

Rev. Lane K. Akiona, ss.cc.  
*Pastor*  
Deacon Keith Cabiles  
Anne Harpham  
*Pastoral associate*  
Fay Pabo  
*Administrative assistant*

# St. Augustine Church by-the-sea

Sunday Liturgy  
5 p.m. Saturday  
6, 8, 10 a.m., 5 p.m. Sunday

Daily Liturgy  
7 a.m. Monday-Saturday  
5 p.m. Monday-Thursday



*You have made us for yourself,  
Lord, and our hearts are restless  
until they rest in you*

*-- St. Augustine of Hippo*



*With the servant leadership  
of the Congregation of the Sacred Hearts of Jesus  
and Mary since 1854*

[www.staugustinebythesea.com](http://www.staugustinebythesea.com)



**St. Augustine by-the-sea Parish**  
130 Ohua Ave. Honolulu, HI 96815  
Phone: (808) 923-7024 Fax: (808) 922-4086  
e-mail: [staugustinebythesea@gmail.com](mailto:staugustinebythesea@gmail.com)  
Web: [www.staugustinebythesea.com](http://www.staugustinebythesea.com)  
Parish secretary: Bev Tavake  
Pastoral Council Chair: Theresa Kong Kee  
Finance Council chair Jim Dannemiller  
Stewardship Council chair: Deacon Keith Cabiles

**Office hours**

Monday-Thursday 8 a.m. to 4 p.m.; closed noon to 1 p.m.  
Closed Friday, Saturday, Sunday and holidays.

**Sacraments**

Reconciliation: 3-4 p.m. Saturday.  
Baptism: Call the parish office for information.  
Marriage: Email [staugustineweddingcoordinator@gmail.com](mailto:staugustineweddingcoordinator@gmail.com) before making arrangements.  
Confirmation: Call the parish office for information.  
Funerals: Call the parish office when finalizing services with the mortuary.

**Religious education**

Contact the parish office to enroll your child in religious education classes or to inquire about the Rite of Christian Initiation for Adults.

**Parish organizations**

Altar Rosary Society  
Tongan Society  
Knights of Columbus  
Ka Huaka'i (Marriage ministry)  
Please call the parish office for information about joining any of these organizations.

**Aunty Carmen's Kitchen**

Hot meals are served between 11 a.m. and noon Monday to Friday, except holidays

**Hospitality**

Join us for doughnuts and juice after all morning masses on the first Sunday of the month.

To see our website on your mobile device, scan this QR code:



**This week at St. Augustine**

**Sunday, Jan. 19—Second Sunday in Ordinary Time**

Liturgical color: Green  
6 a.m. Mass  
8 a.m. Mass— R/S Jerry Galang  
10 a.m. Mass—R/S Ryan Schillaci  
5 p.m. Mass—R/S Hazel Kim

**Monday, Jan. 20—St. Fabian, pope and martyr; St. Sebastian, martyr**

Martin Luther King Jr. Day  
PARISH OFFICE AND AUNTY CARMEN'S KITCHEN CLOSED  
Liturgical color: Green/Red  
6:30 a.m. Liturgy of the Hours  
7 a.m. Mass—R/S Dominick Calianese

**Tuesday, Jan. 21—St. Agnes, martyr**

Liturgical color: Red  
6:30 a.m. Liturgy of the Hours  
7 a.m. Mass  
5 p.m. Mass  
5:30 p.m. Novena to Our Lady of Perpetual Help

**Wednesday, Jan. 22—Day of Prayer for the Legal Protection of Unborn Children**

Liturgical color: White/Violet  
6:30 a.m. Liturgy of the Hours  
7 a.m. Mass  
5 p.m. Mass  
6 p.m. RCIA, Damien Room

**Thursday, Jan. 23—St. Vincent, deacon and martyr; St. Marianne Cope**

Liturgical color: Green/Red/White  
6:30 a.m. Liturgy of the Hours  
7 a.m. Mass  
5 p.m. Mass  
4-7 p.m. IHS shower van, parking lot  
5:45 p.m. Scripture class, Annex Building

