel all that we can feel this week. This week we follow our ongoing pattern of connecting with our Lord, as early as we can each morning. For even a few moments we name our desire: "Lord, let me be with you this week and open my heart to feel what you want me to feel about your love for me, personally." Then, throughout the day, in many background, in-between moments, we can continue our brief conversations with our Lord as we relate this desire with the people and events of our day. Finally, each night, we can pause and speak to our Lord, friend to friend, the gratitude we feel for the gift of mercy and eternal life his love has gained for us.

*Creighton University Online Ministries*

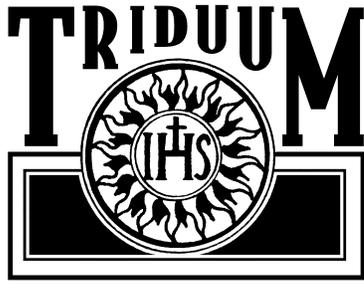
## Daily Prayer - Triduum

**Holy Thursday** is a day to ask for the grace to grow in some sense of the gift of the Eucharist for us. We can take moments throughout this day to remember how he loved us by giving himself to us in the Bread that gives life and the Cup that is poured out for us. To show how the Eucharist is the memorial of how he was taken, blessed, broken and given for us, Jesus washes his disciples' feet. And he tells us that this is a mandate, a mission for us - to follow his example and to wash each others' feet, i.e., to allow ourselves to be taken, blessed, broken and given in love for others. We could reflect today on how I resist his washing my feet - how I resist his intimate love for me.

On **Good Friday** we can spend the day with an inner quiet. We can practice this as a day of fast to heighten our awareness of the sacrifice of Jesus. If we are unable to attend a celebration of "Our Lord's Passion," we can surely read the Passion in John's Gospel or pray with the Stations of the Cross. We can pause - sometime between 12 noon and 3 p.m. — and simply say "thank you." If we are able to celebrate with others, we can let our veneration of the cross be full of intimacy and personal gratitude - beyond where words can take us - for God's mercy and love.

**Holy Saturday** is a solemn day to ask for the grace to imagine Jesus lying in the tomb, in death. It is from this death - the same death we will all experience - that Jesus is raised. We cannot feel the deepest joy of Easter without spending some time reflecting on this good news. We can pause in background moments to give thanks for the gift of mercy and life we have been given. The Easter Vigil liturgy is the fullest celebration of the Resurrection and a renewal of our sense of Baptism. God for what the dawn brings: our opportunity to celebrate the Resurrection of Jesus, who draws us to the fullness of life with him.

*Creighton University Online Ministries*



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**Holy Thursday Mass: 7 p.m. March 29**  
**Good Friday service: 3 p.m. March 30**  
**Easter Vigil: 7 p.m. March 31**  
**Easter Masses: 6, 8 & 10 a.m., 5 p.m.**

The Good Friday collection will support the work of the Franciscans in the Holy Land. All money collected throughout the United States on Good Friday is used to care for the people and places of the Holy Land. This collection keeps Christianity alive in this area made holy by the life, suffering, death and resurrection of our Lord Jesus Christ.

### **Lent food drive for the needy**

Our Lady of Kea'au on the Waianae Coast weekly serves hundreds of hot meals to needy and homeless individuals and families. The parish of St. Augustine has been collecting non-perishable food items and toiletries for Our Lady of Kea'au throughout Lent. The last day for the drive is Palm Sunday.

Drop off your nonperishable, unopened food items (particularly canned meats and canned meals such as spaghetti and canned vegetables and fruit) and unopened toiletries in marked boxes in the church. Please, no toilet paper.

The collected food and toiletries will be delivered during Holy Week.

**Mackey Lecture – April 22, 2018 – 4 p.m.**

*Mystical Rose Oratory*

*Chaminade University/Saint Louis School Campus*  
*“Barking to the Choir: The Power of Radical Kinship”*

*Fr. Greg Boyle, S.J.*

(Lecture is free. No registration required.)

*Prison Ministry Workshop with Fr. Greg Boyle: April 21*  
*8:30am – 12 noon – also in Mystical Rose*

(Registration appreciated but not required. Contact  
Bro. Dennis Schmitz S.M. at: [baldschmitz@aol.com](mailto:baldschmitz@aol.com)  
or 808-232-6691

Fr. Gregory J. Boyle, S.J., is the founder of Homeboy Industries in Los Angeles, the largest gang intervention, rehabilitation and re-entry program in the world. Homeboy Industries employs and trains former gang members in a range of social enterprises and provides services to 15,000 men and women who walk through its doors every year seeking a better life. Father Boyle is the author of the *New York Times*-bestseller *Tattoos on the Heart: The Power of Boundless Compassion*.

