

Rev. Lane K. Akiona, ss.cc.
Pastor
Deacon Keith Cabiles
Anne Harpham
Pastoral associate
Fay Pabo
Administrative assistant

St. Augustine Church by-the-sea

Sunday Liturgy

5 p.m. Saturday
6, 8, 10 a.m. Sunday

Weekday Liturgy

Monday:

6:30 a.m. Liturgy of the Hours
7 a.m. Communion Prayer
Service

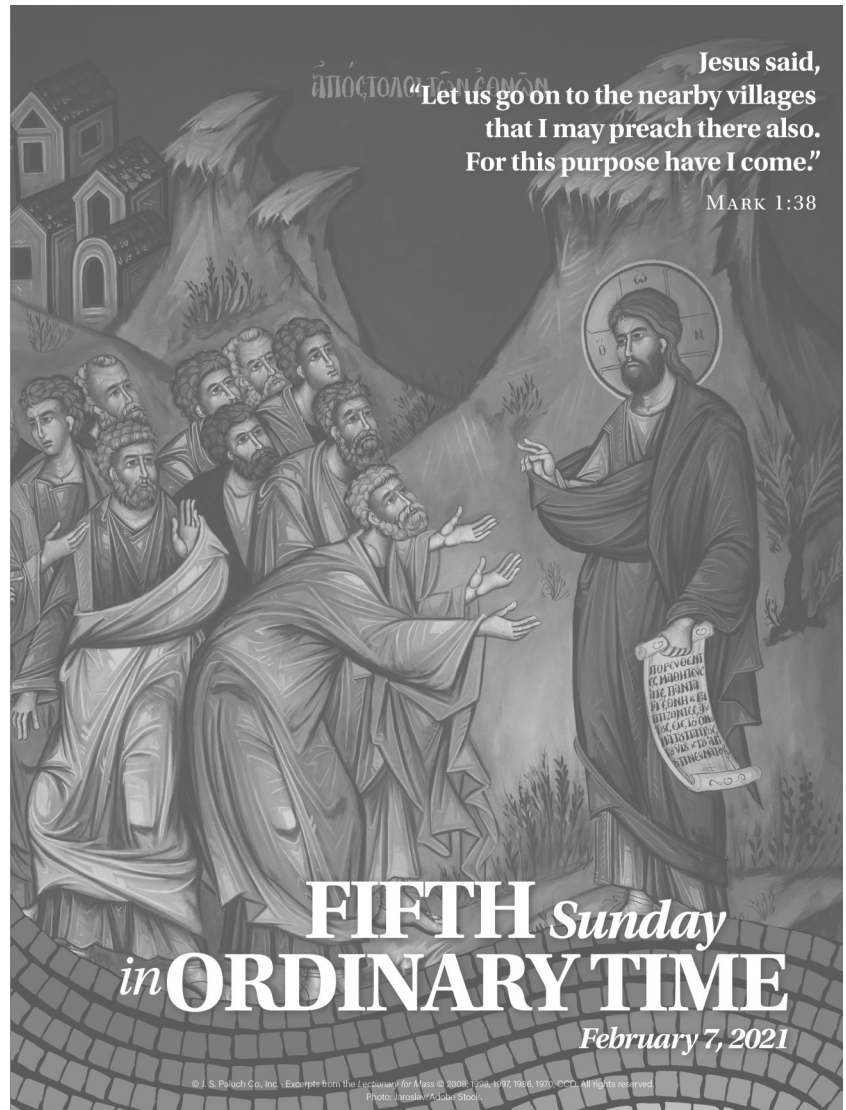
Wednesday, Friday, Saturday

6:30 a.m. Liturgy of the Hours
7 a.m. Mass



*You have made us for yourself,
Lord, and our hearts are restless
until they rest in you*

-- St. Augustine of Hippo



*With the servant leadership
of the Congregation of the Sacred Hearts of Jesus
and Mary since 1854*

www.staugustinebythesea.com



Reserve your seats for Mass

Reservations must be made for Sunday liturgy.

To reserve for Feb. 13/14 Masses:

<https://staugustinehawaii.flocknote.com/signup/39687>

The deadline to sign up is Thursday. Walk-ins will be taken as space is available. If you do not have internet access, please call the parish during office hours.

St. Augustine by-the-sea Parish

130 Ohua Ave. Honolulu, HI 96815

Phone: (808) 923-7024

Fax: (808) 922-4086

e-mail:

staugustinebythesea@gmail.com

Web: www.staugustinebythesea.com

Parish secretary: Bev Tavake

Pastoral Council Chair: Theresa Kong Kee

Finance Council chair Jim Dannemiller

Stewardship Council chair: Deacon

Keith Cabiles

Office hours

Monday-Friday 8 a.m. to noon

Sacraments

Reconciliation: 6:30-6:45 a.m. Wednesday, 3-3:45 p.m. Saturday.

