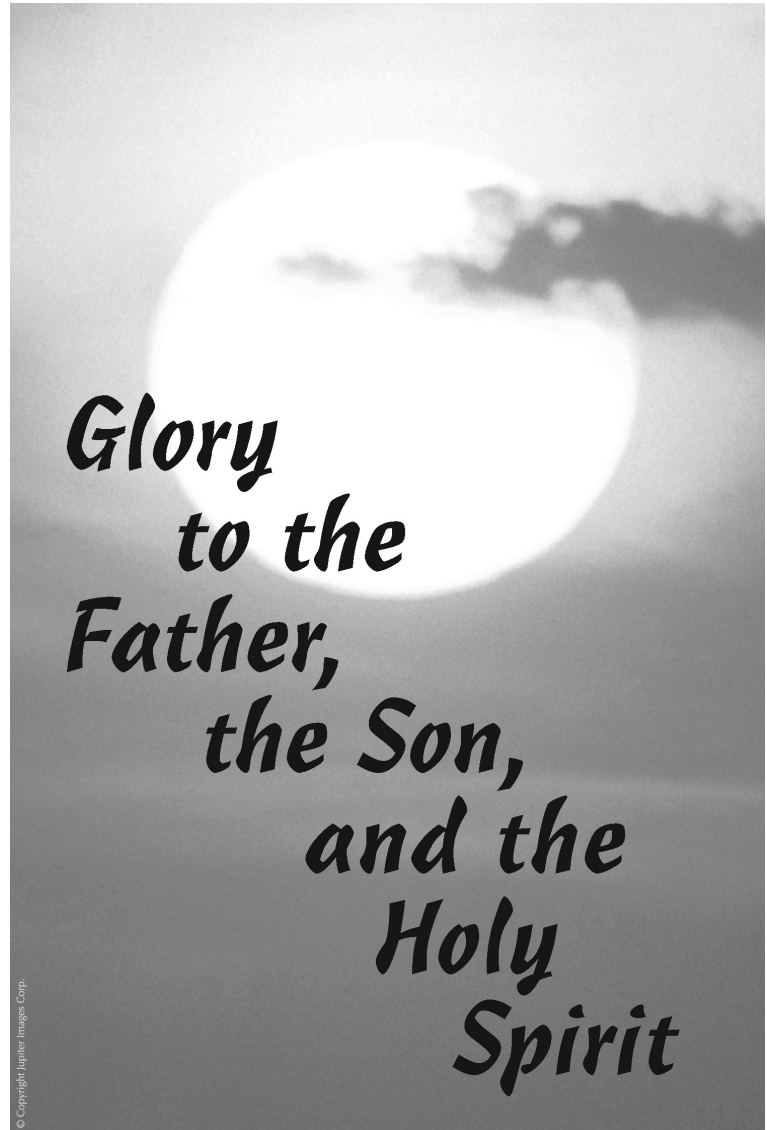


Rev. Lane K. Akiona, ss.cc.
Pastor
Deacon Keith Cabiles
Anne Harpham
Pastoral associate
Fay Pabo
Administrative assistant

St. Augustine Church by-the-sea

Sunday Liturgy
5 p.m. Saturday
6, 8, 10 a.m., 5 p.m. Sunday

Daily Liturgy
7 a.m. Monday-Saturday
5 p.m. Monday-Thursday



*You have made us for yourself,
Lord, and our hearts are restless
until they rest in you*

-- St. Augustine of Hippo

*With the servant leadership
of the Congregation of the Sacred Hearts of Jesus
and Mary since 1854*

www.staugustinebythesea.com



St. Augustine by-the-sea Parish
130 Ohua Ave. Honolulu, HI 96815
Phone: (808) 923-7024 Fax: (808) 922-4086
e-mail: staugustinebythesea@gmail.com
Web: www.staugustinebythesea.com
Parish secretary: Bev Tavake
Pastoral Council Chair: Theresa Kong Kee
Finance Council chair Jim Dannemiller
Stewardship Council chair: Deacon Keith Cabiles

Office hours

Monday-Thursday 8 a.m. to 4 p.m.; closed noon to 1 p.m.
Closed Friday, Saturday, Sunday and holidays.