### **Operation Rice Bowl**

During Lent, practice almsgiving through Operation Rice Bowl and benefit those served by Catholic Relief Service throughout the world. Rice bowls will be available at the church entrances. Return the Rice Bowl with your monetary donations at Holy Thursday Mass.

### **Cannot marry in the Catholic Church because of a prior marriage?**

Pope Francis recently streamlined the process to petition for a declaration of nullity to make the process shorter. He also eliminated the mandatory fee. If a person is able to prove in this process that their prior marital bond was invalid for some reason then he or she can marry in the Catholic Church or validate a current civil marriage. For assistance in petitioning, you can contact Rev. Lane Akiona ss.cc. at 808-923-7024 or [lakiona@rcchawaii.org](mailto:lakiona@rcchawaii.org); or Deacon Keith Cabiles at [kcabiles@rcchawaii.org](mailto:kcabiles@rcchawaii.org) who can assist you as an advocate.



### **Invitation from the Altar Rosary Society**

The Altar Rosary Society would like to invite potential members to contact Bev Tavake at the church or Sandra Cockrell at 760-902-3073 for information about the Society and activities at St Augustine Church by-the-sea

## Book Fair March 24-25

The Daughters of St. Paul, who are missioned at the Pauline Book & Media Center at 1143 Bishop St., will hold a book fair this weekend after all the Masses. They will have religious books, music CDs, DVDs and religious articles. The selection will include Bibles, lives of saints, prayer books, and reading materials for all ages.

## Flu epidemic and our response

Because of the increase in flu cases in Hawaii, we are suspending the communal chalice at communion, hand-shaking at the Sign of Peace and have removed holy water at the entrances to the church. We are doing this for the health, safety and protection of our parishioners and visitors. At the Sign of Peace, a smile and a heartfelt "Peace be with you" should suffice.

If you are sick, we ask that you stay home. The obligation to attend Sunday Mass does not apply to those who are ill.

We pray for the health and recovery of all who are ill and not with us today. Mahalo for your understanding.

## 2018 Pilgrimage to the Holy Land

Bishop Larry Silva and Fr. Lane Akiona, ss.cc. will be taking a pilgrimage group to the Holy Land October 7-18, 2018.

There will be an add-on tour to Jordan as an extension. For more information go to <http://www.seawindtours.com/holyland/> for package pricing, places visiting, and to register. Space is still available.

## Shoe drive

We are assisting St. Michael's parish in Waialua in their drive to collect 25,000 pairs of shoes in a fundraising effort. If you want to help, donate used shoes in good condition. The shoes must be wearable (no holes or cracks) and have laces if applicable.

If you have shoes to donate, please call the parish office.

# History of Palm Sunday

## *Ceremonies began in the 4th Century*

As soon as the Church obtained her freedom in the fourth century, the faithful in Jerusalem re-enacted the solemn entry of Christ into their city on the Sunday before Easter, holding a procession in which they carried branches and sang the *Hosanna* (Matthew 21, 1-11). In the early Latin Church, people attending Mass on this Sunday would hold aloft twigs of olive.



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The *Palm Sunday* procession, and the blessing of *palms*, seems to have originated in the Frankish Kingdom. The earliest mention of these ceremonies is found in the Sacramentary of the Abbey of Bobbio in northern Italy (beginning of the eighth century). The rite was soon accepted in Rome and incorporated into the liturgy.

Everywhere in medieval times, following the Roman custom, a procession composed of the clergy and laity carrying palms moved from a chapel or shrine outside the town, where the palms were blessed, to the cathedral or main church.

Eventually this dramatic celebration was restricted more and more to a procession around the church. The crucifix in the church yard was festively decorated with flowers. There the procession came to a halt. While the clergy sang the hymns and antiphons, the congregation dispersed among the tombs, each family kneeling at the grave of relatives. The celebrant sprinkled holy water over the graveyard, the procession formed again and entered the church. In France and England they still retain the custom of decorating graves and visiting the cemeteries on Palm Sunday.

The inspiring rites and ceremonies of ancient times have long since disappeared, only the sacred texts of the liturgy are still preserved. Today the blessing of palms is performed within churches.

*Adapted from Catholicculture.org*

# Treasures from the sea and the land



## Damien Crosses

Damien Crosses are one-of-a-kind creations made by one of our parishioners, artist JoFay Umbhau, from driftwood, sea glass and shells. No two are alike and they are a true masterpiece of the sea and land for your island home or for our visitors to take home as a beautiful remembrance of Hawaii. They are sold after morning Masses most Sundays and in the parish office.



## Tiny Treasures

A reminder of Hawaii and the beauty of its shore, these "Tiny Treasures" of Hawaii are perfect mementoes of your time in the Islands. Made by the same artist who makes the Damien Crosses, they are a perfect gift to take home. Also available after morning Masses most Sundays.