Baptism: Call the parish office for information.

Marriage: Email staugustineweddingcoordinator@gmail.com before making arrangements.

Confirmation: Call the parish office for information.

Funerals: Call the parish office when finalizing services with the mortuary.

Religious education

Contact the parish office to enroll your child in religious education classes or to inquire about the Rite of Christian Initiation for Adults.

Parish organizations

Altar Rosary Society

Tongan Society

Knights of Columbus

Ka Huaka'i (Marriage ministry)

Please call the parish office for information about joining any of these organizations.

Aunty Carmen's Kitchen

Hot meals are served between 11 a.m. and noon Monday to Friday.

This week at St. Augustine

Sunday, Feb. 7—Fifth Sunday in Ordinary Time

Liturgical color: Green

6 a.m. Mass—S/I Adam Suapaia

8 a.m. Mass—R/S Jerry Galang

10 a.m. Mass—S/I Kong Kee Family

Monday, Feb. 8—St. Jerome Emiliani, St. Josephine Bakhita

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Communion Prayer Service

Tuesday, Feb. 9

Liturgical color: Green

Wednesday, Feb. 10—St. Scholastica

Liturgical color: White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

5 p.m. RCIA, Damien Room

Thursday, Feb. 11—Our Lady of Lourdes

Liturgical color: Green/White

4--7 p.m. Services for homeless: Revive & Refresh Mobile Hygiene Center, Hawaii Home Project-Hawaii Medical Corps, affiliate of the John A. Burns Medical School, Kakaako, IHS

Friday, Feb. 12

Liturgical color: Green

6:30 a.m. Liturgy of the Hours

7 a.m. Mass— R/S John and Kathleen Bero

Saturday, Feb. 13

Liturgical color: Green/White

6:30 a.m. Liturgy of the Hours

7 a.m. Mass

Church & grounds cleaning: Tongan Society/Pulengaue moeTokoni

Because of COVID-19, Bishop Larry Silva has dispensed the faithful from the obligation to attend Sunday Mass through noon on Holy Thursday, April 1, 2021. Those who cannot attend Mass in person are strongly encouraged to watch a live-streamed Mass and reflect on the Scripture readings.

Mass is live-streamed at 5 p.m. Saturdays at [facebook.com/StAugustineHawaii](https://www.facebook.com/StAugustineHawaii). The Mass will be uploaded to YouTube at 8 a.m. Sundays.

Face masks must be worn in church and social distancing must be practiced. Please enter through the front door of the church and exit by way of the two side doors. Mahalo for your kokua.

Breaking Open the Word

5th Sunday in Ordinary Time

Our Gospel speaks of one of many miracles that Jesus did for the sick and suffering. Do you believe in the words that are written? Or do you deny them with the response of total disbelief? What would it take for you to believe?

There are many in this world who bear witness to Jesus' healing power and truly believe in the salvation he offers our body and soul. However, many do not because they have yet to believe or acknowledge Him.

In our daily lives we are challenged! Some are small, large, or perhaps unsurmountable. Who do you seek to find a solution? If you know of such an experience in the past, you most likely concluded, "it comes with a price." But if you know someone who has been healed, ask them "what was the cost"? For the ones who have shared this healing experience with me, there is no monetary cost or a burden of debt. They just sincerely believe with trust and love of our Lord Jesus and give Him thanks by doing good works with others and ourselves.

Jesus healed many then and even today. But today many have eyes that do not wish to see, ears that are closed, and hearts that deny His healing grace. This is a challenge before us today that only Jesus can answer.

Let us put our faith and trust in Him for what we seek for He will respond to a sincere and prayerful heart.

*Deacon Andy Calunod
Deacon analu@gmail.com*

Readings

First Reading — Job finds life on earth to be drudgery; he is filled with restlessness (Job 7:1-4, 6-7).

Psalm — Praise the Lord, who heals the brokenhearted (Psalm 147).

Second Reading — Woe to me if I do not preach the gospel. I have become all things to all, to save at least some (1 Corinthians 9:16-19, 22-23).

Gospel — Jesus cured many who were sick with various diseases (Mark 1:29-39).