Sacraments

Reconciliation: 3-4 p.m. Saturday.
Baptism: Call the parish office for information.
Marriage: Email staugustineweddingcoordinator@gmail.com before making arrangements.
Confirmation: Call the parish office for information.
Funerals: Call the parish office when finalizing services with the mortuary.

Religious education

Contact the parish office to enroll your child in religious education classes or to inquire about the Rite of Christian Initiation for Adults.

Parish organizations

Altar Rosary Society
Tongan Society
Knights of Columbus
Ka Huaka'i (Marriage ministry)
Please call the parish office for information about joining any of these organizations.

Aunty Carmen's Kitchen

Hot meals are served between 11 a.m. and noon Monday to Friday, except holidays

Hospitality

Join us for doughnuts and juice after all morning masses on the first Sunday of the month.

To see our website on your mobile device, scan this QR code:



This week at St. Augustine

Sunday, June 7—The Most Holy Trinity

Liturgical color: White

6 a.m. Mass

8 a.m. Mass

10 a.m. Mass—S/I Kong Kee Family

5 p.m. Mass—S/I Mr. & Mrs. Ramirez (45th anniversary)

Monday, June 8

Tenth Week in Ordinary Time

Liturgical color: Green

6:30 a.m. Liturgy of the Hours

7 a.m. Communion Prayer Service

5 p.m. Mass

Tuesday, June 9—St. Ephrem, Deacon and Doctor of the Church

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

5 p.m. Mass

Wednesday, June 10

Liturgical color: Green

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

5 p.m. Mass—R/S Elizabeth Sinkovits

Thursday, June 11—St. Barnabas, Apostle

King Kamehameha Day

PARISH OFFICE CLOSED

Liturgical color: Red

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

5 p.m. Mass

4-7 p.m. shower van, parking lot

Friday, June 12

Liturgical color: Green

6:30 a.m. Liturgy of the Hours

7 a.m. Mass—R/S John and Kathleen Bero

Saturday, June 13—St. Anthony of Padua, Priest and Doctor of the Church

Liturgical color: White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

5 p.m. Mass—S/I Kong Kee Family

Because of the coronavirus outbreak. Bishop Larry Silva has dispensed all the faithful from the obligation to attend Mass on Sundays through June 30, 2020

Breaking Open the Word

The Most Holy Trinity

Today we celebrate one of the most perplexing mysteries of the Christian faith, The Most Holy Trinity. This mystery is something we find difficult to wrap our minds around. St. Augustine, who wrote a whole book on the Trinity, once said, "If you don't believe in the Trinity, you will lose your soul. But if you try to understand it, you will lose your mind." It's not that we don't understand what or who the Trinity is; we've had centuries of thought on the subject. However, we should remember that our human understanding of God is limited.

St. Paul helps us in our second reading for today, taken from 2 Corinthians. He describes the Trinity in terms of grace, love, and fellowship. Paul says the God of peace and love would be with them if they encourage one another and live in peace. He tells the Corinthians, and us today, that God works through people who are in a loving relationship with each other, just as the three persons in the Trinity.

We cannot hear more appropriate words during this time of the pandemic. In the past three months we have seen the love of God in action in our community. For the most part, we have been united in our efforts to stem the effects of Covid-19.

We have persevered in protecting each other from infection. We have encouraged one another to participate in various acts of outreach and generosity to those who are being severely affected by this virus. And, from all observation, our response deserves a very high grade.

But our call to community is not only for times of crisis, but on a daily basis. Just relationships and loving our neighbor is Christ's commandment.

In this time of global suffering, our faith response is required. As restrictions begin to ease, we cannot afford to lay aside our "re-discovered" sense of community. When we look out for others in our community, they, in turn, will look out for us. We, as community, face the medical and economic challenges this pandemic has brought to our islands... "we're all in this together." Let us take our faith out to meet the great need we find around us today.

The call to unity is woven throughout our Catholic faith. In *Laudato Si*, Pope Francis writes that we share with our ancestors in faith the conviction "that everything is interconnected, and that genuine care for our own lives and our relationships with nature is inseparable from fraternity, justice, and faithfulness to others." Recent events bring this truth home in forceful ways. So, let us joyfully celebrate the Most Holy Trinity to help nurture our vital connectedness with each other and the world.

We are called to love each other as Jesus loved us. Jesus tells us: "By this all men will know that you are my disciples, if you have love for one another" (Jn 13:35).