**Friday, Jan. 24—St. Francis de Sales, Bishop and Doctor of the Church**

Liturgical color: White  
6:30 a.m. Liturgy of the Hours  
7 a.m. Mass—R/S John & Kathleen Bero

**Saturday, Jan. 25—The Conversion of St. Paul the Apostle**

Liturgical color: White  
6:30 a.m. Liturgy of the Hours  
7 a.m. Mass  
Church cleaning: Altar Rosary Society & Knights of Columbus  
9 a.m.-Noon Lay minister Morning Reflection  
3-4:30 p.m. Religious Education classes, Annex Building  
5 p.m. Mass—S/I Kong Kee Family

# Breaking Open the Word

## 2nd Sunday in Ordinary Time

Most children love magicians; they love to see them perform at birthday parties, events, and special shows. Magicians sometimes say they are more properly called "illusionists," because that title more closely reflects what they actually do. They perform illusions rather than magic. We might say they are creating the illusion of magic. We think we see something, maybe a rabbit pulled from a hat or a card that disappears, but it is only an illusion.

In today's gospel from John, we may think Jesus is baptized. But when we look at the story more carefully, we see that there's no baptism at all. The story is about John the Baptist, but his role is not to baptize Jesus. Instead, it is to testify to Jesus—a testament that, namely, Jesus is the Son of God. This title is significant for the Gospel of John, and it appears in the closing verse of the gospel. "These things are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name."

So what John the Baptist testifies to in the beginning, that Jesus is the Son of God, is the entire purpose of the gospel. And all of this is done without Jesus being baptized. We would need the other gospels to learn that Jesus was indeed baptized by John. This gospel gracefully omits that detail. In addition to this narrative sleight of hand, the Gospel of John also claims that Jesus "existed before" John the Baptist. The prologue makes this clear in identifying the word of God in the beginning, and that the Word was made flesh. But here we have pre-existence on the lips of the Baptist himself. No other gospel is quite so explicit about this theological point. And the Baptist continues by saying the only reason he was baptizing at all was to give testimony to this one who "might be made known to Israel."

When we read the Gospel of John, let's pay special attention to the words he uses and the theological claims he makes. Otherwise, we might miss the essential truth and mistake it with a glance of an illusion. We are so familiar with these stories and the gospels, we can see what we already "know" and miss a deeper insight.

*Fr. Lane K. Akiona ss.cc.*

### Readings

**First Reading** — The glory of the LORD shows through Israel, a light to all nations, that salvation may reach to the ends of the earth (Isaiah 49:3, 5-6).

**Psalm** — Here am I, Lord; I come to do your will (Psalm 40).

**Second Reading** — All those who call upon the name of the Lord are called to be holy (1 Corinthians 1:1-3).

**Gospel** — John the Baptist testifies: The one who comes after me, on whom the Spirit comes down and remains, is the Son of God (John 1:29-34).

### Weekday

Monday: 1 Sm 15:16-23; Ps 50; Mk 2:18-22  
Tuesday: 1 Sm 16:1-13; Ps 89; Mk 2:23-28  
Wednesday: 1 Sm 17:32-33, 37, 40-51; Ps 144; Mk 3:1-6  
Thursday: 1 Sm 18:6-9; 19:1-7; Ps 56; Mk 3:7-12  
Friday: 1 Sm 24:3-21; Ps 57; Mk 3:13-19  
Saturday: Acts 22:3-16; Ps 117; Mk 16:15-18

### Next Sunday

Is 8:23 — 9:3; Ps 27; 1 Cor 1:10-13, 17; Mt 4:12-23

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## DAILY PRAYER

Ordinary Time is the longest Season of the Church year. This year we have only a few weeks of Ordinary Time until Lent begins. These weeks between the Christmas season and Lent are an important time to continue to work on our habits of focusing our desires early in the day and talking with the Lord throughout the day, in the background of our busy lives. This is how we become "Contemplatives in action" and find intimacy with God without leaving the context of our real lives.

How do we do that with the hectic pace of our lives? It all begins with our mornings. This week, when we first get up let's tell the Lord that what we desire today is to be more conscious of how what we do this day is responding to his call to me to be his disciple. Then, during the day, we can talk about how we are living our call in this or that activity we are engaged in. That conversation may get more detailed and specific in this or that set of events.