Weekday

Monday: Gn 1:1-19; Ps 104; Mk 6:53-56
Tuesday: Gn 1:20 — 2:4a; Ps 8; Mk 7:1-13
Wednesday: Gn 2:4b-9, 15-17; Ps 104; Mk 7:14-23
Thursday: Gn 2:18-25; Ps 128; Mk 7:24-30
Friday: Gn 3:1-8; Ps 32; Mk 7:31-37
Saturday: Gn 3:9-24; Ps 90; Mk 8:1-10

Next Sunday

Lv 13:1-2, 44-46; Ps 32; 1 Cor 10:31 — 11:1;
Mk 1:40-45

DAILY PRAYER

Every week we are trying to find intimacy with our Lord in the midst of our everyday life. We use the stories about Jesus in the readings of the week to help us. Because our days are so busy, those stories make connections among what we are experiencing, God's Word to us and the desires that are coming to the surface in us.

This week we can let various parts of this week's rich Scripture readings touch us, depending on what is going on in us. It all begins with establishing a connection at the beginning of the day. With the briefest of rising prayers, we can talk with our Lord about what we anticipate needing.

One day I might know that I need to ask that the healing Jesus be with me. I might be able to name what needs healing. "Lord, take this anger away from my heart." "Most loving Lord, have mercy on me and heal this pattern that plagues me and takes away my happiness, my freedom, my ability to love."

On another day, I may know that I'm right in the middle of the struggle over my disregarding what God really wants me to do, using legalistic excuses to avoid God's will. I might beg, "Lord, I've become such a hypocrite. Purify my heart so I can see as you see, judge as you judge and love as you love. Help me be truly religious, truly compassionate, truly your disciple today."

On other days, I might be in a "foreign" territory, or at least one that seems quite a distance from believing territory. I might ask, "Dear Lord, keep me safe here. Give me courage here. Help me find intimacy with you here. And let me see the faith of so many of your people here."

Some day this week, let's imagine how Jesus has pity on our hunger and feeds us. And every night this week, let's express our gratitude for receiving what we asked for in faith, from the One who is waiting to give us what we need. *Creighton University Online Ministries*

Help our Catholic school students

Our Catholic Schools provide a quality education to students from all ethnic, religious and financial backgrounds. The Augustine Education Foundation provides tuition scholarships to students with financial need in our schools. Please take a moment today and help make a difference in a student's life. Your gift to the second collection next week-end goes directly to support tuition scholarships for our parishioners and vicariate.

Every dollar raised in St. Augustine Parish will go to the families within our parish and vicariate community. A priority is given to those with the highest level of need.

For the 2020-2021 school year, the Augustine Educational Foundation has funded \$1,085,000 in tuition scholarships and \$3,500 in grants for school programs. Eight students from St. Augustine are receiving tuition aid this school year totaling \$59,382.

To donate online go to:
www.AugustineFoundation.org/Donate

Mahalo for your continued support!



From the Pastor

Mahalo nui loa

My deepest appreciation to those who shared in my 40th anniversary on January 24. Mahalo for your kind words, cards and numerous gifts, may you all be blessed for what you share. We have the whole year to celebrate before the next anniversary in 2022.

I am still anticipating a Holy Land Pilgrimage in January 2022. I will provide updated information for those who wish to travel to the Holy Land with me. This will be my 4th pilgrimage to the Holy Land. It's a once-in-a-lifetime experience. If interested, begin saving your money. The Equestrian Order of the Holy Sepulchre of Jerusalem helps to make these pilgrimages available and partners with Catholic Travel.

Registration through Flocknote

As we fine tune our Sunday mass registration, it will be extremely important that everyone who has access to the internet go online to make a reservation. We will no longer have a second list as in the past. Sunday mass registration through Flocknote is our new norm; take advantage of this service. If you have any questions about how to register, please call Fay in the parish office.

If you don't make a reservation weekly, you will need to fill out the registration slips every time you come to Sunday mass. This new system will begin with the Season of Lent, on Ash Wednesday. Remember, we are here to help you protect yourself and others during this pandemic.

Mahalo for your attention to this matter.

Bishop Larry's Pastoral Letter

Included in our bulletin this weekend is Bishop Larry's letter concerning extending the dispensation of the obligation for mass until the end of the Lenten Season. For those who choose to stay at home, we will provide some spiritual resources to help you during the Lenten Season to fill your spiritual reservoir.

Fr. Lane

SS.CC. Retirement Fund

The annual SS.CC. Retirement Fund collection will be taken up the weekend of Feb. 20/21. The U.S. Province has 13 men in retirement. They represent 776 years of consecrated life and 620 years of ordained priesthood. These Sacred Hearts members deserve our best support in their final years.

With fewer brothers serving in compensated ministries, and the blessing and costs of 17 students, the congregation is turning to parishioners to help safeguard the care of senior clergy.