As we receive the Holy Eucharist, may the grace of the Holy Trinity help us to rid all traces of self-centeredness in our lives and to live in selfless love of God and of neighbor.

Anonymous

Readings

First Reading — The LORD is merciful and gracious, rich in kindness and faithfulness (Exodus 34:4b-6, 8-9).

Psalm — Glory and praise for ever! (Daniel 3).

Second Reading — Brothers and sisters, rejoice. Live with one another in peace, and the God of peace will be with you (2 Corinthians 13:11-13).

Gospel — God did not send the Son to condemn the world, but to give it abundant life (John 3:16-18).

Weekday

Monday: 1 Kgs 17:1-6; Ps 121; Mt 5:1-12

Tuesday: 1 Kgs 17:7-16; Ps 4; Mt 5:13-16

Wednesday: 1 Kgs 18:20-39; Ps 16; Mt 5:17-19

Thursday: Acts 11:21b-26; 13:1-3; Ps 65; Mt 5:20-26

Friday: 1 Kgs 19:9a, 11-16; Ps 27; Mt 5:27-32

Saturday: 1 Kgs 19:19-21; Ps 16; Mt 5:33-37

Next Sunday

Dt 8:2-3, 14b-16a; Ps 147; 1 Cor 10:16-17; Jn 6:51-58



DAILY PRAYER

Having celebrated God's love for us through love shown us by each Person of the Trinity, we are ready to enter this week to explore the depth of that love and the powerful call each of us is given to love one another. The Sermon on the Mount can help us be contemplatives in action this week. The Beatitudes are not eight new commandments. Rather, Jesus saw those following him and saw their weakness and their need, their goodness and their desire, even the cost they pay to follow him. He looked at them and called them "Blessed."

Let us all begin this week letting Jesus look at us and call us blessed. Each morning we can practice choosing to focus our attention on some way we are spiritually poor or desiring justice, some way we are merciful or a peace maker, some way we might be experiencing the cost of being a believer, and simply asking our Lord to convince us of our blessedness there. It is likely that each of us, every day, can be attentive to some aspect of our daily lives, some part of our relationships or responsibilities, that place us right there in a place for Jesus to tell us that we will be comforted, satisfied, blessed beyond our imagining.

Some day this week, each of us will have the opportunity to be the salt that makes relationships, faithful living, have its flavor. We will have our chances to be light in the midst of the darkness that crosses our paths.

Creighton University Online Ministries

Save the date for Holy Land tour

Fr. Lane's tour of the Holy Land has been rescheduled to January 2022. Fr. Lane celebrates the 40th anniversary of his ordination next year.



From the Pastor

Aloha Kakou,

With the opening of our churches last weekend, as expected, people still are not comfortable about returning to mass. The total count for Pentecost Sunday was 267 people. Mahalo to all who volunteered as hospitality ministers welcoming and checking people in at the

door. We will continue to do this procedure at every mass, even the weekdays. Please remember, face masks and social distancing are still the mandate to be followed. The monitoring of people who attend mass is to help protect all of us. Please note that we will follow strictly the mandates given us by the government and the Diocese. This will become our norm for now.

All public activities are suspended for now. Therefore, our Hospitality Sunday held every first Sunday will be put on hold until further notice. Volunteers for Aunty Carmen's Kitchen will be contacted when it is appropriate for them to continue in that ministry. Please note that our operations have changed. A meeting will take place before we open it up again to volunteers.

On another note, the two parish events that are scheduled annually will be cancelled. They are the July 4th parish picnic and our parish feast day celebration in August.

The Tongan community will be discussing their annual event, the Ka Tonga Ofa, which is held at the ending of October. New ways for a new way of living. Pray for all of us.

Mahalo also to all the hospitality welcoming teams, lectors, eucharistic ministers, bucket brigade, ushers and parking lot ministers who helped to make our re-opening a smooth transition.

Mahalo as well to all who continue to support the collection for the Building and Maintenance Fund held every 1st. Sunday of the month. The new parking lot was paid by this fund. Continue to support this collection so that we can improve our property, grounds and buildings. Akua's continued blessings upon you as we move forward in gratefulness.