Each evening, for even a few moments, we can re-view our day's momentary conversations, recognizing the moments of real connection and grace and giving thanks for them, and resolving to take even greater advantage of these opportunities the next day.

## ON THE CALENDAR

- Jan. 26 Third Sunday in Ordinary Time**  
Divine Mercy (Tongan) 3 p.m.  
Tongan Religious Education, 3:30 p.m.
- Jan. 27 Aunty Carmen's Kitchen 11 a.m. -noon**
- Jan. 28 Aunty Carmen's Kitchen 11 a.m. -noon**
- Jan. 29 Aunty Carmen's Kitchen 11 a.m. -noon**  
RCIA, 6 p.m. Damien Room
- Jan. 30 Aunty Carmen's Kitchen 11 a.m. -noon**  
IHS Shower Van 4-7 p.m. parking lot  
Scripture class, 5:45 p.m. Annex Building
- Jan. 31 Aunty Carmen's Kitchen 11 a.m. -noon**
- Feb. 1 Religious Education 3-4:30 p.m.**
- Feb. 2 Fourth Sunday in Ordinary Time**  
Divine Mercy (Tongan) 3 p.m.  
Tongan Religious Education, 3:30 p.m.
- Feb. 3 Aunty Carmen's Kitchen 11 a.m. -noon**
- Feb. 4 Finance Council mtg, 8:30 a.m. Damien Rm**  
Aunty Carmen's Kitchen 11 a.m. -noon  
Marriage Preparation, 6-9 pm, Church
- Feb. 5 Aunty Carmen's Kitchen 11 a.m. -noon**  
RCIA, 6 p.m. Damien Room

## Morning reflection for all lay ministers

There will be a Morning Reflection on ministry for all lay ministers — lectors, Eucharistic ministers ushers, outreach — on Saturday, Jan 25. The 9 a.m. to noon program will be led by Fr. EJ Resinto, pastor at Sacred Heart Church, on the importance of and meaning of ministry.

Lay ministers will be commissioned on the following Sunday, Jan. 26, at all Masses. Jan. 26 is the Third Sunday of Ordinary Time, which has been declared Word of God Sunday by Pope Francis.

## News flash! Save the date...

Fr. Lane will be celebrating the 40th anniversary of his ordination in 2021. In celebration of that milestone, he will be leading a 10-day tour of the Holy Land. So start saving your money now. Check future bulletins for details on the exact dates and the price.



## Tours of the Damien & Marianne of Moloka'i Education Center

Last weekend I started personal tours of the completed building of our Education Center and I will continue to provide tours on the weekend after Saturday/Sunday masses. Check the bulletin for the times and dates when these tours will take place. Announcements will be made at Mass as to when these tours will take place. I will be your personal tour presenter. Come be inspired and learn what about our naming opportunities or how to remember your loved ones through our Remembrance Tile program.

Fr. Lane

## Appeal for missions

There will be an appeal this weekend for Black and Indian Missions and the Latin American Church.

Envelopes will be at the church entrances. They may be placed in either collection.

Your financial support helps the Black and Indian Mission Office raise up new generations of Native American and African American priests with tuition grants and enhance Native American and African American parish programs. The Latin American campaign will help mission efforts in remote and struggling areas of Latin America.

## Debt reduction

For the last two years there has been a dramatic drop of 2,000 people attending St. Augustine for Sunday liturgy. That means that contributions to the parish have dropped significantly.

Therefore, the Debt Reduction collection will continue as it is additional income that we would not otherwise receive.

Mahalo to our parishioners who use the parish stewardship envelope system, especially for increasing your gift to the parish.

Mahalo nui loa to all who continue to assist our parish during these times of greater challenge, may you all be blessed for what you share.

Aloha, Fr. Lane



OUR PARISHES, OUR PEOPLE!

STEWARDSHIP  
DAY IN  
HAWAII NEI

20  
20

Event includes Mass, continental breakfast, workshops and networking.