Diocese of Honolulu 2021 Lenten Regulations During COVID19

The dispensation from the obligation to attend Sunday Mass is extended through noon April 1, 2021 (Holy Thursday).

FASTING

In the dioceses in the United States, Catholics aged 18 through 59 are bound to fast on both Ash Wednesday (February 17, 2021) and Good Friday (April 2, 2021).

To fast means to consume one full meal a day at most, although taking of other, smaller quantities of food at the other customary mealtimes is permitted. Food and drink between meals (excepting water and medicine) is not permitted on fast days.

ABSTINENCE FROM MEAT

Catholics aged 14 and up are to abstain from meat on Ash Wednesday, all Fridays of Lent, and Good Friday.

To abstain means refraining from eating beef, veal, pork, or poultry at least, although eggs and milk products are acceptable. The consumption of fish and shellfish is permitted, though the penitential character of the abstinence should be kept in mind.

EASTER DUTY

All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year. This precept is to be fulfilled during the Easter Season unless it is fulfilled, for a just cause, at some other time during the year. This period is extended to include all the weeks of Lent and the Easter Season up to Trinity Sunday (May 30, 2021).

LENTEN PRACTICES

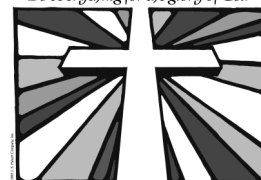
The faithful are encouraged during Lent to attend Mass, receive Holy Communion, participate in penance services, and receive sacramental absolution; to take part in public and private exercises of piety, give generously to works of religion and charity, perform acts of kindness toward the sick, aged, and the poor; to practice voluntary self-denial, especially regarding food, drink, and worldly amusements; and to pray more fervently, particularly for the intentions of the Holy Father.

Ash Wednesday masses

There will be two masses on Ash Wednesday (Feb. 17) — at 7 a.m. and 5 p.m. Ashes will be distributed at the end of mass.

Registration is required for Ash Wednesday mass. This is the link to register: <https://staugustinewaikiki.flocknote.com/signup/39693>

Do everything for the glory of God





ROMAN CATHOLIC CHURCH IN THE STATE OF HAWAII
DIOCESE OF HONOLULU
WITNESS TO JESUS

February 1, 2021

Dear People of God of the Diocese of Honolulu,

Peace be with you!

As we go through the pandemic, we are enjoying the lifting of some restrictions, even as we still need to observe others for the safety and health of our community. I had extended the dispensation from the obligation to attend Mass on Sundays and Holy Days of Obligation through February 16, 2021. I wanted to reinstate the obligation beginning with Lent, but since we still need to maintain social distancing in our churches, I am hereby extending the dispensation from the obligation to attend Sunday and Holy Day Mass through noon on Holy Thursday, April 1, 2021, which marks the end of Lent. However, this time I am strongly urging that all who take the dispensation engage in some other form of prayer or worship as suggested below. While none of these can be the equivalent of attending Sunday Mass, they will serve to keep us connected to worship, especially during the penitential season of Lent.

As I said in my last communication regarding the issue of Mass attendance, I urge all who are able to attend Sunday Mass to do so. There is nothing that substitutes completely for our weekly encounter with the risen Lord Jesus in the Eucharist. Nevertheless, if you cannot attend Sunday Mass, you are strongly encouraged to do one or more of the following:

- Participate prayerfully in a live-streamed or televised Sunday Mass AND spend at least 15 minutes in meditation on the Scriptures, preferably those proclaimed at Mass. (These can be found at www.usccb.org/readings.)
- Attend, in person, a weekday Mass AND spend at least 15 minutes on Sunday reading and meditating on the Sacred Scriptures.
- Spend at least 30 minutes on Sunday prayerfully reading and meditating on the Sacred Scriptures.
- Pray at least two rosaries on Sunday, meditating on the Glorious Mysteries and one other set of Mysteries you choose (i.e. Joyful, Sorrowful, Luminous).

Note that anyone who is sick should not attend Mass and is not obliged to do so. The above alternative spiritual exercises are strongly urged for those who are physically able to fulfill them.

As we prepare for Lent, I also urge you to celebrate the sacrament of Penance. Consult with your parish for opportunities for communal Penance services or individual confessions. The gift of the Lord's mercy and healing is readily available to us in this beautiful sacrament. May you have a holy and renewing Lent as you prepare for the great celebration of the Paschal Mystery of the Death and Resurrection of the Lord!

Sincerely yours in Christ,

Most Reverend Larry Silva
Bishop of Honolulu