Me ke aloha pumehana,

Fr. Lane

Stewardship of Treasure

As we prepare for a new budget year in July, the Diocese has asked that we cut our budgets by 50% because of the loss of income. With that said, our parish has lost according to this year's budget predictions 2019-2020 just from the shutdown close to \$100,000! This amount does not include the \$50,000 deficit coming into this budget year. Therefore, all of our parishioners, especially those who are not practicing good stewardship, are asked to step to the plate. Only about 15% of our parishioners have been generous in supporting our parish. I realize that we are all in a difficult time with resources, but if we want our budget to work, we will all need to practice good stewardship. In order for our parish to operate within the budget, \$15,000 income is needed per week-end. Since the pandemic our collections have amounted to around \$5,000-\$6,000 a weekend, sometimes less.

We have been fortunate to receive resources from the PPP Loans until June 2020. But I am concerned about going into a new budget year in July, that worries me. Please reflect, pray and act according to your ability to support St. Augustine.

Mahalo to all who continued to support our parish throughout the pandemic period, may you all be blessed for your generosity. Mahalo nui loa for your consideration of my request.

Fr. Lane

USCCB statement on death of George Floyd

“The killing of George Floyd was senseless and brutal, a sin that cries out to heaven for justice. How is it possible that in America, a black man’s life can be taken from him while calls for help are not answered, and his killing is recorded as it happens?”

“I am praying for George Floyd and his loved ones, and on behalf of my brother bishops, I share the outrage of the black community and those who stand with them in Minneapolis, Los Angeles, and across the country. The cruelty and violence he suffered does not reflect on the majority of good men and women in law enforcement, who carry out their duties with honor. We know that. And we trust that civil authorities will investigate his killing carefully and make sure those responsible are held accountable.

“We should all understand that the protests we are seeing in our cities reflect the justified frustration and anger of millions of our brothers and sisters who even today experience humiliation, indignity, and unequal opportunity only because of their race or the color of their skin. It should not be this way in America. Racism has been tolerated for far too long in our way of life.

“It is true what Rev. Martin Luther King, Jr. said, that riots are the language of the unheard. We should be doing a lot of listening right now. This time, we should not fail to hear what people are saying through their pain. We need to finally root out the racial injustice that still infects too many areas of American society.

“But the violence of recent nights is self-destructive and self-defeating. Nothing is gained by violence and so much is lost. Let us keep our eyes on the prize of true and lasting change.

“Legitimate protests should not be exploited by persons who have different values and agendas. Burning and looting communities, ruining the livelihoods of our neighbors, does not advance the cause of racial equality and human dignity.

“We should not let it be said that George Floyd died for no reason. We should honor the sacrifice of his life by removing racism and hate from our hearts and renewing our commitment to fulfill our nation’s sacred promise — to be a beloved community of life, liberty, and equality for all.”

**Archbishop José H. Gomez of Los Angeles
and president of the U.S. Conference of
Catholic Bishops**

ALOHA....



We are excited to share with you many opportunities to be a part of the new Damien and Marianne of Moloka'i Education Center, which will open later this year. The Education Center will tell the story of the thousands of men, women and children who were exiled to Kala-wao and Kalaupapa because of their Hansen's Disease and the two Hawai'i saints, Fr. Damien De Veuster ss.cc. and Mother Marianne Cope of, who shared Christ's love and compassion in ministering to them. Their example of selflessness is a powerful one for our world today. If you would like to be a part of bringing this story to our many visitors, please contact me at 923-7024. Me ke aloha pumehana, **Fr. Lane K. Akiona ss.cc.**



DAMIEN *and*
MARIANNE
OF MOLOKA'I
EDUCATION CENTER

NAMING OPPORTUNITIES

NAMING OPPORTUNITY	COST	NUMBER AVAILABLE
Education Center Building	\$1,000,000	1
Chapel	\$600,000	1
First Floor Gallery	\$600,000	1
Garden	\$600,000	1
Second Floor Gallery	\$250,000	1
Panel of Nine Stained Glass Windows	\$150,000	1
Koa Statue: St. Damien De Veuster, ss.cc.	\$100,000	1
Milo Statue: St. Marianne Cope, o.s.f.	\$100,000	1
First Floor AV Presentation: Father Damien and Mother Marianne	\$25,000	4
Second Floor AV Presentation: Kalaupapa Residents	\$25,000	4
Chapel Pews	\$10,000 each	4