FEBRUARY 8, 2020  
8AM - 12PM

RESURRECTION OF THE  
LORD CHURCH  
94-1260 LUMIKULA ST  
WAIPAHU

Dr. JoAnn Paradise  
Child and Family Stewardship

Fr. William Kunisch  
90-Day Tithing Challenge

Rita DeKlyen  
Celebrating Parish Success

Keola Kalani  
Youth and Young Adults



Bonus Workshop "Proven Resources for the Stewardship of Time, Talent and Treasure" by Rita DeKlyen, OSV from 12:20 - 1:00 PM. Lunch included with registration.

REGISTRATION IS FREE. Simply email [mclark@rcchawaii.org](mailto:mclark@rcchawaii.org) or call 808-203-6723.

Include name(s), parish, phone # -- and YES if attending Bonus Workshop.

THIS EVENT IS OFFERED BY THE ROMAN CATHOLIC CHURCH IN HAWAII'S OFFICE OF STEWARDSHIP AND DEVELOPMENT AND THE DIOCESAN DEPARTMENT OF RELIGIOUS EDUCATION WITH SUPPORT FROM WITH GRATEFUL HEARTS, THE HAWAII CATHOLIC COMMUNITY FOUNDATION AND OUR SUNDAY VISITOR.



**DAMIEN and  
MARIANNE**  
OF MOLOKA'I  
EDUCATION CENTER

## REMEMBRANCE TILES

You can support the Damien and Marianne of Moloka'i Education Center by making a donation for a Remembrance Tile. The tiles will surround mosaics of the stunningly beautiful scenery of Kalawao and Kalaupapa. Your name or the name of a loved one along with a personal message will be etched on Corian and permanently placed on our donor wall in the Education Center. It's an opportunity to be part of this historic undertaking in the heart of Waikiki.. The order form is below.

**Damien and Marianne of Moloka'i  
Education Center**  
Etch Your Name in History

Join with us to create this special place by purchasing a Remembrance Tile. Our donor wall of Remembrance Tiles will be located near the front entrance to the Education Center. Your tile can be personalized with a message, your family name, individual names or a memorial or honorary message. Please fill out this form if you'd like to reserve a certain tile today. You can also visit our website at [www.damienandmarianne.org](http://www.damienandmarianne.org) to secure a tile or for more details on our Damien and Marianne of Moloka'i Education Center. A limited number of tiles are available.

I/We pledge a gift of \$ \_\_\_\_\_ to help build the new Damien and Marianne of Moloka'i Education Center.

Name \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

**My/Our Payment:**

Should be charged to my  Visa  MasterCard  AmEx

Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_ CVV/CVC Code \_\_\_\_\_

Name on Card (please print) \_\_\_\_\_

Cardholder Signature \_\_\_\_\_

I would like to pay by check. Please make check payable to St. Augustine Church.

Check# \_\_\_\_\_ Date \_\_\_\_\_

Amount \_\_\_\_\_

A donation receipt letter will be mailed to the address noted above once your payment is processed. Mahalo!

I would like to pledge **\$5,000** which includes 4 lines, 20 characters per line, including periods, spaces, etc.

Engrave my/our personalized tile as follows:

1. | | | | | | | | | | | | | | | | | | | | | |

2. | | | | | | | | | | | | | | | | | | | | | |

3. | | | | | | | | | | | | | | | | | | | | | |

4. | | | | | | | | | | | | | | | | | | | | | |

I would like to pledge **\$3,000** which includes 3 lines, 20 characters per line, including periods, spaces, etc.

Engrave my/our personalized tile as follows:

1. | | | | | | | | | | | | | | | | | | | | | |

2. | | | | | | | | | | | | | | | | | | | | | |

3. | | | | | | | | | | | | | | | | | | | | | |

I would like to pledge **\$1,000** which includes 2 lines, 20 characters per line, including periods, spaces, etc.

Engrave my/our personalized tile as follows:

1. | | | | | | | | | | | | | | | | | | | | | |

2. | | | | | | | | | | | | | | | | | | | | | |

I would like to reserve tile number(s): \_\_\_\_\_

Please indicate first, second, and third choice in the event these tiles have already been reserved.